

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | |
|---------------------------------------|---|-------------------------------|----|--------------------------------------|----|-------------------------------|----|---------------------------------------|----|-------------------------------|----|---------------------------------------|---|----------------------|--------|--------|---|----|-----|-----|----|----|---|---|---|--|--|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | AC | CGPI | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | In(150/20) | | In(150/60) | | AUDIT | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G | C | G | C | G | C | G | C | G | C | TOT | GP | G | C | G | C | TOT | GP | G | C | G | C | | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2: 4: ENVIRONMENTAL EDUCATION | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3: 5: CREATING & INCLUSIVE SCH | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4: 6: READING & REFLEC. ON TEX | | (Th:50/20,Cr.Pt.:13) | | | | | | | | | | | | | | |
| Course 5: 7: PROJECT BASED COURSE -4 | | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1188447 | /ALI SABEHA HASAN ALI NAJMA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | D | 36 | A | 38 | A | 40 | O | 120 | O | | | | | | | | | | | | | | | | | | | |
| 35 | O | 34 | O | 32 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 8 | A | 6 | 48 | 70 | 9 | A+ | 6 | 54 | 70 | 9 | A+ | 6 | 54 | 40 | 10 | 3 | 30 | 120 | 10 | 9 | 90 | | | | | | |
| SEM-I GPI : 7.63 X 24; | | SEM-II GPI : 9.25 X 24; | | SEM-III GPI : 8.20 X 30; | | CGPI : 8.58 | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :183.12 | | ; TOTAL :222.00 | | ; TOTAL :246.00 | | ; | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1188448 | /ANSARI FARHEENJAHAN MOHAMMED AKRAM MUSARRATJAHAN | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | D | 36 | A | 25 | D | 36 | A+ | 115 | A+ | | | | | | | | | | | | | | | | | | | |
| 31 | A+ | 24 | A | 25 | A | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | 7 | B+ | 6 | 42 | 60 | 8 | A | 6 | 48 | 50 | 6 | B | 6 | 36 | 36 | 9 | 3 | 27 | 115 | 9 | 9 | 81 | | | | | | |
| SEM-I GPI : 0.00 X 24; | | SEM-II GPI : 8.00 X 24; | | SEM-III GPI : 7.60 X 30; | | CGPI : --- | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL : 0.00 | | ; TOTAL :192.00 | | ; TOTAL :228.00 | | ; | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1188449 | /KAMBLE BHAGYASHRI PANDURANG ANITA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | 33 | B+ | 37 | A | 35 | A+ | 116 | A+ | | | | | | | | | | | | | | | | | | | |
| 30 | A+ | 28 | A+ | 33 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 64 | 8 | A | 6 | 48 | 61 | 8 | A | 6 | 48 | 70 | 9 | A+ | 6 | 54 | 35 | 9 | 3 | 27 | 116 | 9 | 9 | 81 | | | | | | |
| SEM-I GPI : 6.75 X 24; | | SEM-II GPI : 8.00 X 24; | | SEM-III GPI : 8.80 X 30; | | CGPI : 8.11 80.03 | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :162.00 | | ; TOTAL :192.00 | | ; TOTAL :264.00 | | ; | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1188450 | /KAUL SUMITA SHIBAN USHA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | B+ | 32 | B | 45 | A+ | 36 | A+ | 115 | A+ | | | | | | | | | | | | | | | | | | | |
| 35 | O | 28 | A+ | 35 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | 9 | A+ | 6 | 54 | 60 | 8 | A | 6 | 48 | 80 | 10 | O | 6 | 60 | 36 | 9 | 3 | 27 | 115 | 9 | 9 | 81 | | | | | | |
| SEM-I GPI : 8.00 X 24; | | SEM-II GPI : 9.25 X 24; | | SEM-III GPI : 9.00 X 30; | | CGPI : 8.83 | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :192.00 | | ; TOTAL :222.00 | | ; TOTAL :270.00 | | ; | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1188451 | /KHAN RAKSHINDA ILYAS NAZHAT | 656 Humera Khan Collage of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 33 | B+ | 27 | C | 36 | A+ | 115 | A+ | | | | | | | | | | | | | | | | | | | |
| 30 | A+ | 28 | A+ | 34 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 63 | 8 | A | 6 | 48 | 61 | 8 | A | 6 | 48 | 61 | 8 | A | 6 | 48 | 36 | 9 | 3 | 27 | 115 | 9 | 9 | 81 | | | | | | |
| SEM-I GPI : 7.75 X 24; | | SEM-II GPI : 9.00 X 24; | | SEM-III GPI : 8.80 X 30; | | CGPI : 8.50 | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :186.00 | | ; TOTAL :216.00 | | ; TOTAL :264.00 | | ; | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; #:0.5042A/0.5043A/0.5044A; #:0.5045A; EX: EXMP; CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E: EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE P=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%; GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%; GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%; GRADE A+=GRADE POINTS 9= 70% & ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; S: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



PRINCIPAL
M. K. COLLEGE OF EDUCATION
NO. 10/1, COMPLEX, PRADESHANAGAR,
JOGESHWARI (WEST),
MUMBAI - 400 102

| SEAT NO | NAME | COLLEGE | Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | RESULT | REMARK | | |
|-----------|-----------------------------|--------------------------------|-----------|-----------|----------------------------|-----------|--------------------------------|-----------|-----------|------------|-----------------------------|---|--------------------------------|---|-----------|--------|--|--|
| | | | Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | In(50/20) | In(150/60) | AUDIT | | | | ac | acG | GPI | |
| TOT | GP | G | C | G | C | G | C | G | C | G | C | G | C | G | C | G | C | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24, In:40/16, Cr.Pt.:6) | Course 2: | | 4: ENVIRONMENTAL EDUCATION | | (Th:60/24, In:40/16, Cr.Pt.:6) | | Course 3: | | 5: CREATING & INCLUSIVE SCH | | (Th:60/24, In:40/16, Cr.Pt.:6) | | Course 4: | | 6: READING & REFLEC. ON TEX (Th:50/20, Cr.Pt.:3) | |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60, Cr.Pt.:9) | | | | | | | | | | | | | | | | |

| 1188452 /MULYE RADHA SUBHASH SUJATA | | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|-----------|-------------------------------|-----------|--------------------------|-----------|-------------|----|------|-----|-------|------|--|--|--|--|--|--|---|----|-----|------|--|
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | |
| 38 | A | 34 | B+ | 35 | B+ | 41 | O | 124 | O | (YES) | | | | | | | | P | | | | |
| 35 | O | 36 | O | 37 | O | | | | | | | | | | | | | | 36 | 282 | 9.40 | |
| 73 | 9 A+ 6 54 | 70 | 9 A+ 6 54 | 72 | 9 A+ 6 54 | 41 | 10 | 3 30 | 124 | 10 | 9 90 | | | | | | | | | | | |
| SEM-I GPI : 8.50 X 24; | | SEM-II GPI : 9.75 X 24; | | SEM-III GPI : 9.60 X 30; | | CGPI : 9.33 | | | | | | | | | | | | | | | | |
| TOTAL :204.00 | | TOTAL :234.00 | | TOTAL :288.00 | | | | | | | | | | | | | | | | | | |

| 1188453 /PAMAR BOSHNI PRAKASH PRATIKSHA | | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-------------------------------|----------|--------------------------|-----------|-------------|----|------|-----|-------|------|--|--|--|--|--|--|--|---|----|-----|------|
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | |
| 24 | D | 25 | D | 35 | B+ | 36 | A+ | 105 | A+ | (YES) | | | | | | | | | P | | | |
| 31 | A+ | 25 | A | 35 | O | | | | | | | | | | | | | | | 30 | 240 | 8.00 |
| 55 | 7 B+ 6 42 | 50 | 6 B 6 36 | 70 | 9 A+ 6 54 | 36 | 9 | 3 27 | 105 | 9 | 9 81 | | | | | | | | | | | |
| SEM-I GPI : 7.00 X 24; | | SEM-II GPI : 9.00 X 24; | | SEM-III GPI : 7.60 X 30; | | CGPI : 7.89 | | | | | | | | | | | | | | | | |
| TOTAL :168.00 | | TOTAL :216.00 | | TOTAL :228.00 | | | | | | | | | | | | | | | | | | |

| 1188454 /QURESHI MUSRAT NAWAB ALI MEHRUNNISA | | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | |
|--|----------|-------------------------------|----------|--------------------------|----------|------------|---|------|----|-------|------|--|--|--|--|--|--|--|---|----|-----|------|
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | |
| 24 | D | 24 | D | 29 | C | 26 | B | 84 | B- | (YES) | | | | | | | | | P | | | |
| 21 | B | 21 | B | 21 | B | | | | | | | | | | | | | | | 30 | 177 | 5.90 |
| 45 | 5 C 6 30 | 45 | 5 C 6 30 | 50 | 6 B 6 36 | 26 | 5 | 3 18 | 84 | 7 | 9 63 | | | | | | | | | | | |
| SEM-I GPI : 7.00 X 24; | | SEM-II GPI : 8.00 X 24; | | SEM-III GPI : 0.00 X 30; | | CGPI : --- | | | | | | | | | | | | | | | | |
| TOTAL :168.00 | | TOTAL :192.00 | | TOTAL :0.00 | | | | | | | | | | | | | | | | | | |

| 1188455 /SALIA PALLAVI GANGJI ARUNA | | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|----------|-------------------------------|----------|--------------------------|----------|------------|---|------|-----|-------|------|--|--|--|--|--|--|--|---|----|-----|------|
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | |
| 26 | D | 29 | C | 34 | B+ | 37 | O | 107 | A+ | (YES) | | | | | | | | | P | | | |
| 34 | O | 31 | A+ | 32 | O | | | | | | | | | | | | | | | 30 | 255 | 8.50 |
| 60 | 8 A 6 48 | 60 | 8 A 6 48 | 66 | 8 A 6 48 | 37 | 8 | 3 24 | 107 | 9 | 9 81 | | | | | | | | | | | |
| SEM-I GPI : 0.00 X 24; | | SEM-II GPI : 9.00 X 24; | | SEM-III GPI : 8.00 X 30; | | CGPI : --- | | | | | | | | | | | | | | | | |
| TOTAL : 0.00 | | TOTAL :216.00 | | TOTAL :240.00 | | | | | | | | | | | | | | | | | | |

| 1188456 SAYED ABUJUNDAL MUNADI ABDUR REHMAN SHEHNAZ | | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | |
|---|----------|-------------------------------|-----------|--------------------------|----------|-------------|---|------|-----|-------|------|--|--|--|--|--|--|--|---|----|-----|------|
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | |
| 26 | D | 29 | C | 24 | D | 31 | A | 101 | A | (YES) | | | | | | | | | P | | | |
| 26 | A | 26 | A | 24 | A | | | | | | | | | | | | | | | 30 | 210 | 7.00 |
| 52 | 6 B 6 36 | 55 | 7 B+ 6 42 | 50 | 6 B 6 36 | 31 | 8 | 3 24 | 101 | 8 | 9 72 | | | | | | | | | | | |
| SEM-I GPI : 6.13 X 24; | | SEM-II GPI : 8.00 X 24; | | SEM-III GPI : 7.20 X 30; | | CGPI : 7.08 | | | | | | | | | | | | | | | | |
| TOTAL :147.12 | | TOTAL :192.00 | | TOTAL :216.00 | | | | | | | | | | | | | | | | | | |

#:0.229; #:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP,CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATRT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; PR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE P=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4- 40% & ABOVE AND BELOW 45%; GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%; GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%; GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ACC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD

Internal Marks are provisional and subject to change as and when the learner passes the ext-10 (Theory) Examination as per Ordinance R.8668.



| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | REMARK | | | | | | | | | | |
|---------|---|-------------------------------|-------------------|-------|--------------------|-----------|-------------|-------------------|-----------|------|------------------|------------|------|-----------------|---|--------|------------------|----|-----|----|-----|------|----|----|--|--|
| | | <---Course-I--- | | | <---Course-II--- | | | <---Course-III--- | | | <---Course-IV--- | | | <---Course-V--- | | | <---Course-VI--- | | | AC | CGP | | | | | |
| | | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | In(50/20) | In(150/60) | TOT | GP | G | C | G* | C* | TOT | GP | G | C | G* | C* | | |
| | | GP | G | C | G* | C* | | GP | G | C | G* | C* | | GP | G | C | G* | C* | | GP | G | C | G* | C* | | |
| 1188457 | /SHAIKH ISHRAT JAHAN NAZIMUDDIN SHARANA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | D | 30 | B | 31 | B | | | | | | 30 | A | 113 | A+ | | | | | | | | | | | | |
| 31 | A+ | 30 | A+ | 29 | A+ | | | | | | | | | | | | | | | | | | | | | |
| 55 | 7 B+ 6 42 | 60 | 8 A 6 48 | 60 | 8 A 6 48 | 60 | 8 A 6 48 | 30 | 8 | 3 24 | 113 | 9 | 9 81 | | | | | | | P | | | | | | |
| | SEM-I GPI : 6.38 | X 24; | SEM-II GPI : 8.25 | X 24; | SEM-III GPI : 7.40 | X 30; | CGPI : 7.56 | | | | | | | | | | | | | 30 | 243 | 8.10 | | | | |
| | TOTAL :153.12 | | TOTAL :198.00 | | TOTAL :222.00 | | | | | | | | | | | | | | | | | | | | | |
| 1188458 | /SHAIKH ZAINAB NISAR AHMED SHAHEEN | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | 31 | B | 33 | B+ | | | | | | 37 | O | 123 | O | | | | | | | | | | | | |
| 32 | O | 30 | A+ | 37 | O | | | | | | | | | | | | | | | | | | | | | |
| 64 | 8 A 6 48 | 61 | 8 A 6 48 | 70 | 9 A+ 6 54 | 3783 | 10 | 3 30 | 123 | 10 | 9 90 | | | | | | | | | P | | | | | | |
| | SEM-I GPI : 7.88 | X 24; | SEM-II GPI : 9.00 | X 24; | SEM-III GPI : 8.40 | X 30; | CGPI : 8.58 | | | | | | | | | | | | | 30 | 270 | 9.00 | | | | |
| | TOTAL :189.12 | | TOTAL :216.00 | | TOTAL :252.00 | | | | | | | | | | | | | | | | | | | | | |
| 1188459 | /YADAV NAVITA RAMASHANKAR MANORAMA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | C | 27 | C | 24 | D | | | | | | 32 | A | 94 | A | | | | | | | | | | | | |
| 31 | A+ | 28 | A+ | 32 | O | | | | | | | | | | | | | | | | | | | | | |
| 60 | 8 A 6 48 | 55 | 7 B+ 6 42 | 56 | 7 B+ 6 42 | 32 | 8 | 3 24 | 94 | 8 | 9 72 | | | | | | | | | P | | | | | | |
| | SEM-I GPI : 7.75 | X 24; | SEM-II GPI : 6.50 | X 24; | SEM-III GPI : 7.60 | X 30; | CGPI : 7.83 | | | | | | | | | | | | | 30 | 228 | 7.60 | | | | |
| | TOTAL :186.00 | | TOTAL :204.00 | | TOTAL :228.00 | | | | | | | | | | | | | | | | | | | | | |
| 1188460 | /YADAV MANISHA ASHOK YASHODA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : HINDI | ANSWERING LANGUAGE : HINDI | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | C | 29 | C | 29 | C | | | | | | 32 | A | 105 | A+ | | | | | | | | | | | | |
| 31 | A+ | 26 | A | 26 | A | | | | | | | | | | | | | | | | | | | | | |
| 60 | 8 A 6 48 | 55 | 7 B+ 6 42 | 55 | 7 B+ 6 42 | 32 | 8 | 3 24 | 105 | 9 | 9 81 | | | | | | | | | P | | | | | | |
| | SEM-I GPI : 7.63 | X 24; | SEM-II GPI : 8.75 | X 24; | SEM-III GPI : 8.00 | X 30; | CGPI : 8.06 | 30.00 | | | | | | | | | | | | 30 | 237 | 7.90 | | | | |
| | TOTAL :183.12 | | TOTAL :210.00 | | TOTAL :240.00 | | | | | | | | | | | | | | | | | | | | | |
| 1188461 | YADAV PANKAJ PARASNATH MIRA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | B | 40 | A | 35 | B+ | | | | | | 40 | O | 121 | O | | | | | | | | | | | | |
| 34 | O | 32 | O | 36 | O | | | | | | | | | | | | | | | | | | | | | |
| 64 | 8 A 6 48 | 72 | 9 A+ 6 54 | 71 | 9 A+ 6 54 | 40 | 10 | 3 30 | 121 | 10 | 9 90 | | | | | | | | | P | | | | | | |
| | SEM-I GPI : 8.00 | X 24; | SEM-II GPI : 9.00 | X 24; | SEM-III GPI : 8.80 | X 30; | CGPI : 8.78 | | | | | | | | | | | | | 30 | 276 | 9.20 | | | | |
| | TOTAL :192.00 | | TOTAL :216.00 | | TOTAL :264.00 | | | | | | | | | | | | | | | | | | | | | |

#:0.225; #:0.5042A/O.5043A/O.5044A; #:0.5045A; EX: EXMP,CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; ROC:C.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE-SUM OF C&G / SUM OF C; GRADE F=GRADE POINT 0-39.99% & BELOW; GRADE D=GRADE POINTS 4-40% & ABOVE AND BELOW 45%; GRADE C=GRADE POINTS 5-45% & ABOVE AND BELOW 50%; GRADE B=GRADE POINTS 6-50% & ABOVE AND BELOW 55%; GRADE A=GRADE POINTS 7-55% & ABOVE AND BELOW 60%; GRADE A+=GRADE POINTS 8-60% & ABOVE AND BELOW 70%; GRADE A++=GRADE POINTS 9- 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



Principal
Faculty of Education
University of Mumbai

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | |
|-----------|-----------------------------|---------------------------------|-----------|-----|-----------|-----------|-----|------------|-----------------------------|---------------------------------|-----------|-----------|-----|-----------|------------|-----|-----------|-----------|-----|-----------|-----------|-----|----|
| | | Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | ac | CG | GPI | |
| | | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(50/20) | TOT | Th(60/24) | In(150/60) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | |
| | | GP | G | C | G | C | G | GP | G | C | GP | G | C | GP | G | C | GP | G | C | GP | G | C | GP |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24, Int:40/16, Cr.Pt.:6) | | | | | | Course 2: | 4: ENVIRONMENTAL EDUCATION | (Th:60/24, Int:40/16, Cr.Pt.:6) | | | | | | | | | | | | | |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24, Int:40/16, Cr.Pt.:6) | | | | | | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20, Cr.Pt.:3) | | | | | | | | | | | | | |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60, Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | |

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|---|----------------------------------|----------------------------------|---|----|----|----|---|-----------|-----------------------------|---------------------------------|---|----|---|----|----|---|---|----|-----|---|---|----|---|
| 1188462 | /YADAV SNEHA PAJNARAYAN GYANDEVI | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | C | 28 | C | 41 | A | 31 | A | 106 | A+ | (YES) | | | | | | | | | | | | | |
| 31 | A+ | 27 | A | 29 | A+ | | | | | | | | | | | | | | | | | | |
| 60 | 8 | A | 6 | 48 | 55 | 7 | B | 6 | 42 | 70 | 9 | A+ | 6 | 54 | 31 | 8 | 3 | 24 | 106 | 9 | 9 | 81 | P |
| SEM-I GPI : 6.75 X 24; SEM-II GPI : 8.00 X 24; SEM-III GPI : 7.80 X 30; CGPI : 7.75 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :162.00 ; TOTAL :192.00 ; TOTAL :234.00 ; | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:50/24, Int:40/16, Cr.Pt.:16) | | | | | | Course 2: | 3: GUIDANCE & COUNSELLING | (Th:60/24, Int:40/16, Cr.Pt.:6) | | | | | | | | | | | | | |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24, Int:40/16, Cr.Pt.:16) | | | | | | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20, Cr.Pt.:3) | | | | | | | | | | | | | |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60, Cr.Pt.:19) | | | | | | | | | | | | | | | | | | | | | |

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|---|--|-------------------------------|----|----|----|----|---|-----|----|-------|---|----|---|----|----|----|---|----|-----|----|---|----|---|
| 1188463 | /ARMED AHMED ASRABANO RIZWAN RIZWAN UZMARANO | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | B+ | 34 | B+ | 52 | A+ | 40 | O | 125 | O | (YES) | | | | | | | | | | | | | |
| 35 | O | 32 | O | 30 | A+ | | | | | | | | | | | | | | | | | | |
| 70 | 9 | A+ | 6 | 54 | 66 | 8 | A | 6 | 48 | 72 | 9 | A+ | 6 | 54 | 40 | 10 | 3 | 30 | 125 | 10 | 9 | 90 | P |
| SEM-I GPI : 7.75 X 24; SEM-II GPI : 9.00 X 24; SEM-III GPI : 8.80 X 30; CGPI : 8.72 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :186.00 ; TOTAL :216.00 ; TOTAL :264.00 ; | | | | | | | | | | | | | | | | | | | | | | | |

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|--|------------------------------|-------------------------------|----|----|----|----|---|-----|----|-------|---|---|---|----|----|----|---|----|-----|---|---|----|---|
| 1188464 | /ANSARI ARIBA ABRAR SHABISTA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 35 | B+ | 29 | C | 40 | O | 112 | A+ | (YES) | | | | | | | | | | | | | |
| 33 | O | 32 | O | 31 | A+ | | | | | | | | | | | | | | | | | | |
| 66 | 8 | A | 6 | 48 | 67 | 8 | A | 6 | 48 | 60 | 8 | A | 6 | 48 | 40 | 10 | 3 | 30 | 112 | 9 | 9 | 81 | P |
| SEM-I GPI : 0.00 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 8.20 X 30; CGPI : --- | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL : 0.00 ; TOTAL :204.00 ; TOTAL :246.00 ; | | | | | | | | | | | | | | | | | | | | | | | |

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|---|---|-------------------------------|----|----|----|----|----|-----|----|-------|---|---|---|----|----|---|---|----|-----|----|---|----|---|
| 1188465 | /ANSARI FARAKSHA MOHAMMED MAJMUDDIN SIRATUNNISA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | D | 32 | B | 32 | B | 36 | A+ | 118 | O | (YES) | | | | | | | | | | | | | |
| 36 | O | 29 | A+ | 32 | O | | | | | | | | | | | | | | | | | | |
| 60 | 8 | A | 6 | 48 | 61 | 8 | A | 6 | 48 | 64 | 8 | A | 6 | 48 | 36 | 9 | 3 | 27 | 118 | 10 | 9 | 90 | P |
| SEM-I GPI : 8.38 X 24; SEM-II GPI : 9.25 X 24; SEM-III GPI : 8.60 X 30; CGPI : 8.72 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :201.12 ; TOTAL :222.00 ; TOTAL :258.00 ; | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; #:0.9042A/O.5043A/O.5044A; #:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % & ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; BR:RESERVED; Rfv:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



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PRINCIPAL
HUMERA KHAN COLLEGE OF EDUCATION
MUMBAI-102

| SEAT NO | NAME | COLLEGE | RESULT | REMARK |
|---|---------------------------------------|-------------------------------|--------------------------------|--------------------------------|
| Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24, Int:40/16, Cr.Pt.:6) | Th(60/24, Int:40/16, Cr.Pt.:6) |
| In(40/16) | In(40/16) | In(40/16) | In(50/20) | In(150/60) |
| TOT | TOT | TOT | TOT | TOT |
| GP G C G*G | GP G C G*G | GP G C G*G | GP G C G*G | GP G C G*G |
| 1188466 | /ANSARI SIDRA MOHD ARSHAD NADIRA | 656 Humera Khan College of Ed | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | |
| 32 | B | 43 | A+ | 28 |
| 33 | O | 33 | O | 32 |
| 65 | 8 A 6 48 | 76 | 9 A+ 6 54 | 60 |
| SEM-I GPI : 5.25 | X 24; | SEM-II GPI : 9.50 | X 24; | SEM-III GPI : 9.80 |
| TOTAL :198.00 | ; | TOTAL :228.00 | ; | TOTAL :294.00 |
| 1188467 | /BHAIKAV EKTA RAVINDRA PRIYA | 656 Humera Khan College of Ed | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | |
| 29 | C | 41 | A | 33 |
| 34 | O | 32 | O | 37 |
| 63 | 8 A 6 48 | 73 | 9 A+ 6 54 | 70 |
| SEM-I GPI : 9.00 | X 24; | SEM-II GPI : 10.00 | X 24; | SEM-III GPI : 9.20 |
| TOTAL :216.00 | ; | TOTAL :240.00 | ; | TOTAL :276.00 |
| 1188468 | /CHAUDHARI RAJIA SANDI ISMAIL FAIROZA | 656 Humera Khan College of Ed | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | |
| 24 | D | 30 | E | 38 |
| 31 | A+ | 30 | A+ | 34 |
| 55 | 7 B+ 6 42 | 60 | 8 A 6 48 | 72 |
| SEM-I GPI : 7.88 | X 24; | SEM-II GPI : 9.00 | X 24; | SEM-III GPI : 8.20 |
| TOTAL :189.12 | ; | TOTAL :216.00 | ; | TOTAL :246.00 |
| 1188469 | /HASSAN MARIAM MUSTAF RUKHSANA | 656 Humera Khan College of Ed | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | |
| 35 | B+ | 46 | A+ | 38 |
| 35 | O | 34 | O | 35 |
| 70 | 9 A+ 6 54 | 80 | 10 O 6 60 | 73 |
| SEM-I GPI : 7.88 | X 24; | SEM-II GPI : 9.00 | X 24; | SEM-III GPI : 8.80 |
| TOTAL :189.12 | ; | TOTAL :216.00 | ; | TOTAL :264.00 |
| 1188470 | /JIRE ABHISHEK GOVIND RATNAMALA | 656 Humera Khan Collage of Ed | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | |
| 43 | A+ | 51 | C | 42 |
| 37 | O | 32 | O | 38 |
| 80 | 10 O 6 60 | 83 | 10 O 6 60 | 80 |
| SEM-I GPI : 6.88 | X 24; | SEM-II GPI : 8.00 | X 24; | SEM-III GPI : 9.80 |
| TOTAL :165.12 | ; | TOTAL :192.00 | ; | TOTAL :294.00 |

#:0.229; #:0.5042A/O.5043A/O.5044A; #:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CWG / SUM OF C; GRADE F=GRADE POINT 0=39.9% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%; GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%; GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%; GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RV:PROVISIONAL; NULL; NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; S: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



| SEAT NO | NAME | COLLEGE | RESULT REMARK | | | | | | | | | | | | | | |
|---|--|-------------------------------|-------------------------|------------|------------|--------------------------|------------|------------|-------------|------------|------------|------------|------------|------------|------------|-----|------|
| Th(60/24) | Th(60/24) | Th(60/24) | In(50/20) | In(150/60) | AUDIT | TOT | | | | | | AC ACS GPI | | | | | |
| GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24, Int:40/16, Cr.Pt.:6) Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24, Int:40/16, Cr.Pt.:6) Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24, Int:40/16, Cr.Pt.:6) Course 4: 6: READING & REFLEC. ON TEX (Th:50/20, Cr.Pt.:3) Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60, Cr.Pt.:9) | | | | | | | | | | | | | | | | | |
| 1188471 | /KHAN SANA ABDUL RASHID SHAHNAZ | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | |
| 32 | B | 38 | A | 29 | C | 35 | A+ | 115 | A+ | (YES) | | | | | | | |
| 33 | O | 28 | A+ | 32 | O | | | | | | | | | | | P | |
| 65 | 8 A | 6 48 | 56 | 8 A | 6 48 | 61 | 8 A | 6 48 | 35 | 9 | 3 27 | 115 | 9 | 9 81 | 30 | 252 | 8.40 |
| SEM-I GPI : 7.75 X 24; | | | SEM-II GPI : 9.00 X 24; | | | SEM-III GPI : 8.60 X 30; | | | CGPI : 8.44 | | | | | | | | |
| TOTAL : 186.00 | | | TOTAL : 216.00 | | | TOTAL : 258.00 | | | | | | | | | | | |
| 1188472 | /KHANDAGALE SNEHAL SUDHAKAR LALITA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | |
| 40 | A | 46 | A+ | 40 | A | 41 | O | 120 | O | (YES) | | | | | | | |
| 33 | O | 34 | O | 32 | O | | | | | | | | | | | P | |
| 73 | 9 A+ | 6 54 | 80 | 10 O | 6 60 | 72 | 9 A+ | 6 54 | 41 | 10 | 3 30 | 120 | 10 | 9 90 | 30 | 288 | 9.60 |
| SEM-I GPI : 8.25 X 24; | | | SEM-II GPI : 9.75 X 24; | | | SEM-III GPI : 9.20 X 30; | | | CGPI : 9.22 | | | | | | | | |
| TOTAL : 198.00 | | | TOTAL : 234.00 | | | TOTAL : 276.00 | | | | | | | | | | | |
| 1188473 | /MISTRY SAIMA ABDUL KARIM REHANA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | |
| 25 | D | 32 | B | 32 | B | 31 | A | 107 | A+ | (YES) | | | | | | | |
| 30 | A+ | 29 | A+ | 28 | A+ | | | | | | | | | | | P | |
| 55 | 7 B+ | 6 42 | 61 | 8 A | 6 48 | 60 | 8 A | 6 48 | 31 | 8 | 3 24 | 107 | 9 | 9 81 | 30 | 243 | 8.10 |
| SEM-I GPI : 0.00 X 24; | | | SEM-II GPI : 9.00 X 24; | | | SEM-III GPI : 8.20 X 30; | | | CGPI : --- | | | | | | | | |
| TOTAL : 0.00 | | | TOTAL : 216.00 | | | TOTAL : 246.00 | | | | | | | | | | | |
| 1188474 | /NAG PRITI AKHILESH RATULA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | |
| 25 | D | 33 | B+ | 34 | B+ | 36 | A+ | 108 | A+ | (YES) | | | | | | | |
| 30 | A+ | 29 | A+ | 28 | A+ | | | | | | | | | | | P | |
| 55 | 7 B+ | 6 42 | 62 | 8 A | 6 48 | 62 | 8 A | 6 48 | 36 | 9 | 3 27 | 108 | 9 | 9 81 | 30 | 246 | 8.20 |
| SEM-I GPI : 7.63 X 24; | | | SEM-II GPI : 9.00 X 24; | | | SEM-III GPI : 8.80 X 30; | | | CGPI : 8.42 | | | | | | | | |
| TOTAL : 183.12 | | | TOTAL : 216.00 | | | TOTAL : 264.00 | | | | | | | | | | | |
| 1188475 | /PANDEY JYOTI DEVENDRA PANDEY KANAKLATA PANDEY | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | |
| MEDIUM : HINDI ANSWERING LANGUAGE : HINDI | | | | | | | | | | | | | | | | | |
| 38 | A | 32 | B | 32 | B | 28 | B+ | 91 | A | (YES) | | | | | | | |
| 25 | A | 24 | A | 24 | A | | | | | | | | | | | P | |
| 63 | 8 A | 6 48 | 56 | 7 B+ | 6 42 | 56 | 7 B+ | 6 42 | 28 | 7 | 3 21 | 91 | 8 | 9 72 | 30 | 225 | 7.50 |
| SEM-I GPI : 0.00 X 24; | | | SEM-II GPI : 7.25 X 24; | | | SEM-III GPI : 5.40 X 30; | | | CGPI : --- | | | | | | | | |
| TOTAL : 0.00 | | | TOTAL : 174.00 | | | TOTAL : 162.00 | | | | | | | | | | | |

#:0.229; #:0.5042A/0.5043A/0.5044A; **:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/AB: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;
 E:EXMP CAN BE CLAIMED; ACC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.9% & BELOW;
 E:EXMP CAN BE CLAIMED; ACC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.9% & BELOW;
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%; GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%; GRADE B=GRADE POINTS 6=50% & ABOVE AND
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%; GRADE A+=GRADE POINTS 9= 70 % AND
 ABOVE AND BELOW 75.99; GRADE O =80% & ABOVE ; CGPI : CUMULATIVE GRADE PERFORMANCE INDEX; ADG:ADMISSION CANCELLED; RR:RESERVED; RV:PROVISIONAL;
 NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD;
 Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



| SEAT_NO | NAME | Course-I | Course-II | Course-III | COLLEGE | Course-IV | Course-V | Course-VI | RESULT | REMARK | |
|-----------|-----------|-----------------------------|------------|-------------------------------|------------|-----------|------------|-----------------------------|------------|-------------------------------|--|
| Th(60/24) | In(40/16) | TOT | GP G C G C | TOT | GP G C G C | TOT | GP G C G C | TOT | GP G C G C | GP G C G C | |
| Course 1: | | 1: CONTEMPORARY INDIA & EDU | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2: | | 3: GUIDANCE & COUNSELLING | | (Th:60/24,Int:40/16,Cr.Pt.:6) | |
| Course 3: | | 5: CREATING & INCLUSIVE SCH | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4: | | 6: READING & REFLEC. ON TEX | | (Th:50/20,Cr.Pt.:3) | |
| Course 5: | | 7: PROJECT BASED COURSE -4 | | (Th:150/60,Cr.Pt.:9) | | | | | | | |

| 1188476 | /PANDEY ROHINI RAJIV SUNITA | 656 | Humera Khan College of Ed | | | | | | | | | | | | | | |
|------------------------|-----------------------------|------------------------------|---------------------------|--------------------------|------|-------------|------|---------------|----|---------------|----------|---|------|----|-----|------|--|
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 25 | D | 30 | B | 36 | A | 35 | A+ | 113 | A+ | (YES) | P | | | | | | |
| 35 | O | 30 | A+ | 34 | O | | | | | | | | | | | | |
| 60 | 8 A | 6 48 | 60 | 8 A | 6 48 | 70 | 9 A+ | 6 54 | 35 | 9 | 3 27 113 | 9 | 9 81 | 30 | 258 | 8.60 | |
| SEM-I GPI : 8.25 X 24; | | SEM-II GPI : 9.50 X 24; | | SEM-III GPI : 8.60 X 30; | | CGPI : 8.72 | | TOTAL :198.00 | | TOTAL :258.00 | | | | | | | |

| 1188477 | /PATRA SAPNA NAVIN JHARNA | 656 | Humera Khan College of Ed | | | | | | | | | | | | | | |
|------------------------|---------------------------|------------------------------|---------------------------|--------------------------|------|-------------|-----|---------------|----|---------------|----------|---|------|----|-----|------|--|
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 25 | D | 34 | B+ | 35 | B+ | 35 | A+ | 105 | A+ | (YES) | P | | | | | | |
| 30 | A+ | 32 | O | 30 | A+ | | | | | | | | | | | | |
| 55 | 7 B+ | 6 42 | 66 | 8 A | 6 48 | 65 | 8 A | 6 48 | 35 | 9 | 3 27 105 | 9 | 9 81 | 30 | 246 | 8.20 | |
| SEM-I GPI : 7.75 X 24; | | SEM-II GPI : 9.00 X 24; | | SEM-III GPI : 8.80 X 30; | | CGPI : 8.44 | | TOTAL :186.00 | | TOTAL :264.00 | | | | | | | |

| 1188478 | /PUJARI AKSHATA SANDEEP KUSUM | 656 | Humera Khan College of Ed | | | | | | | | | | | | | | |
|------------------------|-------------------------------|------------------------------|---------------------------|--------------------------|------|-------------|------|---------------|----|---------------|----------|----|------|----|-----|------|--|
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 32 | B | 38 | A | 40 | A | 40 | O | 128 | O | (YES) | P | | | | | | |
| 38 | O | 34 | O | 38 | O | | | | | | | | | | | | |
| 70 | 9 A+ | 6 54 | 72 | 9 A+ | 6 54 | 78 | 10 O | 6 60 | 40 | 10 | 3 30 128 | 10 | 9 90 | 30 | 288 | 9.60 | |
| SEM-I GPI : 9.25 X 24; | | SEM-II GPI : 10.00 X 24; | | SEM-III GPI : 9.80 X 30; | | CGPI : 9.67 | | TOTAL :222.00 | | TOTAL :294.00 | | | | | | | |

| 1188479 | /SAYYED AFSHA RAUF SAIIRA BANO | 656 | Humera Khan College of Ed | | | | | | | | | | | | | | |
|------------------------|--------------------------------|------------------------------|---------------------------|--------------------------|------|-------------|------|---------------|----|---------------|----------|----|------|----|-----|------|--|
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 32 | B | 49 | O | 35 | B+ | 36 | A+ | 124 | O | (YES) | P | | | | | | |
| 34 | O | 32 | O | 35 | O | | | | | | | | | | | | |
| 66 | 8 A | 6 48 | 81 | 10 O | 6 60 | 70 | 9 A+ | 6 54 | 36 | 9 | 3 27 124 | 10 | 9 90 | 30 | 279 | 9.30 | |
| SEM-I GPI : 8.88 X 24; | | SEM-II GPI : 9.50 X 24; | | SEM-III GPI : 9.40 X 30; | | CGPI : 9.28 | | TOTAL :213.12 | | TOTAL :282.00 | | | | | | | |

| 1188480 | /SHAIKH ASHA ADIS AASIYA | 656 | Humera Khan College of Ed | | | | | | | | | | | | | | |
|------------------------|--------------------------|------------------------------|---------------------------|--------------------------|------|-------------|------|---------------|----|---------------|----------|---|------|----|-----|------|--|
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 30 | B | 42 | A+ | 36 | A | 30 | A | 105 | A+ | (YES) | P | | | | | | |
| 30 | A+ | 29 | A+ | 34 | O | | | | | | | | | | | | |
| 60 | 8 A | 6 48 | 71 | 9 A+ | 6 54 | 70 | 9 A+ | 6 54 | 30 | 8 | 3 24 105 | 9 | 9 81 | 30 | 261 | 8.70 | |
| SEM-I GPI : 7.50 X 24; | | SEM-II GPI : 9.00 X 24; | | SEM-III GPI : 8.00 X 30; | | CGPI : 8.31 | | TOTAL :180.00 | | TOTAL :240.00 | | | | | | | |

#10.229; #0.5042A/0.5043A/0.5044A; *0.5045A; SX: EXMP. CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E: EXMP CAN BE CLAIMED; RCC:0.5050; RR: RESERVED; -: DYSLEXIA; GPI: GRADE POINT AVERAGE=SUM OF CGP / SUM OF C; GRADE P=GRADE POINT 0=39.99% & BELOW; E: EXMP CAN BE CLAIMED; RCC:0.5050; RR: RESERVED; -: DYSLEXIA; GPI: GRADE POINT AVERAGE=SUM OF CGP / SUM OF C; GRADE P=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4=40% & ABOVE AND BELOW 45%; GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%; GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE A=GRADE POINTS 7=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%; GRADE A=GRADE POINTS 9=70% & ABOVE AND BELOW 79.99%; GRADE O=80% & ABOVE / CGPI; CUMULATIVE GRADE PERFORMANCE INDEX; ADC: ADMISSION CANCELLED; RR: RESERVED; AV: PROVISIONAL; NULL: NULL & VOID; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.3668.



| SEAT NO | NAME | COLLEGE | RESULT | REMARK |
|-------------|-----------------------------|-------------------------------|-----------|---|
| Th(60/24) | Th(60/24) | Th(60/24) | AC | ACG |
| In(40/16) | In(40/16) | In(40/16) | CGPI | |
| TOT | TOT | TOT | | |
| GP G C G* C | GP G C G* C | GP G C G* C | | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: | 6: READING & REFLEC. ON TEX (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | |

| | | | | |
|------------------|--|-------------------------------|------------|---------------|
| 1188481 | /SHAIRK GULFAM RAFIQ NAGINA | 656 Humera Khan College of Ed | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | |
| 38 | A | 37 | A | 36 |
| 32 | O | 30 | A+ | 34 |
| 70 | 9 A+ 6 54 | 67 | 8 A 6 48 | 70 |
| SEM-I GPI : | 6.50 X 24; | SEM-II GPI : | 9.75 X 24; | SEM-III GPI : |
| TOTAL : | 204.00 | TOTAL : | 234.00 | TOTAL : |
| 1188482 | /SHAIRK RESHMA BEGUM MOHAMMED HUSSAIN ZARINA BEGUM | 656 Humera Khan College of Ed | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | |
| 40 | A | 40 | A | 27 |
| 34 | O | 33 | C | 37 |
| 74 | 9 A+ 6 54 | 73 | 9 A+ 6 54 | 64 |
| SEM-I GPI : | 8.25 X 24; | SEM-II GPI : | 9.25 X 24; | SEM-III GPI : |
| TOTAL : | 198.00 | TOTAL : | 222.00 | TOTAL : |
| 1188483 | /SHAIRK SHAMA SALIM SAYARABANU | 656 Humera Khan College of Ed | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | |
| 24 | D | 39 | A | 40 |
| 33 | O | 28 | A+ | 30 |
| 57 | 7 B+ 6 42 | 67 | 8 A 6 48 | 70 |
| SEM-I GPI : | 7.63 X 24; | SEM-II GPI : | 9.00 X 24; | SEM-III GPI : |
| TOTAL : | 183.12 | TOTAL : | 216.00 | TOTAL : |
| 1188484 | /SINGH RIYA RAJESH REKHA | 656 Humera Khan College of Ed | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | |
| 30 | B | 34 | B+ | 24 |
| 30 | A+ | 30 | A+ | 32 |
| 60 | 8 A 6 48 | 64 | 8 A 6 48 | 56 |
| SEM-I GPI : | 8.50 X 24; | SEM-II GPI : | 9.25 X 24; | SEM-III GPI : |
| TOTAL : | 204.00 | TOTAL : | 222.00 | TOTAL : |
| 1188485 | /TOLOS ALISHIA RODNEY SABRINA | 656 Humera Khan College of Ed | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | |
| 27 | C | 34 | B+ | 41 |
| 35 | O | 36 | O | 36 |
| 62 | 8 A 6 48 | 70 | 9 A+ 6 54 | 77 |
| SEM-I GPI : | 8.00 X 24; | SEM-II GPI : | 9.25 X 24; | SEM-III GPI : |
| TOTAL : | 192.00 | TOTAL : | 222.00 | TOTAL : |

#:0.229; #:0.5042A/0.5043A/C.5044A; *:0.5045A; EX: EXMP-CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E: EXMP CAN BE CLAIMED; RCC: C.5050; RR: RESERVED; -: Dyslexia; GPI: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE P=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%; GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%; GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE A=GRADE POINTS 7=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%; GRADE A+=GRADE POINTS 9= 70% & ABOVE AND BELOW 75.99; GRADE O =80% & ABOVE; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID; C: CREDIT POINTS; G: GRADE POINTS; *: MARKS CARRIED FORWARD; S: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance K.2668.



| SEAT_NO | NAME | COLLEGE | RESULTS | | | | | | | | | | | | RESULT | REMARK |
|--|---------------------------------------|-------------------------------|--------------------|-----------------------------|-------------------------------|------------------|------------|-------------------|------------|-------|------------|-----|------------|----|--------|--------|
| <---Course-I---> | | <---Course-II---> | <---Course-III---> | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | AC | 4CG | GPI |
| Th(60/24) | | Th(60/24) | Th(60/24) | In(50/20) | | In(150/60) | | AUDIT | | | | | | | | |
| In(40/16) | | In(40/16) | In(40/16) | | | | | | | | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 3: GUIDANCE & COUNSELLING | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | | | | | | | | | | | |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:19) | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | |
| 1188486 | /YADAV NIKITA INDRABALAR URMILA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | |
| 25 | D | 29 | C | 28 | C | 32 | A | 94 | A | (YES) | | | | P | | |
| 30 | A+ | 26 | A | 28 | A+ | | | | | | | | | | | |
| 55 | 7 B+ 6.42 | 55 | 7 B+ 6.42 | 56 | 7 B+ 6.42 | 32 | 8 | 3 | 24 | 94 | 8 | 9 | 72 | 30 | 222 | 7.40 |
| SEM-I GPI : 8.38 X 24; | | SEM-II GPI : 9.00 X 24; | | SEM-III GPI : 8.40 | | X 30; | | CGPI : 8.25 | | | | | | | | |
| TOTAL :201.12 | | ; TOTAL :216.00 | | ; TOTAL :252.00 | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | |
| 1188487 | /YADAV PRITI RAMSHIROMANI CHANDRAKALA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | |
| MEDIUM : HINDI ANSWERING LANGUAGE : HINDI | | | | | | | | | | | | | | | | |
| 24 | D | 30 | B | 24 | D | 32 | A | 106 | A+ | (YES) | | | | P | | |
| 31 | A+ | 25 | A | 26 | A | | | | | | | | | | | |
| 55 | 7 B+ 6.42 | 55 | 7 B+ 6.42 | 50 | 6 B 6.36 | 32 | 8 | 3 | 24 | 106 | 9 | 9 | 81 | 30 | 225 | 7.50 |
| SEM-I GPI : 7.13 X 24; | | SEM-II GPI : 8.50 X 24; | | SEM-III GPI : 7.60 | | X 30; | | CGPI : 7.67 | | | | | | | | |
| TOTAL :171.12 | | ; TOTAL :204.00 | | ; TOTAL :228.00 | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 4: ENVIRONMENTAL EDUCATION | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | | | | | | | | | | | |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:19) | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | |
| 1188488 | /PUJA RAJESH CHANDRAKANTI | 790 Nirmala Memorial Foundati | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | |
| 24 | D | 30 | B | 24 | D | 41 | O | 106 | A+ | (YES) | | | | P | | |
| 27 | A | 21 | B | 30 | A+ | | | | | | | | | | | |
| 51 | 6 B 6.36 | 51 | 6 B 6.36 | 54 | 6 B 6.36 | 41 | 10 | 3 | 30 | 106 | 9 | 9 | 81 | 30 | 219 | 7.30 |
| SEM-I GPI : 7.88 X 24; | | SEM-II GPI : 8.50 X 24; | | SEM-III GPI : 7.80 | | X 30; | | CGPI : 7.83 | | | | | | | | |
| TOTAL :189.12 | | ; TOTAL :204.00 | | ; TOTAL :234.00 | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | |
| 1188489 | /BHOJWANI CHANDA MORHANDAS BHARTI | 790 Nirmala Memorial Foundati | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | |
| 32 | B | 43 | A+ | 35 | B+ | 45 | O | 117 | O | (YES) | | | | P | | |
| 30 | A+ | 30 | A+ | 32 | O | | | | | | | | | | | |
| 62 | 8 A 6.48 | 73 | 9 A 6.54 | 67 | 8 A 6.48 | 45 | 10 | 3 | 30 | 11783 | 10 | 9 | 90 | 30 | 270 | 9.00 |
| SEM-I GPI : 8.25 X 24; | | SEM-II GPI : 9.00 X 24; | | SEM-III GPI : 8.60 | | X 30; | | CGPI : 8.72 | | | | | | | | |
| TOTAL :198.00 | | ; TOTAL :216.00 | | ; TOTAL :258.00 | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | |
| #:0.229; #:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATST: ALLOWED TO KEEP TERM; E: EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE-SUM OF C*G / SUM OF C; GRADE P=GRADE POINT 0=39.9% & BELOW; GRADE D=GRADE POINTS 4- 40% & ABOVE AND BELOW 45%; GRADE C=GRADE POINTS 5-45% & ABOVE AND BELOW 50%; GRADE B=GRADE POINTS 6-50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7-55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 8-60% & ABOVE AND BELOW 70%; GRADE A+=GRADE POINTS 9- 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC: ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL; NULL; & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. | | | | | | | | | | | | | | | | |



PRINCIPAL
H. K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRATIKSHA NGR
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

3303844 /YADAV SEEMA SAMARBAHADUR URMILA 790 Nirmala Memorial Foundati
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 29 C 33 B+ 29 C 36 A+ 103 A (NO)
 26 A 27 A 29 A+ P RPV
 55 7 B+ 6 42 60 8 A 6 48 58 7 B+ 6 42 36 9 3 27 103 8 9 72 30 231 7.70
 SEM-I GPI : 0.00 X 24; SEM-II GPI : 7.50 X 24; SEM-III GPI : 8.40 X 30; CGPI : ---
 TOTAL : 0.00 ; TOTAL :180.00 ; TOTAL :252.00 ;

3303845 /YADAV SONAM RAJENDRA MAYA 790 Nirmala Memorial Foundati
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 37 A 34 B+ 34 B+ 36 A+ 102 A (NO)
 25 A 30 A+ 28 A+ P RPV
 62 8 A 6 48 64 8 A 6 48 62 8 A 6 48 36 9 3 27 102 8 9 72 30 243 8.10
 SEM-I GPI : 8.25 X 24; SEM-II GPI : 8.00 X 24; SEM-III GPI : 8.00 X 30; CGPI : 8.08 @0.06
 TOTAL :198.00 ; TOTAL :192.00 ; TOTAL :240.00 ;

3303846 /ZOLAR JOYLINA ROY VERONICA 790 Nirmala Memorial Foundati
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 30 B 28 C 29 C 35 A+ 105 A+ (NO)
 25 A 26 A 27 A P RPV
 55 7 B+ 6 42 54 6 B 6 36 56 7 B+ 6 42 35 9 3 27 105 9 9 81 30 228 7.60
 SEM-I GPI : 7.63 X 24; SEM-II GPI : 7.50 X 24; SEM-III GPI : 8.20 X 30; CGPI : 7.75
 TOTAL :183.12 ; TOTAL :180.00 ; TOTAL :246.00 ;

Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 4: ENVIRONMENTAL EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6)
 Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3)
 Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9)

3303847 /ZAHIDA KHATOON RAMZAN ALI TARABUNNISA 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 34 B+ 34 B+ 35 B+ 36 A+ 116 A+ (YES)
 34 O 32 O 30 A+ P RPV
 68 8 A 6 48 66 8 A 6 48 65 8 A 6 48 36 9 3 27 116 9 9 81 30 252 8.40
 SEM-I GPI : 8.00 X 24; SEM-II GPI : 8.25 X 24; SEM-III GPI : 8.40 X 30; CGPI : 8.28
 TOTAL :192.00 ; TOTAL :198.00 ; TOTAL :252.00 ;

†:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;
 ::EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND

[Signature]
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AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;
 L: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;
 Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

UNIVERSITY OF MUMBAI
 OFFICE REGISTER FOR TWO YEARS BACHELOR OF EDUCATION (SEM.-IV)(CBCS) EXAMINATION MAY 2022
 CENTRE : 3 ANDHERI

SEPTEMBER 8, 2022
 PAGE : 761

| SEAT_NO | NAME | COLLEGE | Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------------|-----------|-------------------------------|--------------------------------------|-----|-------------------------------|---|---------------------------------------|-----|-------------------------------|----|---------------------------------------|---|---------------------|-----|--------|--------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|-----|
| Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | GPI |
| Course 1: 1: CONTEMPORARY INDIA & EDU | | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 4: ENVIRONMENTAL EDUCATION | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3: 5: CREATING & INCLUSIVE SCH | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4: 6: READING & REFLEC. ON TEX | | (Th:50/20,Cr.Pt.:3) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 7: PROJECT BASED COURSE -4 | | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

3303848 /SHIFA MOHD YUNUS SHAMIM 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 29 C 28 C 27 C 34 A 115 A+ (YES)
 30 A+ 28 A+ 30 A+ P RPV
 59 7 B+ 6 42 56 7 B+ 6 42 57 7 B+ 6 42 34 8 3 24 115 9 9 81 30 231 7.70
 SEM-I GPI : 8.13 X 24; SEM-II GPI : 8.00 X 24; SEM-III GPI : 8.60 X 30; CGPI : 8.11 @0.03
 TOTAL :195.12 ; TOTAL :192.00 ; TOTAL :258.00 ;

3303849 /ANSARI MAHWASH MAQSOOD ALAM RIZWANA ANJUM 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 35 B+ 46 A+ 36 A 39 0 138 0 (YES)
 34 0 35 0 35 0 P RPV
 69 8 A 6 48 81 10 0 6 60 71 9 A+ 6 54 39@1 10 3 30 138 10 9 90 30 282 9.40
 SEM-I GPI : 9.50 X 24; SEM-II GPI : 9.50 X 24; SEM-III GPI : 9.80 X 30; CGPI : 9.56
 TOTAL :228.00 ; TOTAL :228.00 ; TOTAL :294.00 ;

3303850 /ANSARI NAYAB HABIB FARIDA 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 33 B+ 39 A 43 A+ 45 0 140 0 (YES)
 37 0 35 0 36 0 P RPV
 70 9 A+ 6 54 74 9 A+ 6 54 79@1 10 0 6 60 45 10 3 30 140 10 9 90 30 288 9.60
 SEM-I GPI : 9.50 X 24; SEM-II GPI : 9.50 X 24; SEM-III GPI : 9.80 X 30; CGPI : 9.61
 TOTAL :228.00 ; TOTAL :228.00 ; TOTAL :294.00 ;

Handwritten Signature
 PRINCIPAL
 H. K. COLLEGE OF EDUCATION
 N. B. RAMA COMPLEX, PRAKASHA NGR,
 CHANDIVALI, JOGESHWARI (WEST),
 MUMBAI - 400 102



3851 /KHAN KANIZ AYESHA JAMAL AHMED SITARA BANO 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 42 A+ 38 A 32 B 37 0 118 0 (YES)
 34 0 32 0 32 0
 76 9 A+ 6 54 70 9 A+ 6 54 64 8 A 6 48 37@3 10 3 30 118@2 10 9 90 P RPV
 SEM-I GPI : 8.38 X 24; SEM-II GPI : 9.25 X 24; SEM-III GPI : 9.80 X 30; CGPI : 9.20 30 276 9.20
 TOTAL :201.12 ; TOTAL :222.00 ; TOTAL :294.00 ;

303852 /KHAN SAMEERA ABDUL GHAFUOR QAMRUNNISA 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 11F F 37E A 31E B 35E A+ 104E A (YES)
 31E A+ 28E A+ 31E A+ F RPV
 -- - - ---- 65 8 A 6 48 62 8 A 6 48 35 9 A+ 3 27 104 8 A 9 72 24 219 --
 SEM-I GPI : 8.25 X 24; SEM-II GPI : 7.75 X 24; SEM-III GPI : 8.20 X 30; CGPI : ---
 TOTAL :198.00 ; TOTAL :186.00 ; TOTAL :246.00 ;

+:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;
 ::EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND
 ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;
 NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;
 Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

UNIVERSITY OF MUMBAI
 OFFICE REGISTER FOR TWO YEARS BACHELOR OF EDUCATION (SEM.-IV)(CBCS) EXAMINATION MAY 2022
 CENTRE : 3 ANDHERI

SEPTEMBER 8, 2022
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| SEAT_NO | NAME | COLLEGE | | | | | | | RESULT | REMARK | | | | | | | | | | | | | |
|------------------|-----------------------------|-------------------------------|-----------|-----------------------------|-------------------------------|-------------------|---|------------------|--------|-------------------|----|---|---|-----|-----|----|---|---|-----|----|-----|-----|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | In(50/20) | | In(150/60) | | AUDIT | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ac | acG | GPI | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 4: ENVIRONMENTAL EDUCATION | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | | | | | | | | | | | | | | | | | | |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | |

3303853 /KHAN SANA SHAKEEL VAKILUNISHA 656 Humera Khan College of Ed

[Signature]
 PRINCIPAL
 H.K. COLLEGE OF EDUCATION
 BHAYANDUR CAMPUS, PROVISIONAL
 ORSIVALA, JOSEPHNAGAR (WEST)
 MUMBAI - 400 102



MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 34 B+ 40 A 37 A 38 0 119 0 (YES)
 28 A+ 31 A+ 29 A+
 62 8 A 6 48 71 9 A+ 6 54 66 8 A 6 48 38@2 10 3 30 119@1 10 9 90
 SEM-I GPI : 8.88 X 24; SEM-II GPI : 9.00 X 24; SEM-III GPI : 8.80 X 30; CGPI : 8.92
 TOTAL :213.12 ; TOTAL :216.00 ; TOTAL :264.00 ;

P RPV
 30 270 9.00

3303854 /KHAN SHAHED RUKHSAR AHMED KHAN SHAKILA BANO
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 656 Humera Khan College of Ed

34 B+ 44 A+ 34 B+ 36 A+ 119 0 (YES)
 32 O 32 O 31 A+
 66 8 A 6 48 76 9 A+ 6 54 65 8 A 6 48 36 9 3 27 119@1 10 9 90
 SEM-I GPI : 8.88 X 24; SEM-II GPI : 8.75 X 24; SEM-III GPI : 9.00 X 30; CGPI : 8.89
 TOTAL :213.12 ; TOTAL :210.00 ; TOTAL :270.00 ;

P RPV
 30 267 8.90

3303855 /KHAN SHAHISTA SALEI SAHIN
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 656 Humera Khan College of Ed

24 D 34 B+ 33 B+ 35 A+ 103 A (YES)
 30 A+ 28 A+ 28 A+
 54 6 B 6 36 62 8 A 6 48 61 8 A 6 48 35 9 3 27 103 8 9 72
 SEM-I GPI : 8.25 X 24; SEM-II GPI : 7.75 X 24; SEM-III GPI : 8.60 X 30; CGPI : 8.08 @0.06
 TOTAL :198.00 ; TOTAL :186.00 ; TOTAL :258.00 ;

P RPV
 30 231 7.70

3303856 /MALI SHARVI VISHWANATH ASHA
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 656 Humera Khan College of Ed

31 B 35 B+ 31 B 36 A+ 111 A+ (YES)
 29 A+ 29 A+ 34 O
 60 8 A 6 48 64 8 A 6 48 65 8 A 6 48 36 9 3 27 111 9 9 81
 SEM-I GPI : 8.00 X 24; SEM-II GPI : 8.25 X 24; SEM-III GPI : 8.60 X 30; CGPI : 8.33
 TOTAL :192.00 ; TOTAL :198.00 ; TOTAL :258.00 ;

P RPV
 30 252 8.40

3303857 /PATEL SANIYA DAWOOD DAWOOD
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 656 Humera Khan College of Ed

34 B+ 40 A 34 B+ 35 A+ 108 A+ (YES)
 30 A+ 29 A+ 30 A+
 64 8 A 6 48 69 8 A 6 48 64 8 A 6 48 35 9 3 27 108 9 9 81
 SEM-I GPI : 8.13 X 24; SEM-II GPI : 8.25 X 24; SEM-III GPI : 8.40 X 30; CGPI : 8.31
 TOTAL :195.12 ; TOTAL :198.00 ; TOTAL :252.00 ;

P RPV
 30 252 8.40

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;
 ::EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CXG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;



D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%; GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%; GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%; GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

UNIVERSITY OF MUMBAI
OFFICE REGISTER FOR TWO YEARS BACHELOR OF EDUCATION (SEM.-IV)(CBCS) EXAMINATION MAY 2022
CENTRE : 3 ANDHERI

SEPTEMBER 8, 2022
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| SEAT_NO | NAME | Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | COLLEGE | RESULT | REMARK | |
|-----------|-----------------------------|-------------------------------|-----------|-----------|----|------------|---|-----------|-----------|-----------------------------|-------------------------------|-----------|-----|---------|--------|--------|-----|
| | | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | 3C | 3CG | GPI |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | Course 2: | 4: ENVIRONMENTAL EDUCATION | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | | | | | | |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | |

3303858 /PATHAN RIDA SAQUIB FEROZA 656 Humera Khan College of Ed

MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|-------|---|--------------------|----|-------|---|---------------------|----|-------|---|-------------|---|----|----|----|---|----|-----|----|---|----|---|-----|--|
| 43 | A+ | 50 | 0 | 36 | A | 46 | 0 | 147 | 0 | (YES) | | | | | | | | | | | | | | | |
| 37 | O | 37 | 0 | 37 | O | | | | | | | | | | | | | | | | | | | | |
| 80 | 10 | 0 | 6 | 60 | 87 | 10 | 0 | 6 | 60 | 73 | 9 | A+ | 6 | 54 | 46 | 10 | 3 | 30 | 147 | 10 | 9 | 90 | P | RPV | |
| SEM-I GPI : 9.75 | | X 24; | | SEM-II GPI : 10.00 | | X 24; | | SEM-III GPI : 10.00 | | X 30; | | CGPI : 9.89 | | | | | | | | | | | | | |
| TOTAL :234.00 | | | | ; TOTAL :240.00 | | | | ; TOTAL :300.00 | | | | | | | | | | | | | | | | | |

3303859 /ROSHAN SAWDAH JAVED FARHANA 656 Humera Khan College of Ed

MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|---|-------|---|-------------------|----|-------|----|---------------------|----|-------|---|-------------|---|----|----|----|---|----|-----|----|---|----|---|-----|--|
| 26 | D | 38 | A | 36 | A | 45 | 0 | 145 | 0 | (YES) | | | | | | | | | | | | | | | |
| 33 | O | 34 | 0 | 36 | O | | | | | | | | | | | | | | | | | | | | |
| 59 | 7 | B+ | 6 | 42 | 72 | 9 | A+ | 6 | 54 | 72 | 9 | A+ | 6 | 54 | 45 | 10 | 3 | 30 | 145 | 10 | 9 | 90 | P | RPV | |
| SEM-I GPI : 9.50 | | X 24; | | SEM-II GPI : 9.25 | | X 24; | | SEM-III GPI : 10.00 | | X 30; | | CGPI : 9.44 | | | | | | | | | | | | | |
| TOTAL :228.00 | | | | ; TOTAL :222.00 | | | | ; TOTAL :300.00 | | | | | | | | | | | | | | | | | |

3303860 /SAYED NIDA SALAHUDDIN ASIYA 656 Humera Khan College of Ed

MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|----|----|----|-----------------|----|----|---|-----------------|----|-------|---|----|---|----|----|----|---|----|-----|----|---|----|---|-----|--|
| 48 | O | 46 | A+ | 45 | A+ | 42 | 0 | 135 | 0 | (YES) | | | | | | | | | | | | | | | |
| 34 | O | 35 | 0 | 30 | A+ | | | | | | | | | | | | | | | | | | | | |
| 82 | 10 | 0 | 6 | 60 | 81 | 10 | 0 | 6 | 60 | 75 | 9 | A+ | 6 | 54 | 42 | 10 | 3 | 30 | 135 | 10 | 9 | 90 | P | RPV | |
| TOTAL :234.00 | | | | ; TOTAL :222.00 | | | | ; TOTAL :300.00 | | | | | | | | | | | | | | | | | |

Principal
R.K. College of Education
Mumbai



SEM-I GPI : 9.50 X 24; SEM-II GPI : 10.00 X 30; CGPI : 9.78
 ; TOTAL :228.00 ; TOTAL :300.00 ;

3303861 /SHAIKH AASIYA BANU KHALIL AHMAD RAZIYA
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH 656 Humera Khan College of Ed
 30 B 34 B+ 35 B+ 45 0 136 0 (YES)
 30 A+ 32 0 30 A+
 60 8 A 6 48 66 8 A 6 48 65 8 A 6 48 45 10 3 30 136 10 9 90 P RPV
 SEM-I GPI : 8.50 X 24; SEM-II GPI : 8.25 X 24; SEM-III GPI : 8.60 X 30; CGPI : 8.56 30 264 8.80
 TOTAL :204.00 ; TOTAL :198.00 ; TOTAL :258.00 ;

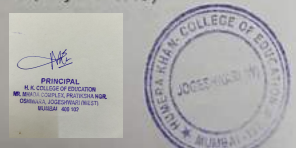
3303862 /SHAIKH AISHAH INAYAT RASOOL NASRIN
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH 656 Humera Khan College of Ed
 42 A+ 40 A 41 A 45 0 138 0 (YES)
 30 A+ 32 0 31 A+
 72 9 A+ 6 54 72 9 A+ 6 54 72 9 A+ 6 54 45 10 3 30 138 10 9 90 P RPV
 SEM-I GPI : 9.25 X 24; SEM-II GPI : 9.25 X 24; SEM-III GPI : 9.20 X 30; CGPI : 9.28 30 282 9.40
 TOTAL :222.00 ; TOTAL :222.00 ; TOTAL :276.00 ;

+:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;
 ;:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;
 ;GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
 ;BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND
 ;ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;
 ;NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;
 Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

UNIVERSITY OF MUMBAI
 OFFICE REGISTER FOR TWO YEARS BACHELOR OF EDUCATION (SEM.-IV)(CBCS) EXAMINATION MAY 2022
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| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | RESULT | REMARK | | | | |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|-----|-------------------|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|-----|--------|--------|-----|--|--|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | ac | acg | GPI | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |

Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24, Int:40/16, Cr.Pt.:6) Course 2: 4: ENVIRONMENTAL EDUCATION (Th:60/24, Int:40/16, Cr.Pt.:6)
 Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24, Int:40/16, Cr.Pt.:6) Course 4: 6: READING & REFLEC. ON TEX (Th:50/20, Cr.Pt.:3)
 Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60, Cr.Pt.:9)



3863 /SHAIKH MUBASHREEN MOHAMMAD MOIN MAIMOONA 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 48 0 45 A+ 43 A+ 45 0 145 0 (YES)
 34 0 34 0 32 0 P RPV
 82 10 0 6 60 79@1 10 0 6 60 75 9 A+ 6 54 45 10 3 30 145 10 9 90 30 294 9.80
 SEM-I GPI : 9.00 X 24; SEM-II GPI : 9.75 X 24; SEM-III GPI : 10.00 X 30; CGPI : 9.67
 TOTAL :216.00 ; TOTAL :234.00 ; TOTAL :300.00 ;

3303864 /SHAIKH MUSKAAN SIRAJ SHAGUFTA 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 42 A+ 44 A+ 40 A 45 0 143 0 (YES)
 35 0 35 0 37 0 P RPV
 77@3 10 0 6 60 79@1 10 0 6 60 77 9 A+ 6 54 45 10 3 30 143 10 9 90 30 294 9.80
 SEM-I GPI : 9.50 X 24; SEM-II GPI : 9.00 X 24; SEM-III GPI : 10.00 X 30; CGPI : 9.61
 TOTAL :228.00 ; TOTAL :216.00 ; TOTAL :300.00 ;

3303865 /SHAIKH NISHAT IMAM SHAIKH HAFIZA 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 30 B 43 A+ 29 C 34 A 104 A (YES)
 29 A+ 24 A 30 A+ P RPV
 59 7 B+ 6 42 67 8 A 6 48 59 7 B+ 6 42 34 8 3 24 104 8 9 72 30 228 7.60
 SEM-I GPI : 7.25 X 24; SEM-II GPI : 7.25 X 24; SEM-III GPI : 8.20 X 30; CGPI : 7.61
 TOTAL :174.00 ; TOTAL :174.00 ; TOTAL :246.00 ;

Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6)
 Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3)
 Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9)

3303866 /ALI NAGMABEE ALI NASIRALI NAJMABEE 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 33 B+ 36 A 32 B 40 0 139 0 (YES)
 34 0 32 0 34 0 P RPV
 67 8 A 6 48 68 8 A 6 48 66 8 A 6 48 40 10 3 30 139 10 9 90 30 264 8.80
 SEM-I GPI : 8.75 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 9.20 X 30; CGPI : 8.83
 TOTAL :210.00 ; TOTAL :204.00 ; TOTAL :276.00 ;

Handwritten Signature
 PRINCIPAL
 H.K. COLLEGE OF EDUCATION
 NE. BHAKTI COMPLEX, PATNAKISHAN
 CHIVANVA, DISCHERAN (WEST)
 GURUGA 401 102

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;
 E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND



AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;
 L: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;
 Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

UNIVERSITY OF MUMBAI
 OFFICE REGISTER FOR TWO YEARS BACHELOR OF EDUCATION (SEM.-IV)(CBCS) EXAMINATION MAY 2022
 CENTRE : 3 ANDHERI

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| SEAT_NO | NAME | | | | | | COLLEGE | | | | | | RESULT | | REMARK | | |
|---------|--------------------|-----------|-------------------|----|------------------|---|-------------------|-----|-------------------|---|-------------------|-----|--------|-----|--------|---|-----|
| | <----Course-I----> | | <---Course-II---> | | <--Course-III--> | | <---Course-IV---> | | <---Course-V----> | | <---Course-VI---> | | ãC | ãCG | GPI | | |
| | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |

Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6)
 Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3)
 Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9)

3303867 /ANSARI NEHA JAMAL SHAMIM

656 Humera Khan College of Ed

MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH

36 A 48 O 34 B+ 37 0 141 0 (YES)
 32 O 30 A+ 35 O
 68 8 A 6 48 78@2 10 0 6 60 69 8 A 6 48 37@3 10 3 30 141 10 9 90
 SEM-I GPI : 8.88 X 24; SEM-II GPI : 8.75 X 24; SEM-III GPI : 9.00 X 30; CGPI : 8.97
 TOTAL :213.12 ; TOTAL :210.00 ; TOTAL :270.00 ;

P RPV
 30 276 9.20

3303868 /ANSARI SHIREEN MOHD AZEEM ZAITOON BI

656 Humera Khan College of Ed

MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH

28 C 43 A+ 33 B+ 36 A+ 119 0 (YES)
 30 A+ 29 A+ 30 A+
 58 7 B+ 6 42 72 9 A+ 6 54 63 8 A 6 48 36 9 3 27 119@1 10 9 90
 SEM-I GPI : 8.13 X 24; SEM-II GPI : 8.25 X 24; SEM-III GPI : 8.40 X 30; CGPI : 8.39
 TOTAL :195.12 ; TOTAL :198.00 ; TOTAL :252.00 ;

P RPV
 30 261 8.70


3303869 /BHAGTANI KIRAN GULAB TARA

656 Humera Khan College of Ed

MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH

25 D 34 B+ 31 B 37 0 135 0 (YES)
 32 O 30 A+ 36 O
 57 7 B+ 6 42 64 8 A 6 48 67 8 A 6 48 37@3 10 3 30 135 10 9 90
 SEM-I GPI : 8.00 X 24; SEM-II GPI : 8.00 X 24; SEM-III GPI : 8.40 X 30; CGPI : 8.28
 TOTAL :192.00 ; TOTAL :192.00 ; TOTAL :252.00 ;

P RPV
 30 258 8.60


 PRINCIPAL
 B.K. COLLEGE OF EDUCATION
 40, BHAYANDR NAGAR, PUNE
 ORIGINAL: JOSEPHIN@WEST
 MUMBAI 400 102



03870 /DESAI HUMERA SUFIYAN JAIBUNISSA 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 A -- A -- A -- A -- A -- A --
 29E A+ 28E A+ 31E A+ 39E 0 120E 0 (YES) F RPV
 SEM-I GPI : 8.63 X 24; SEM-II GPI : 7.75 X 24; 39@1 10 A+ 3 30 120 10 0 9 90 12 120 --
 SEM-III GPI : 8.00 X 30; CGPI : ---
 TOTAL :207.12 ; TOTAL :186.00 ; TOTAL :240.00 ;

3303871 /DESHMUKH EELAF HARUN SHABNAM 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 33 B+ 43 A+ 32 B 46 0 146 0 (YES) P RPV
 37 0 37 0 37 0 30 282 9.40
 70 9 A+ 6 54 80 10 0 6 60 69 8 A 6 48 46 10 3 30 146 10 9 90
 SEM-I GPI : 9.00 X 24; SEM-II GPI : 9.50 X 24; SEM-III GPI : 9.80 X 30; CGPI : 9.44
 TOTAL :216.00 ; TOTAL :228.00 ; TOTAL :294.00 ;

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;
 ::EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND
 ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;
 NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;
 Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

UNIVERSITY OF MUMBAI
 OFFICE REGISTER FOR TWO YEARS BACHELOR OF EDUCATION (SEM.-IV)(CBCS) EXAMINATION MAY 2022
 CENTRE : 3 ANDHERI

SEPTEMBER 8, 2022
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| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | | | | | | RESULT | | | REMARK | | |
|------------------|-----------------------------|-------------------------------|------------|-----|--------------------|-----------------------------|------------|-------------------|-------------------------------|-----|------------------|-----|------------|-------------------|------------|-----|------------|-----|-----|--------|--|--|--------|--|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | ac | acG | GPI | | | | | | |
| Th(60/24) | | Th(60/24) | | | Th(60/24) | | | In(50/20) | | | In(150/60) | | | AUDIT | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | In(40/16) | | | | | | | | | | | | | | | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | | | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 2: | 3: GUIDANCE & COUNSELLING | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 4: | 6: READING & REFLEC. ON TEX | | | (Th:50/20,Cr.Pt.:3) | | | | | | | | | | | | | | | | |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | | | |

3303872 /DESHMUKH NIDA SHAKEEL SHAMA

656 Humera Khan College of Ed

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 PRINCIPAL
 H.K. COLLEGE OF EDUCATION
 656 HUMERA KHAN COLLEGE OF EDUCATION
 400 10



MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 36 A 43 A+ 35 B+ 46 0 146 0 (YES)
 37 O 37 O 37 O
 73 9 A+ 6 54 80 10 0 6 60 72 9 A+ 6 54 46 10 3 30 146 10 9 90
 SEM-I GPI : 9.00 X 24; SEM-II GPI : 9.50 X 24; SEM-III GPI : 9.80 X 30; CGPI : 9.50
 TOTAL :216.00 ; TOTAL :228.00 ; TOTAL :294.00 ;

P RPV
 30 288 9.60

3303873 /DHUKKA FATIMA DHUKKA FAZLUR RAHMAN REHANA 656 Humera Khan College of Ed

MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 39 A 44 A+ 33 B+ 35 A+ 115 A+ (YES)
 31 A+ 28 A+ 31 A+
 70 9 A+ 6 54 72 9 A+ 6 54 64 8 A 6 48 35 9 3 27 115 9 9 81
 SEM-I GPI : 8.25 X 24; SEM-II GPI : 7.75 X 24; SEM-III GPI : 8.20 X 30; CGPI : 8.28
 TOTAL :198.00 ; TOTAL :186.00 ; TOTAL :246.00 ;

P RPV
 30 264 8.80

3303874 /GUHA MANIMA MRINAL KANTI GUHA JHARNA GUHA 656 Humera Khan College of Ed

MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 43 A+ 52 0 39 A 45 0 144 0 (YES)
 35 O 36 0 36 O
 78@2 10 0 6 60 88 10 0 6 60 75 9 A+ 6 54 45 10 3 30 144 10 9 90
 SEM-I GPI : 9.75 X 24; SEM-II GPI : 10.00 X 24; SEM-III GPI : 9.60 X 30; CGPI : 9.78
 TOTAL :234.00 ; TOTAL :240.00 ; TOTAL :288.00 ;

P RPV
 30 294 9.80

3303875 /HUSSAIN AFSHAN ABDUL MOHI NAGMA 656 Humera Khan College of Ed

MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 45 A+ 48 0 38 A 45 0 140 0 (YES)
 37 O 36 0 36 O
 82 10 0 6 60 84 10 0 6 60 74 9 A+ 6 54 45 10 3 30 140 10 9 90
 SEM-I GPI : 9.75 X 24; SEM-II GPI : 10.00 X 24; SEM-III GPI : 10.00 X 30; CGPI : 9.89
 TOTAL :234.00 ; TOTAL :240.00 ; TOTAL :300.00 ;

P RPV
 30 294 9.80

3303876 KAMBLE TUSHAR PANDURANG ANITA 656 Humera Khan College of Ed

MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 30 B 41 A 32 B 37 0 117 0 (YES)
 34 O 29 A+ 31 A+
 64 8 A 6 48 70 9 A+ 6 54 63 8 A 6 48 37@3 10 3 30 117@3 10 9 90
 SEM-I GPI : 7.25 X 24; SEM-II GPI : 8.00 X 24; SEM-III GPI : 8.40 X 30; CGPI : 8.22
 TOTAL :174.00 ; TOTAL :192.00 ; TOTAL :252.00 ;

P RPV
 30 270 9.00

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;
 :EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~: Dyslexia; GPI: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;

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 PRINCIPAL
 H.K. COLLEGE OF EDUCATION
 BHILAI, DISTRICT, MADHYA PRADESH
 INDIA - 491 001



D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%; GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%; GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%; GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

UNIVERSITY OF MUMBAI
OFFICE REGISTER FOR TWO YEARS BACHELOR OF EDUCATION (SEM.-IV)(CBCS) EXAMINATION MAY 2022
CENTRE : 3 ANDHERI

SEPTEMBER 8, 2022
PAGE : 767

| SEAT_NO | NAME | COLLEGE | RESULT | REMARK | | | | | | | | | | |
|------------------|-----------------------------|-------------------------------|-------------------|-----------------------------|-------------------------------|------------|------------|------------|------------|------------|------------|--------|-----|-----|
| <---Course-I---> | <---Course-II---> | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> | | | | | | | | | |
| Th(60/24) | Th(60/24) | Th(60/24) | In(50/20) | In(150/60) | AUDIT | | | | | | | | | |
| In(40/16) | In(40/16) | In(40/16) | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | RESULT | REMARK | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | ac | acg | GPI |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 3: GUIDANCE & COUNSELLING | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | | | | | | | | | |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | |

3303877 /KHAN ALNAAZ MUNAWAR SHAIKHA 656 Humera Khan College of Ed
MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
28 C 42 A+ 26 D 39 0 135 0 (YES)
32 O 30 A+ 32 O P RPV
60 8 A 6 48 72 9 A+ 6 54 58 7 B+ 6 42 39@1 10 3 30 135 10 9 90 30 264 8.80
SEM-I GPI : 7.25 X 24; SEM-II GPI : 7.75 X 24; SEM-III GPI : 7.80 X 30; CGPI : 7.94
TOTAL :174.00 ; TOTAL :186.00 ; TOTAL :234.00 ;

3303878 /KHAN FARYAL SIKANDAR SHAHEDA 656 Humera Khan College of Ed
MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
24 D 36 A 27 C 35 A+ 120 0 (YES)
31 A+ 30 A+ 30 A+ P RPV
55 7 B+ 6 42 66 8 A 6 48 57 7 B+ 6 42 35 9 3 27 120 10 9 90 30 249 8.30
SEM-I GPI : 8.00 X 24; SEM-II GPI : 9.00 X 24; SEM-III GPI : 8.60 X 30; CGPI : 8.47
TOTAL :192.00 ; TOTAL :216.00 ; TOTAL :258.00 ;

3303879 /KHAN FATIMA ABDUL GAFOOR KAMRUN NAHAR KHAN 656 Humera Khan College of Ed
MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
A -- A -- A -- 39E 0 105E A+ (YES)
30E A+ 27E A 31E A+ F RPV
39@1 10 A+ 3 30 105 9 A+ 9 81 12 111 --

[Signature]
PRINCIPAL
M. K. COLLEGE OF EDUCATION
MUMBAI COMPLEX, PRAKASHAN NDR
DORNIVAL, JOSEPHNAGAR, PASTI
MUMBAI - 400 102



SEM-I GPI : 8.00 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 8.60 X 30; CGPI : ---
 TOTAL :192.00 ; TOTAL :204.00 ; TOTAL :258.00 ;

3303880 /KHAN HEENA ABDUL AZIZ KHAN HABIBA KHAN 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 38 A 21 @3 D 31 B 35 A+ 104 A (YES)
 29 A+ 28 A+ 31 A+
 67 8 A 6 48 49@3 6 B 6 36 62 8 A 6 48 35 9 3 27 104 8 9 72 P RPV
 SEM-I GPI : 8.75 X 24; SEM-II GPI : 8.75 X 24; SEM-III GPI : 8.60 X 30; CGPI : 8.42 30 231 7.70
 TOTAL :210.00 ; TOTAL :210.00 ; TOTAL :258.00 ;

3303881 /KHAN SHEHNOOR HADIS RAZIA 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 26 D 39 A 29 C 40 0 130 0 (YES)
 31 A+ 29 A+ 31 A+
 57 7 B+ 6 42 68 8 A 6 48 60 8 A 6 48 40 10 3 30 130 10 9 90 P RPV
 SEM-I GPI : 8.38 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 8.40 X 30; CGPI : 8.47 30 258 8.60
 TOTAL :201.12 ; TOTAL :204.00 ; TOTAL :252.00 ;

†:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;
 ::EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND
 ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;
 NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;
 Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

UNIVERSITY OF MUMBAI SEPTEMBER 8, 2022
 OFFICE REGISTER FOR TWO YEARS BACHELOR OF EDUCATION (SEM.-IV)(CBCS) EXAMINATION MAY 2022 PAGE : 768
 CENTRE : 3 ANDHERI

| SEAT_NO | NAME | COLLEGE | | | | | | | RESULT | | | REMARK | | | | | | | |
|------------------|------|-------------------|---|--------------------|-----|-------------------|---|------------------|--------|-------------------|----|--------|---|-----|-----|----|---|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | In(50/20) | | In(150/60) | | AUDIT | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | āC āCG | | GPI | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |

Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6)
 Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3)
 Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9)

[Signature]
 PRINCIPAL
 H.K. COLLEGE OF EDUCATION
 656 HUMERA KHAN COLLEGE OF EDUCATION
 CHANDRAJI, JOGESHWADI (WEST)
 MUMBAI - 400 102




33882 /KHAN TAISEEN ARIF FARHEEN 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 30 B 48 0 25 D 37 0 118 0 (YES)
 30 A+ 27 A 29 A+ P RPV
 60 8 A 6 48 75 9 A 6 54 54 6 B 6 36 37@3 10 3 30 118@2 10 9 90 30 258 8.60
 SEM-I GPI : 8.38 X 24; SEM-II GPI : 8.75 X 24; SEM-III GPI : 8.20 X 30; CGPI : 8.47
 TOTAL :201.12 ; TOTAL :210.00 ; TOTAL :246.00 ;

3303883 /KUBAL SANIKA SHARAD SNEHA 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 37 A 36 A 31 B 38 0 117 0 (YES)
 31 A+ 27 A 34 0 P RPV
 68 8 A 6 48 63 8 A 6 48 65 8 A 6 48 38@2 10 3 30 117@3 10 9 90 30 264 8.80
 SEM-I GPI : 9.00 X 24; SEM-II GPI : 9.00 X 24; SEM-III GPI : 8.40 X 30; CGPI : 8.78
 TOTAL :216.00 ; TOTAL :216.00 ; TOTAL :252.00 ;

3303884 /MEMON BUSHRA MOHAMMED SOHAIL REHANA 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 28 C 43 A+ 36 A 36 A+ 120 0 (YES)
 29 A+ 29 A+ 33 0 P RPV
 57 7 B+ 6 42 72 9 A+ 6 54 69 8 A 6 48 36 9 3 27 120 10 9 90 30 261 8.70
 SEM-I GPI : 7.88 X 24; SEM-II GPI : 9.00 X 24; SEM-III GPI : 9.00 X 30; CGPI : 8.67
 TOTAL :189.12 ; TOTAL :216.00 ; TOTAL :270.00 ;

3303885 /PATEL FIRDOUS BANO ISMAIL MUBARAK BEGUM 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 26 D 40 A 24 D 37 0 118 0 (YES)
 31 A+ 29 A+ 31 A+ P RPV
 57 7 B+ 6 42 69 8 A 6 48 55 7 B+ 6 42 37@3 10 3 30 118@2 10 9 90 30 252 8.40
 SEM-I GPI : 8.38 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 8.40 X 30; CGPI : 8.42
 TOTAL :201.12 ; TOTAL :204.00 ; TOTAL :252.00 ;

3303886 /PATEL HEENA ABDUL RAUF PATEL SHABANA 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 33 B+ 44 A+ 27 C 37 0 120 0 (YES)
 31 A+ 29 A+ 29 A+ P RPV
 64 8 A 6 48 73 9 A+ 6 54 56 7 B+ 6 42 37@3 10 3 30 120 10 9 90 30 264 8.80
 SEM-I GPI : 8.88 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 8.60 X 30; CGPI : 8.70
 TOTAL :213.12 ; TOTAL :204.00 ; TOTAL :258.00 ;


 PRINCIPAL
 H. K. COLLEGE OF EDUCATION
 48, BANGALU COMPLEX, PRADESHNAGAR
 DORNAPETA, JOGESWAR (WEST)
 BANGALU 400 107



29; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;
 EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND
 ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;
 NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;
 Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

UNIVERSITY OF MUMBAI
 OFFICE REGISTER FOR TWO YEARS BACHELOR OF EDUCATION (SEM.-IV)(CBCS) EXAMINATION MAY 2022
 CENTRE : 3 ANDHERI

SEPTEMBER 8, 2022
 PAGE : 769

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | |
|------------------|-----------------------------|-------------------------------|-------------------|---------------------------|-------------------------------|-----------|-----------------------------|-------------------------------|------------|-----------------------------|---------------------|
| <---Course-I---> | <---Course-II---> | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> | | ac | acg | GPI | | |
| Th(60/24) | Th(60/24) | Th(60/24) | In(50/20) | In(150/60) | AUDIT | | | | | | |
| In(40/16) | In(40/16) | In(40/16) | | | | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 3: GUIDANCE & COUNSELLING | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | |

3303887 /PAWASKAR ZAEBA MOHAMMED UMAR SHAMIM
 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 35 B+ 41 A 37 A 39 0 138 0 (YES)
 31 A+ 31 A+ 31 A+
 66 8 A 6 48 72 9 A+ 6 54 68 8 A 6 48 39@1 10 3 30 138 10 9 90 P RPV
 SEM-I GPI : 7.38 X 24; SEM-II GPI : 9.00 X 24; SEM-III GPI : 9.00 X 30; CGPI : 8.64 30 270 9.00
 TOTAL :177.12 ; TOTAL :216.00 ; TOTAL :270.00 ;

3303888 /RAKHANGI ASMA SUFYAN MUMTAZ
 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 30 B 37 A 30 B 38 0 137 0 (YES)
 32 O 31 A+ 29 A+
 62 8 A 6 48 68 8 A 6 48 59 7 B+ 6 42 38@2 10 3 30 137 10 9 90 P RPV
 SEM-I GPI : 8.00 X 24; SEM-II GPI : 8.75 X 24; SEM-III GPI : 9.60 X 30; CGPI : 8.78 30 258 8.60
 TOTAL :192.00 ; TOTAL :210.00 ; TOTAL :288.00 ;

3303889 /RODRIGUES ELSIE VITUR MARGARET
 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 36 A 41 A 38 A 37 0 115 A+ (YES)

[Signature]
 PRINCIPAL
 H.K. COLLEGE OF EDUCATION
 NO. 10/11, JOGESHWARI, PACHAOKHA NOKI
 CHURAVLI, JOGESHWARI (WEST)
 MUMBAI - 400 102



30 A+ 30 A+ 30 A+
 66 8 A 6 48 71 9 A+ 6 54 68 8 A 6 48 37@3 10 3 30 115 9 9 81
 SEM-I GPI : 8.00 X 24; SEM-II GPI : 8.25 X 24; SEM-III GPI : 8.40 X 30; CGPI : 8.36
 TOTAL :192.00 ; TOTAL :198.00 ; TOTAL :252.00 ;

P RPV
 30 261 8.70

3303890 /SHAD MUBASHERA WASIM ISHRAT 656 Humera Khan College of Ed

MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH

41E A 14F F 35E B+ 37E O 135E O (YES)

30E A+ 29E A+ 31E A+

71 9 A+ 6 54 -- - - - - 66 8 A 6 48 37@3 10 A+ 3 30 135 10 O 9 90

F RPV
 24 246 --

SEM-I GPI : 7.63 X 24; SEM-II GPI : 8.25 X 24; SEM-III GPI : 7.80 X 30; CGPI : ---

TOTAL :183.12 ; TOTAL :198.00 ; TOTAL :234.00 ;

3303891 /SHAH PRACHI AMRUTLAL SHANTI 656 Humera Khan College of Ed

MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH

36 A 46 A+ 37 A 37 O 116 A+ (YES)

29 A+ 29 A+ 34 O

65 8 A 6 48 75 9 A+ 6 54 71 9 A+ 6 54 37@3 10 3 30 116 9 9 81

P RPV
 30 267 8.90

SEM-I GPI : 8.63 X 24; SEM-II GPI : 8.75 X 24; SEM-III GPI : 9.20 X 30; CGPI : 8.89

TOTAL :207.12 ; TOTAL :210.00 ; TOTAL :276.00 ;

+:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;
 -:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND
 ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;
 NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;
 Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

UNIVERSITY OF MUMBAI
 OFFICE REGISTER FOR TWO YEARS BACHELOR OF EDUCATION (SEM.-IV)(CBCS) EXAMINATION MAY 2022
 CENTRE : 3 ANDHERI

SEPTEMBER 8, 2022
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| SEAT_NO | | NAME | | COLLEGE | | Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | RESULT | REMARK | | | | | | | |
|-----------|-----------|------|----|---------|---|----------|-----|-----------|---|------------|-----|-----------|----|----------|---|-----------|-----|--------|--------|---|-----|-----|-----|-----|---|-----|
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPI | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |

Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6)



Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3)
 Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9)

3303892 /SHAIKH ARJUMAN ABDUL HAMEED SHABANA 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 36 A 43 A+ 32 B 37 0 115 A+ (YES) P RPV
 31 A+ 29 A+ 29 A+ 30 261 8.70
 67 8 A 6 48 72 9 A+ 6 54 61 8 A 6 48 37@3 10 3 30 115 9 9 81
 SEM-I GPI : 8.38 X 24; SEM-II GPI : 8.25 X 24; SEM-III GPI : 8.40 X 30; CGPI : 8.45
 TOTAL :201.12 ; TOTAL :198.00 ; TOTAL :252.00 ;

3303893 /SHAIKH RUKHSAR MOHAMMEDARSHAD RABIYA BANU 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 28 C 37 A 35 B+ 35 A+ 104 A (YES) P RPV
 29 A+ 27 A 29 A+ 30 237 7.90
 57 7 B+ 6 42 64 8 A 6 48 64 8 A 6 48 35 9 3 27 104 8 9 72
 SEM-I GPI : 7.25 X 24; SEM-II GPI : 7.75 X 24; SEM-III GPI : 7.20 X 30; CGPI : 7.53
 TOTAL :174.00 ; TOTAL :186.00 ; TOTAL :216.00 ;

3303894 /SHAIKH SHANA BANO MOHAMMAD UMAR AFIYA BANO 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 35 B+ 45 A+ 33 B+ 34 A 104 A (YES) P RPV
 30 A+ 27 A 30 A+ 30 246 8.20
 65 8 A 6 48 72 9 A+ 6 54 63 8 A 6 48 34 8 3 24 104 8 9 72
 SEM-I GPI : 7.13 X 24; SEM-II GPI : 8.00 X 24; SEM-III GPI : 8.40 X 30; CGPI : 7.97
 TOTAL :171.12 ; TOTAL :192.00 ; TOTAL :252.00 ;

3303895 /SHAIKH UZMA BANO IRFAN UL HAQUE NISHAT TABASSUM 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 38 A 45 A+ 38 A 37 0 140 0 (YES) P RPV
 33 0 31 A+ 33 0 30 282 9.40
 71 9 A+ 6 54 76 9 A+ 6 54 71 9 A+ 6 54 37@3 10 3 30 140 10 9 90
 SEM-I GPI : 9.25 X 24; SEM-II GPI : 9.00 X 24; SEM-III GPI : 8.60 X 30; CGPI : 9.06
 TOTAL :222.00 ; TOTAL :216.00 ; TOTAL :258.00 ;

3303896 /SHEIKH FARHEEN YUNUS MAIMUNISSA 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 35 B+ 39 A 33 B+ 37 0 118 0 (YES) P RPV
 30 A+ 33 0 30 A+ 30 270 9.00
 65 8 A 6 48 72 9 A+ 6 54 63 8 A 6 48 37@3 10 3 30 118@2 10 9 90
 SEM-I GPI : 8.25 X 24; SEM-II GPI : 8.75 X 24; SEM-III GPI : 9.20 X 30; CGPI : 8.83
 TOTAL :198.00 ; TOTAL :210.00 ; TOTAL :276.00 ;

(Signature)
 PRINCIPAL
 H. K. COLLEGE OF EDUCATION
 NE. BHARATI COMPLEX, PRADESH NAGAR
 CHANDANAL JOSEPHNADI TRUST
 MUMBAI 400 102



229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;
 =: EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND
 ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;
 NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;
 Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

UNIVERSITY OF MUMBAI
 OFFICE REGISTER FOR TWO YEARS BACHELOR OF EDUCATION (SEM.-IV)(CBCS) EXAMINATION MAY 2022
 CENTRE : 3 ANDHERI

SEPTEMBER 8, 2022
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| SEAT_NO | NAME | COLLEGE | Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | RESULT | | REMARK |
|-----------|-----------------------------|-------------------------------|------------------|---------------------------|-------------------------------|------------|--------------------|------------|-----------------------------|-------------------------------|------------------|------------|-------------------|-----------------------------|---------------------|--|--------|
| | | | <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | ãC | | GPI |
| | | | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | |
| | Th(60/24) | Th(60/24) | In(50/20) | In(150/60) | AUDIT | | | | | | | | | | | | |
| | In(40/16) | In(40/16) | | | | | | | | | | | | | | | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 3: GUIDANCE & COUNSELLING | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3: | | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4: | | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | | |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | |

3303897 /SIDDIQI SABEHA ABDUL KARIM SHAHEEN
 656 Humera Khan College of Ed

| MEDIUM | ANSWERING LANGUAGE | ENGLISH | | | | | | | | | | | | | | | |
|------------------|--------------------|---------|-----------|-------------------|-----------|---------|----------|--------------------|------|-------|-------------|-----|-----|------|--|--|--|
| 39 | A | 43 | A+ | 39 | A | 37 | 0 | 138 | 0 | (YES) | P | RPV | | | | | |
| 31 | A+ | 29 | A+ | 31 | A+ | | | | | | | 30 | 282 | 9.40 | | | |
| 70 | 9 A+ 6 54 | 72 | 9 A+ 6 54 | 70 | 9 A+ 6 54 | 37@3 10 | 3 30 138 | 10 | 9 90 | X 30; | CGPI : 8.64 | | | | | | |
| SEM-I GPI : 8.13 | | X 24; | | SEM-II GPI : 8.50 | | X 24; | | SEM-III GPI : 8.40 | | X 30; | | | | | | | |
| TOTAL :195.12 | | | | TOTAL :204.00 | | | | TOTAL :252.00 | | | | | | | | | |

3303898 /SINGH SOUMYA PRASHANT KUMAR MINA
 656 Humera Khan College of Ed

| MEDIUM | ANSWERING LANGUAGE | ENGLISH | | | | | | | | | | | | | | | |
|------------------|--------------------|---------|----|-------------------|----------|-------|------|--------------------|------|-------|-------|------------|-----|----|--|--|--|
| 34E | B+ | 14F | F | 27E | C | 43E | 0 | 139E | 0 | (YES) | F | RPV | | | | | |
| 32E | 0 | 35E | 0 | 33E | 0 | | | | | | | 24 | 246 | -- | | | |
| 66 | 8 A 6 48 | -- | -- | 60 | 8 A 6 48 | 43 | 10 0 | 3 30 139 | 10 0 | 9 90 | X 30; | CGPI : --- | | | | | |
| SEM-I GPI : 8.50 | | X 24; | | SEM-II GPI : 8.75 | | X 24; | | SEM-III GPI : 8.40 | | X 30; | | | | | | | |
| TOTAL :204.00 | | | | TOTAL :210.00 | | | | TOTAL :252.00 | | | | | | | | | |

3303899 /THAKER NIDHI HOSHANG LATE MAYURI

656 Humera Khan College of Ed

PRINCIPAL
 H. COLLEGE OF EDUCATION
 656 HUMERA KHAN COLLEGE OF EDUCATION
 CHANDIVALI, JODHEWADI (WEST)
 MUMBAI - 400 107



MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 31 B 44 A+ 38 A 35 A+ 116 A+ (YES)
 30 A+ 29 A+ 34 O P RPV
 61 8 A 6 48 73 9 A+ 6 54 72 9 A+ 6 54 35 9 3 27 116 9 9 81 30 264 8.80
 SEM-I GPI : 7.88 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 8.40 X 30; CGPI : 8.42
 TOTAL :189.12 ; TOTAL :204.00 ; TOTAL :252.00 ;

3303900 VERMA DILIP RAMSAHAY SHANTI 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 37 A 39 A 33 B+ 41 0 140 0 (YES)
 31 A+ 31 A+ 32 O P RPV
 68 8 A 6 48 70 9 A+ 6 54 65 8 A 6 48 41 10 3 30 140 10 9 90 30 270 9.00
 SEM-I GPI : 8.38 X 24; SEM-II GPI : 8.25 X 24; SEM-III GPI : 8.20 X 30; CGPI : 8.47
 TOTAL :201.12 ; TOTAL :198.00 ; TOTAL :246.00 ;

3303901 /VISHWANATHAN SHRUTI C A JALAJA 656 Humera Khan College of Ed
 MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
 41 A 49 O 39 A 37 0 144 0 (YES)
 32 O 30 A+ 35 O P RPV
 73 9 A+ 6 54 79@1 10 O 6 60 74 9 A+ 6 54 37@3 10 3 30 144 10 9 90 30 288 9.60
 SEM-I GPI : 8.88 X 24; SEM-II GPI : 8.75 X 24; SEM-III GPI : 8.40 X 30; CGPI : 8.92
 TOTAL :213.12 ; TOTAL :210.00 ; TOTAL :252.00 ;

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;
 ;:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND
 ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;
 NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;
 Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

UNIVERSITY OF MUMBAI
 OFFICE REGISTER FOR TWO YEARS BACHELOR OF EDUCATION (SEM.-IV)(CBCS) EXAMINATION MAY 2022
 CENTRE : 3 ANDHERI

SEPTEMBER 8, 2022
 PAGE : 772

| SEAT_NO | NAME | COLLEGE | <---Course-IV---> | <---Course-V---> | <---Course-VI---> |
|------------------|-------------------|--------------------|-------------------|------------------|-------------------|
| <---Course-I---> | <---Course-II---> | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> |
| Th(60/24) | Th(60/24) | Th(60/24) | In(50/20) | In(150/60) | AUDIT |
| In(40/16) | In(40/16) | In(40/16) | TOT | GP G C G*C | TOT GP G C G*C |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C |

RESULT REMARK
 ac äCG GPI

PRINCIPAL
 H. K. COLLEGE OF EDUCATION
 NR. MHADA COMPLEX, PRATIKSHA NGR
 OSHIWARA, JOGESHWARI (WEST)
 MUMBAI 400 102



| SEAT_NO | NAME | COLLEGE | Th(60/24) In(40/16) | Th(60/24) In(40/16) | Th(60/24) In(40/16) | In(50/20) | In(150/60) | AUDIT | RESULT | REMARK | |
|-----------|-----------------------------|-------------------------------|------------------------|------------------------|-------------------------------|----------------|-----------------------------|-------------------------------|-----------|-----------------------------|---------------------|
| TOT | GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | ac | acG GPI | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 2: ACTION RESEARCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | |

| | | | | | | | | | | | | | | | | |
|---|-------------------------------|-------------------------------|-------------------------|------|----|--------------------|------|---------|-------------------|------|----|------|----|-----|------|-------|
| 1231289 | /AKUNURI SEJAL SHANKAR BHARTI | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | |
| 35 | B+ | 46 | A+ | 28 | C | 38 | O | 126 | O | (NO) | | | | | | |
| 27 | A | 32 | O | 28 | A+ | | | | | | P | | | | | |
| 62 | 8 A | 6 48 | 78@2 10 O | 6 60 | 56 | 7 B+ | 6 42 | 38@2 10 | 3 30 | 126 | 10 | 9 90 | 30 | 270 | 9.00 | #0.10 |
| SEM-I GPI : 8.25 X 24; | | | SEM-II GPI : 8.25 X 24; | | | SEM-III GPI : 9.00 | | | X 30; CGPI : 8.69 | | | | | | | |
| TOTAL :198.00 | | | ; TOTAL :198.00 | | | ; TOTAL :270.00 | | | ; | | | | | | | |

| | | | | | | | | | | | | | | | | |
|---|--------------------------------|-------------------------------|-------------------------|------|----|--------------------|------|---------|-------------------|------|----|------|----|-----|------|-------|
| 1231290 | /AKUNURI SHRUTI SHANKAR BHARTI | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | |
| 38 | A | 40 | A | 38 | A | 38 | O | 128 | O | (NO) | | | | | | |
| 27 | A | 34 | O | 27 | A | | | | | | P | | | | | |
| 65 | 8 A | 6 48 | 74 9 A+ | 6 54 | 65 | 8 A | 6 48 | 38@2 10 | 3 30 | 128 | 10 | 9 90 | 30 | 270 | 9.00 | #0.10 |
| SEM-I GPI : 9.25 X 24; | | | SEM-II GPI : 9.50 X 24; | | | SEM-III GPI : 8.80 | | | X 30; CGPI : 9.14 | | | | | | | |
| TOTAL :222.00 | | | ; TOTAL :228.00 | | | ; TOTAL :264.00 | | | ; | | | | | | | |

| | | | | | |
|-----------|-----------------------------|-------------------------------|-----------|-----------------------------|-------------------------------|
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 4: ENVIRONMENTAL EDUCATION | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | |

| | | | | | | | | | | | | | | | |
|---|---------------------------|-------------------------------|-------------------------|------|---------|--------------------|------|------|-------------------|------|------|----|-----|------|-------|
| 1231291 | /ASFA NAJAM AHMAD NASEEMA | 230 St. Teresa's Institute of | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 30 | B | 32 | B | 28 | C | 30 | A | 103 | A | (NO) | | | | | |
| 26 | A | 26 | A | 27 | A | | | | | | P | | | | |
| 56 | 7 B+ | 6 42 | 58 7 B+ | 6 42 | 55 7 B+ | 6 42 | 30 8 | 3 24 | 103 | 8 | 9 72 | 30 | 222 | 7.40 | #0.10 |
| SEM-I GPI : 8.75 X 24; | | | SEM-II GPI : 8.25 X 24; | | | SEM-III GPI : 7.80 | | | X 30; CGPI : 8.03 | | | | | | |
| TOTAL :210.00 | | | ; TOTAL :198.00 | | | ; TOTAL :234.00 | | | ; | | | | | | |

| | | | | | | | | | | | | | | | |
|---|-----------------------------------|-------------------------------|-------------------------|------|--------|--------------------|-------|------|-------------------|-------|------|----|-----|------|--|
| 1231292 | /AHUJA ASHNI ANIL DEEPIKA DEEPIKA | 656 Humera Khan College of Ed | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 33 | B+ | 37 | A | 32 | B | 45 | O | 146 | O | (YES) | | | | | |
| 35 | O | 35 | O | 35 | O | | | | | | P | | | | |
| 68 | 8 A | 6 48 | 72 9 A+ | 6 54 | 67 8 A | 6 48 | 45 10 | 3 30 | 146 | 10 | 9 90 | 30 | 270 | 9.00 | |
| SEM-I GPI : 9.50 X 24; | | | SEM-II GPI : 9.50 X 24; | | | SEM-III GPI : 9.20 | | | X 30; CGPI : 9.28 | | | | | | |
| TOTAL :228.00 | | | ; TOTAL :228.00 | | | ; TOTAL :276.00 | | | ; | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



AS
PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHADA COMPLEX, PRATIKSHANGR
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | |
|-----------|-----------------------------|-------------------------------|-----------|-------------------|----|--------------------|---|-------------------|-----------------------------|-------------------------------|---|-------------------|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|-----|
| | | <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | |
| | | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | aC | aCG | GPI |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2: | 4: ENVIRONMENTAL EDUCATION | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | | | | | | | | | | | | | | | | | | | | | |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---------|-------------------------------|------------------------------|-------|--------------|--------|-------|---------------|--------|-------|--------|------|----|-----|----|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1231293 | /ALMEIDA NERISSA MARYAN ANITA | 58 Gandhi Shikshan Bhavan's | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | A | 36 | A | 36 | A | 34 | A | 122 | O | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | A+ | 38 | O | 34 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 69 | 8 A | 6 48 | 74 | 9 A+ | 6 54 | 70 | 9 A+ | 6 54 | 34 | 8 | 3 | 24 | 122 | 10 | 9 | 90 | | | | | | | | | | | | | | | | | | | |
| | SEM-I GPI : | 9.00 | X 24; | SEM-II GPI : | 9.50 | X 24; | SEM-III GPI : | 8.40 | X 30; | CGPI : | 8.94 | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL : | 216.00 | | TOTAL : | 228.00 | | TOTAL : | 252.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---------|----------------------------------|-------------------------------|-------|--------------|--------|-------|---------------|--------|-------|--------|------|----|-----|----|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1231294 | /ANSARI ARESHA AJAZ AHMED SUFIYA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | 26 | D | 27 | C | 39 | O | 120 | O | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | O | 32 | O | 32 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | 8 A | 6 48 | 58 | 7 B+ | 6 42 | 59 | 7 B+ | 6 42 | 39@1 | 10 | 3 | 30 | 120 | 10 | 9 | 90 | | | | | | | | | | | | | | | | | | | |
| | SEM-I GPI : | 8.13 | X 24; | SEM-II GPI : | 9.00 | X 24; | SEM-III GPI : | 8.00 | X 30; | CGPI : | 8.36 | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL : | 195.12 | | TOTAL : | 216.00 | | TOTAL : | 240.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---------|-----------------------------------|------------------------------|-------|--------------|--------|-------|---------------|--------|-------|--------|------|----|-----|----|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1231295 | /ANSARI SABA NAZ AYYUB AMIRUNNISA | 58 Gandhi Shikshan Bhavan's | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 35 | B+ | 24 | D | 35 | A+ | 128 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | B+ | 36 | O | 34 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | 7 B+ | 6 42 | 71 | 9 A+ | 6 54 | 58 | 7 B+ | 6 42 | 35 | 9 | 3 | 27 | 128 | 10 | 9 | 90 | | | | | | | | | | | | | | | | | | | | |
| | SEM-I GPI : | 8.00 | X 24; | SEM-II GPI : | 8.75 | X 24; | SEM-III GPI : | 8.20 | X 30; | CGPI : | 8.36 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL : | 192.00 | | TOTAL : | 210.00 | | TOTAL : | 246.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---------|-----------------------------------|-------------------------------|-------|--------------|------|-------|---------------|--------|-------|--------|-----|----|-----|---|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1231296 | /ANSARI SANJIDA MOHAMMAZAZ SAJIDA | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | B | 24 | D | 27 | C | 20 | D | 114 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | B | 26 | A | 22 | B+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 6 B | 6 36 | 50 | 6 B | 6 36 | 49 | 5 C | 6 30 | 20 | 4 | 3 | 12 | 114 | 9 | 9 | 81 | | | | | | | | | | | | | | | | | | | | |
| | SEM-I GPI : | 7.00 | X 24; | SEM-II GPI : | 0.00 | X 24; | SEM-III GPI : | 7.40 | X 30; | CGPI : | --- | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL : | 168.00 | | TOTAL : | 0.00 | | TOTAL : | 222.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---------|--------------------------------------|-------------------------------|-------|--------------|--------|-------|---------------|--------|-------|--------|------|----|-------|----|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1231297 | /ANSARI SUMAIYA YASEEN IMRANA IMRANA | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | B | 35 | B+ | 30 | B | 34 | A | 119 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | A | 26 | A | 27 | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | 7 B+ | 6 42 | 61 | 8 A | 6 48 | 57 | 7 B+ | 6 42 | 34 | 8 | 3 | 24 | 119@1 | 10 | 9 | 90 | | | | | | | | | | | | | | | | | | | | |
| | SEM-I GPI : | 9.25 | X 24; | SEM-II GPI : | 9.25 | X 24; | SEM-III GPI : | 8.40 | X 30; | CGPI : | 8.75 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL : | 222.00 | | TOTAL : | 222.00 | | TOTAL : | 252.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



Handwritten Signature
PRINCIPAL
 H.K. COLLEGE OF EDUCATION
 NR. MHADA COMPLEX, PRATIKSHA NGR.
 OSHIVARA, JOGESHWARI (WEST)
 MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | | | | | | | RESULT | REMARK | |
|--|--|-------------------------------|-------------------------|--------------------|------------|--------------------------|------------|------------------|-------------|-------------------|---------------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | |
| Th(60/24) | Th(60/24) | Th(60/24) | In(50/20) | In(150/60) | AUDIT | | | | | | |
| In(40/16) | In(40/16) | In(40/16) | | | | | | | aC | aCG | GPI |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 4: ENVIRONMENTAL EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | | | | | | | | | | |
| Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | |
| 1231298 | /AYESHA SHAUKAT ALI NIKHAT | 656 Humera Khan College of Ed | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 41 | A | 35 | B+ | 43 | A+ | 39 | O | 125 | O | (YES) | |
| 32 | O | 33 | O | 32 | O | | | | | P | RPV |
| 73 | 9 A+ | 6 54 | 68 | 8 A | 6 48 | 75 | 9 A | 6 54 | 39@1 10 | 3 30 | 125 10 9 90 |
| SEM-I GPI : 9.50 X 24; | | | SEM-II GPI : 9.25 X 24; | | | SEM-III GPI : 8.60 X 30; | | | CGPI : 9.11 | | |
| TOTAL :228.00 ; | | | TOTAL :222.00 ; | | | TOTAL :258.00 ; | | | | | |
| 1231299 | /BAIG NAZIYABANO ZUBERBAIG NAZMABANO | 656 Humera Khan College of Ed | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 33 | B+ | 26 | D | 29 | C | 40 | O | 122 | O | (YES) | |
| 33 | O | 32 | O | 33 | O | | | | | P | |
| 66 | 8 A | 6 48 | 58 | 7 B+ | 6 42 | 62 | 8 A | 6 48 | 40 10 | 3 30 | 122 10 9 90 |
| SEM-I GPI : 8.75 X 24; | | | SEM-II GPI : 7.75 X 24; | | | SEM-III GPI : 7.60 X 30; | | | CGPI : 8.17 | | |
| TOTAL :210.00 ; | | | TOTAL :186.00 ; | | | TOTAL :228.00 ; | | | | | |
| 1231300 | /BANE MINAL GAJANAN SUPRIYA | 58 Gandhi Shikshan Bhavan's | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 33 | B+ | 34 | B+ | 35 | B+ | 22 | D | 108 | A+ | (NO) | |
| 19 | C | 34 | O | 34 | O | | | | | P | RPV |
| 52 | 6 B | 6 36 | 68 | 8 A | 6 48 | 69 | 8 A | 6 48 | 22 4 | 3 12 | 108 9 9 81 |
| SEM-I GPI : 9.00 X 24; | | | SEM-II GPI : 9.00 X 24; | | | SEM-III GPI : 8.00 X 30; | | | CGPI : 8.31 | | |
| TOTAL :216.00 ; | | | TOTAL :216.00 ; | | | TOTAL :240.00 ; | | | | | |
| 1231301 | BARIK SHUBHAM RABINDRA TRISHNA | 58 Gandhi Shikshan Bhavan's | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 36 | A | 27 | C | 21 @3 | D | 23 | C | 116 | A+ | (NO) | |
| 21 | B | 31 | A+ | 33 | O | | | | | P | RPV |
| 57 | 7 B+ | 6 42 | 58 | 7 B+ | 6 42 | 54@3 7 | B+ | 6 42 | 23 5 | 3 15 | 116 9 9 81 |
| SEM-I GPI : 8.38 X 24; | | | SEM-II GPI : 9.25 X 24; | | | SEM-III GPI : 8.20 X 30; | | | CGPI : 8.25 | | |
| TOTAL :201.12 ; | | | TOTAL :222.00 ; | | | TOTAL :246.00 ; | | | | | |
| 1231302 | /BAVGE RESHMA RAJKUMAR MAHADEVI MAHADEVI | 791 Sudhir Madhavajilal Welfa | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 40 | A | 38 | A | 30 | B | 39 | O | 117 | O | (NO) | |
| 27 | A | 26 | A | 30 | A+ | | | | | P | |
| 67 | 8 A | 6 48 | 64 | 8 A | 6 48 | 60 | 8 A | 6 48 | 39@1 10 | 3 30 | 117@3 10 9 90 |
| SEM-I GPI : 8.50 X 24; | | | SEM-II GPI : 8.25 X 24; | | | SEM-III GPI : 8.40 X 30; | | | CGPI : 8.53 | | |
| TOTAL :204.00 ; | | | TOTAL :198.00 ; | | | TOTAL :252.00 ; | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



Handwritten signature
PRINCIPAL
N.K. COLLEGE OF EDUCATION
MR. MHADA COMPLEX, PRATIKSHA NGR,
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | |
|------------------|--------------------------------------|-------------------------------|-------------------|----------------------------|-------------------------------|--------------------|-----------------------------|-------------------------------|-------------|-----------------------------|---------------------|-----------|----------------------------|----------------------|--------|--------|-----|-------------------|-----|---|-----|----|-----|-----|-----|----|---|----|-----|------------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | àC | àCG | GPI | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 4: ENVIRONMENTAL EDUCATION | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | |
| 1231308 | /AKANKSHA PANDEY SAVITRI | 58 Gandhi Shikshan Bhavan's | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | B+ | 29 | C | 26 | D | 24 | C | 110 | A+ | (NO) | | | | | | | | | | | | | | | | | | | | |
| 24 | A | 32 | O | 32 | O | | | | | | | | | | | | | P | RPV | | | | | | | | | | | |
| 59 | 7 B+ | 6 42 | 61 | 8 A | 6 48 | 58 | 7 B+ | 6 42 | 24 | 5 | 3 15 | 110 | 9 | 9 | 81 | | | | | | | | | | | | | 30 | 228 | 7.60 |
| SEM-I GPI : 8.50 | | X 24; | SEM-II GPI : 9.00 | | X 24; | SEM-III GPI : 8.80 | | X 30; | CGPI : 8.44 | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :204.00 | | | TOTAL :216.00 | | | TOTAL :264.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 3: GUIDANCE & COUNSELLING | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | |
| 1231309 | /ALVARES SHARLET MARY REGINA ALVARES | 796 Thakur Education Trust Th | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | 20E | D | 20F | F | (NO) | | | | | | | | | | | | | | | | | | | | |
| 16E | D | 16E | D | 16E | D | | | | | | | | | | | | | F | RPV | | | | | | | | | | | |
| SEM-I GPI : 8.00 | | X 24; | SEM-II GPI : 0.00 | | X 24; | SEM-III GPI : 0.00 | | X 30; | CGPI : -- | | | | | | | | | | | | | | 3 | 12 | -- | | | | | |
| TOTAL :192.00 | | | TOTAL : 0.00 | | | TOTAL : 0.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231310 | /AMBEDKAR AKSHATA DILIP SNEHA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | A | 36 | A | 27 | C | 45 | O | 142 | O | (YES) | | | | | | | | | | | | | | | | | | | | |
| 37 | O | 35 | O | 35 | O | | | | | | | | | | | | | P | | | | | | | | | | | | |
| 73 | 9 A+ | 6 54 | 71 | 9 A+ | 6 54 | 62 | 8 A | 6 48 | 45 | 10 | 3 30 | 142 | 10 | 9 | 90 | | | | | | | | | | | | | 30 | 276 | 9.20 |
| SEM-I GPI : 8.63 | | X 24; | SEM-II GPI : 8.00 | | X 24; | SEM-III GPI : 8.20 | | X 30; | CGPI : 8.53 | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :207.12 | | | TOTAL :192.00 | | | TOTAL :246.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231311 | /AMETA YAMINI SHANTILAL INDIRA | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | A | 36 | A | 36 | A | 39 | O | 125 | O | (NO) | | | | | | | | | | | | | | | | | | | | |
| 27 | A | 35 | O | 31 | A+ | | | | | | | | | | | | | P | | | | | | | | | | | | |
| 66 | 8 A | 6 48 | 71 | 9 A+ | 6 54 | 67 | 8 A | 6 48 | 3981 | 10 | 3 30 | 125 | 10 | 9 | 90 | | | | | | | | | | | | | 30 | 270 | 9.00 #0.10 |
| SEM-I GPI : 9.25 | | X 24; | SEM-II GPI : 9.00 | | X 24; | SEM-III GPI : 9.20 | | X 30; | CGPI : 9.14 | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :222.00 | | | TOTAL :216.00 | | | TOTAL :276.00 | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



AKS
PRINCIPAL
H.K. COLLEGE OF EDUCATION
MR. MHADA COMPLEX, PRATIKSHA NGR
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | | | | | | | RESULT | REMARK | | | | | | | | |
|---------------------------------------|---|--------------------------------|--------------------|---------------------------------------|------------------|--------------------------------|------------|-------------|------------|--------|------|-------|-----|------|----|-----|------|-------|
| <---Course-I---> | | <---Course-II---> | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> | | | | | | | | | | | | |
| Th(60/24) | Th(60/24) | Th(60/24) | In(50/20) | In(150/60) | AUDIT | | | | | | | | | | | | | |
| In(40/16) | In(40/16) | In(40/16) | | | | | | | RESULT | REMARK | | | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | àC | àCG | GPI | | | | | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU | | (Th:60/24,Int:40/16,Cr.Pt.:16) | | Course 2: 3: GUIDANCE & COUNSELLING | | (Th:60/24,Int:40/16,Cr.Pt.:16) | | | | | | | | | | | | |
| Course 3: 5: CREATING & INCLUSIVE SCH | | (Th:60/24,Int:40/16,Cr.Pt.:16) | | Course 4: 6: READING & REFLEC. ON TEX | | (Th:50/20,Cr.Pt.:3) | | | | | | | | | | | | |
| Course 5: 7: PROJECT BASED COURSE -4 | | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | |
| 1231312 | /ANDRADES ELDRIN JERY DOROTHY DOROTHY | 230 St. Teresa's Institute of | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | |
| 49 | O | 41 | A | 32 | B | 41 | O | 137 | O | (NO) | | | | | | | | |
| 32 | O | 33 | O | 32 | O | | | | | | | P | RPV | | | | | |
| 81 | 10 O | 6 60 | 74 | 9 A+ | 6 54 | 64 | 8 A | 6 48 | 41 | 10 | 3 30 | 137 | 10 | 9 90 | 30 | 282 | 9.40 | #0.10 |
| SEM-I GPI : 9.75 X 24; | | SEM-II GPI : 9.75 X 24; | | SEM-III GPI : 8.80 | | X 30; | | CGPI : 9.42 | | | | | | | | | | |
| TOTAL :234.00 | | ; TOTAL :234.00 | | ; TOTAL :264.00 | | | | | | | | | | | | | | |
| 1231313 | /ANSARI AATIFA SAEED NOORJAHNA | 651 Oriental Education Societ | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | |
| 38 | A | 25 | D | 46 | A+ | 45 | O | 139 | O | (NO) | | | | | | | | |
| 35 | O | 35 | O | 35 | O | | | | | | | P | | | | | | |
| 73 | 9 A+ | 6 54 | 60 | 8 A | 6 48 | 81 | 10 O | 6 60 | 45 | 10 | 3 30 | 139 | 10 | 9 90 | 30 | 282 | 9.40 | |
| SEM-I GPI : 8.88 X 24; | | SEM-II GPI : 10.00 X 24; | | SEM-III GPI : 9.00 | | X 30; | | CGPI : 9.31 | | | | | | | | | | |
| TOTAL :213.12 | | ; TOTAL :240.00 | | ; TOTAL :270.00 | | | | | | | | | | | | | | |
| 1231314 | /ANSARI HUDA ZAHID SAJIDA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | |
| 37 | A | 24 | D | 27 | C | 39 | O | 121 | O | (YES) | | | | | | | | |
| 32 | O | 32 | O | 32 | O | | | | | | | P | | | | | | |
| 69 | 8 A | 6 48 | 56 | 7 B+ | 6 42 | 59 | 7 B+ | 6 42 | 39@1 | 10 | 3 30 | 121 | 10 | 9 90 | 30 | 252 | 8.40 | |
| SEM-I GPI : 8.38 X 24; | | SEM-II GPI : 8.75 X 24; | | SEM-III GPI : 8.20 | | X 30; | | CGPI : 8.42 | | | | | | | | | | |
| TOTAL :201.12 | | ; TOTAL :210.00 | | ; TOTAL :246.00 | | | | | | | | | | | | | | |
| 1231315 | /ANSARI NUSRAT KHATUN ABDUL MUNEEM SAIDA KHATUN | 58 Gandhi Shikshan Bhavan's | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | |
| 33 | B+ | 25 | D | 38 | A | 20 | D | 119 | O | (NO) | | | | | | | | |
| 23 | B+ | 30 | A+ | 32 | O | | | | | | | P | RPV | | | | | |
| 56 | 7 B+ | 6 42 | 55 | 7 B+ | 6 42 | 70 | 9 A+ | 6 54 | 20 | 4 | 3 12 | 119@1 | 10 | 9 90 | 30 | 240 | 8.00 | |
| SEM-I GPI : 8.75 X 24; | | SEM-II GPI : 9.25 X 24; | | SEM-III GPI : 8.40 | | X 30; | | CGPI : 8.56 | | | | | | | | | | |
| TOTAL :210.00 | | ; TOTAL :222.00 | | ; TOTAL :252.00 | | | | | | | | | | | | | | |
| 1231316 | /ANSARI REHANA RIZWAN AHMED ASMA KHATOON | 848 CLARA'S COLLEGE OF EDUCAT | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | |
| 46 | A+ | 27 | C | 39 | A | 43 | O | 129 | O | (NO) | | | | | | | | |
| 31 | A+ | 32 | O | 30 | A+ | | | | | | | P | RPV | | | | | |
| 77@3 | 10 O | 6 60 | 59 | 7 B+ | 6 42 | 69 | 8 A | 6 48 | 43 | 10 | 3 30 | 129 | 10 | 9 90 | 30 | 270 | 9.00 | |
| SEM-I GPI : 8.50 X 24; | | SEM-II GPI : 9.00 X 24; | | SEM-III GPI : 9.00 | | X 30; | | CGPI : 8.89 | | | | | | | | | | |
| TOTAL :204.00 | | ; TOTAL :216.00 | | ; TOTAL :270.00 | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



Handwritten Signature
PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHADVA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | COURSE INFORMATION | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
|---------|------|---------|--------------------|----|---|---|-------------------|-----|----|---|--------------------|-----|-----|----|-------------------|---|-----|--------|------------------|---|---|-----|-------------------|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|--|--|--|--|
| | | | <---Course-I---> | | | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | |
| | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | In(50/20) | | | | In(150/60) | | | | AUDIT | | | | | | | | | | | | | | | | | | |
| | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |

1231317 /ANSARI SABIHA NIYAZ AHMED RUBINA 651 Oriental Education Societ
MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
39 A 26 D 39 A 42 O 128 O (NO)
32 O 32 O 32 O P RLE
71 9 A+ 6 54 58 7 B+ 6 42 71 9 A+ 6 54 42 10 3 30 128 10 9 90 30 270 9.00
SEM-I GPI : 8.13 X 24; SEM-II GPI : 0.00 X 24; SEM-III GPI : 0.00 X 30; CGPI : ---
TOTAL :195.12 ; TOTAL : 0.00 ; TOTAL : 0.00 ;


1231318 /ANSARI SHIFA MOHD YASIN SHAHIDA 651 Oriental Education Societ
MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
48 O 26 D 39 A 44 O 132 O (NO)
34 O 34 O 32 O P
82 10 O 6 60 60 8 A 6 48 71 9 A+ 6 54 44 10 3 30 132 10 9 90 30 282 9.40
SEM-I GPI : 7.50 X 24; SEM-II GPI : 9.25 X 24; SEM-III GPI : 8.60 X 30; CGPI : 8.72
TOTAL :180.00 ; TOTAL :222.00 ; TOTAL :258.00 ;


1231319 /ANSARI ZAINAB MD HASHIM FATIMA FATMA 656 Humera Khan College of Ed
MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
29 C 24 D 26 D 38 O 122 O (YES)
32 O 32 O 33 O P
61 8 A 6 48 56 7 B+ 6 42 59 7 B+ 6 42 38@2 10 3 30 122 10 9 90 30 252 8
SEM-I GPI : 8.13 X 24; SEM-II GPI : 9.00 X 24; SEM-III GPI : 8.40 X 30; CGPI : 8.47
TOTAL :195.12 ; TOTAL :216.00 ; TOTAL :252.00 ;

1231320 AKSHAT ARORA POONAM ARORA 656 Humera Khan College of Ed
MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
30 B 19 * D 30 B 45 O 130 O (YES)
35 O 35 O 36 O P RPV
65 8 A 6 48 54 7 B+ 6 42 66 8 A 6 48 45 10 3 30 130 10 9 90 30 258 8.60
SEM-I GPI : 9.50 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 8.40 X 30; CGPI : 8.72
TOTAL :228.00 ; TOTAL :204.00 ; TOTAL :252.00 ;

1231321 /ASWAR MAYURI MILIND VIJAYA 848 CLARA'S COLLEGE OF EDUCAT
MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH
30 B 33 B+ 26 D 35 A+ 129 O (NO)
32 O 37 O 31 A+ P RPV
62 8 A 6 48 70 9 A+ 6 54 57 7 B+ 6 42 35 9 3 27 129 10 9 90 30 261 8.70
SEM-I GPI : 8.25 X 24; SEM-II GPI : 9.00 X 24; SEM-III GPI : 8.00 X 30; CGPI : 8.47
TOTAL :198.00 ; TOTAL :216.00 ; TOTAL :240.00 ;

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.


PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHADA COMPLEX, PRATIKSHA NGR
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102



| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | |
|---------------------------------------|------|-----------------------------|---|-----|-----|-------------------------------------|---|---|-----|-----------------------------|----|---|---|---------------------------------------|--------|----|---|-----------------------------|-----|-----|----|---------------------------------------|---|-----|----|-------------------|-----|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | |
| Th(60/24) In(40/16) | | Th(60/24) In(40/16) | | | | Th(60/24) In(40/16) | | | | In(50/20) | | | | In(150/60) | | | | AUDIT | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | aC | aCG | GPI | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU | | Th:60/24,Int:40/16,Cr.Pt.:6 | | | | Course 2: 3: GUIDANCE & COUNSELLING | | | | Th:60/24,Int:40/16,Cr.Pt.:6 | | | | Course 3: 5: CREATING & INCLUSIVE SCH | | | | Th:60/24,Int:40/16,Cr.Pt.:6 | | | | Course 4: 6: READING & REFLEC. ON TEX | | | | Th:50/20,Cr.Pt.:3 | | | |
| Course 5: 7: PROJECT BASED COURSE -4 | | Th:150/60,Cr.Pt.:9 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|------------------|---------------------------|-------------------------------|---|----|---|-------------------|---|-----|---|---------|--|--|--|--------------------|--|--|--|-------|--|--|--|-------------|--|--|--|--|--|--|
| 1231337 | /ANJUM GAFOOR KHAN YASMIN | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | A | 30 | B | 29 | C | 44 | O | 130 | O | | | | | | | | | | | | | | | | | | | |
| 37 | O | 37 | O | 36 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 77@3 10 O 6 60 | | 67 8 A 6 48 65 8 A 6 48 | | | | 44 10 3 30 130 | | | | 10 9 90 | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.75 | | X 24; | | | | SEM-II GPI : 8.75 | | | | X 24; | | | | SEM-III GPI : 9.00 | | | | X 30; | | | | CGPI : 8.94 | | | | | | |
| TOTAL :210.00 | | | | | | TOTAL :210.00 | | | | | | | | TOTAL :270.00 | | | | | | | | | | | | | | |

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| 1231338 | /ANJALI KUMARI RITA DEVI | 796 Thakur Education Trust Th | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | D | 41 | A | 29 | C | 39 | A+ | 39 | * | D | | | | | | | | | | | | | | | | | | |
| 26 | A | 23 | B+ | 22 | B+ | | | | | | | | | | | | | | | | | | | | | | | |
| 51 6 B 6 36 | | 64 8 A 6 48 51 6 B 6 36 | | | | 39 9 3 27 39 | | | | 4 9 36 | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.75 | | X 24; | | | | SEM-II GPI : 9.25 | | | | X 24; | | | | SEM-III GPI : 8.20 | | | | X 30; | | | | CGPI : 7.97 | | | | | | |
| TOTAL :210.00 | | | | | | TOTAL :222.00 | | | | | | | | TOTAL :246.00 | | | | | | | | | | | | | | |

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|------------------|------------------------------|-------------------------------|----|----|----|-----------------------|---|-----|---|-------|--|--|--|--------------------|--|--|--|-------|--|--|--|-------------|--|--|--|--|--|--|
| 1231339 | /VIMLA DEVARAM MALVIYA TULSI | 790 Nirmala Memorial Foundati | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | A | 36 | A | 38 | A | 38 | O | 118 | O | | | | | | | | | | | | | | | | | | | |
| 28 | A+ | 28 | A+ | 28 | A+ | | | | | | | | | | | | | | | | | | | | | | | |
| 64 8 A 6 48 | | 64 8 A 6 48 66 8 A 6 48 | | | | 38@2 10 3 30 118@2 10 | | | | 9 90 | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.25 | | X 24; | | | | SEM-II GPI : 8.75 | | | | X 24; | | | | SEM-III GPI : 8.40 | | | | X 30; | | | | CGPI : 8.56 | | | | | | |
| TOTAL :198.00 | | | | | | TOTAL :210.00 | | | | | | | | TOTAL :252.00 | | | | | | | | | | | | | | |

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|------------------|----------------------------------|-------------------------------|----|----|---|-------------------|---|----|----|--------|--|--|--|--------------------|--|--|--|-------|--|--|--|-------------|--|--|--|--|--|--|
| 1231340 | /SHRIVASTAV RASHMI RAJESH SHEELA | 790 Nirmala Memorial Foundati | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | A | 42 | A+ | 36 | A | 30 | A | 88 | B+ | | | | | | | | | | | | | | | | | | | |
| 26 | A | 25 | A | 27 | A | | | | | | | | | | | | | | | | | | | | | | | |
| 66 8 A 6 48 | | 67 8 A 6 48 63 8 A 6 48 | | | | 30 8 3 24 88 | | | | 7 9 63 | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 7.00 | | X 24; | | | | SEM-II GPI : 7.75 | | | | X 24; | | | | SEM-III GPI : 7.40 | | | | X 30; | | | | CGPI : 7.47 | | | | | | |
| TOTAL :168.00 | | | | | | TOTAL :186.00 | | | | | | | | TOTAL :222.00 | | | | | | | | | | | | | | |

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|------------------|---------------------------|-------------------------------|---|----|---|-------------------|---|-----|----|--------|--|--|--|--------------------|--|--|--|-------|--|--|--|-------------|--|--|--|--|--|--|
| 1231341 | /SHUKLA SUBHI ANIL SARITA | 790 Nirmala Memorial Foundati | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | A | 24 | D | 39 | A | 33 | A | 106 | A+ | | | | | | | | | | | | | | | | | | | |
| 24 | A | 25 | A | 26 | A | | | | | | | | | | | | | | | | | | | | | | | |
| 60 8 A 6 48 | | 49 5 C 6 30 65 8 A 6 48 | | | | 33 8 3 24 106 | | | | 9 9 81 | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.00 | | X 24; | | | | SEM-II GPI : 7.75 | | | | X 24; | | | | SEM-III GPI : 8.20 | | | | X 30; | | | | CGPI : 7.92 | | | | | | |
| TOTAL :192.00 | | | | | | TOTAL :186.00 | | | | | | | | TOTAL :246.00 | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



[Handwritten Signature]
PRINCIPAL
H. K. COLLEGE OF EDUCATION
NR. MHA 7A COMPLEX, PRAKASHA NGR.
OSHWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | Course-I | | | | | | Course-II | | | | | | Course-III | | | | | | Course-IV | | | | | | Course-V | | | | | | Course-VI | | | | | | RESULT | REMARK | |
|------------------|---|-------------------------------|------------------|---------------------------|-------------------------------|-------------------|-----------------------------|-------------------------------|------------------------------|-----------------------------|---------------------|--------------------|----------------------------|----------------------|------------|-----|-----|-------------|-----|----|-----------|-----|----|---|---|-----|----------|----|---|---|-----|-----|-----------|---|---|-----|----|-----|--------|--------|--|
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ac | acg | GPI | | |
| 1231366 | /CHAURASIA PRIYA UMESH MEERA MEERA | 791 Sudhir Madhavajilal Welfa | MEDIUM : ENGLISH | | | | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | 32 | | | | | B | | | | | 28 | | | | | 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | A | 26 | | | | | A | | | | | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59 | 7 B+ | 6 42 | 58 | 7 | B+ | 6 42 | 59 | 7 | B+ | 6 42 | 59 | 7 | B+ | 6 42 | 30 | 8 | 3 | 24 | 121 | 10 | | | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.75 | | | X 24; | | | SEM-II GPI : 8.50 | | | X 24; | | | SEM-III GPI : 8.00 | | | X 30; | | | CGPI : 8.31 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :210.00 | | | | | | TOTAL :204.00 | | | | | | TOTAL :240.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231367 | /CHOUDHARY ZAINAB MAQSOOD AHMED IQRABUNISSA | 656 Humera Khan College of Ed | MEDIUM : ENGLISH | | | | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 24 | | | | | D | | | | | 32 | | | | | 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | O | 32 | | | | | O | | | | | 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65 | 8 A | 6 48 | 56 | 7 | B+ | 6 42 | 65 | 8 | A | 6 48 | 65 | 8 | A | 6 48 | 40 | 10 | 3 | 30 | 125 | 10 | | | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.50 | | | X 24; | | | SEM-II GPI : 8.75 | | | X 24; | | | SEM-III GPI : 8.20 | | | X 30; | | | CGPI : 8.50 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :204.00 | | | | | | TOTAL :210.00 | | | | | | TOTAL :246.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231368 | /COLASO SANIYA STEPHEN DELLA | 230 St. Teresa's Institute of | MEDIUM : ENGLISH | | | | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | B+ | 35 | | | | | B+ | | | | | 39 | | | | | 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | A+ | 29 | | | | | A+ | | | | | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 64 | 8 A | 6 48 | 64 | 8 | A | 6 48 | 70 | 9 | A+ | 6 54 | 38@2 | 10 | 3 | 30 | 119@1 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 9.00 | | | X 24; | | | SEM-II GPI : 8.25 | | | X 24; | | | SEM-III GPI : 8.60 | | | X 30; | | | CGPI : 8.75 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :216.00 | | | | | | TOTAL :198.00 | | | | | | TOTAL :258.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231369 | /DAS MAHIMA MRINAL SHOBHA | 791 Sudhir Madhavajilal Welfa | MEDIUM : ENGLISH | | | | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 22 | | | | | D | | | | | 33 | | | | | 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | A | 27 | | | | | A | | | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59 | 7 B+ | 6 42 | 49 | 6 | B | 6 36 | 58 | 7 | B+ | 6 42 | 30 | 8 | 3 | 24 | 119@1 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 7.75 | | | X 24; | | | SEM-II GPI : 8.50 | | | X 24; | | | SEM-III GPI : 8.20 | | | X 30; | | | CGPI : 8.08 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :186.00 | | | | | | TOTAL :204.00 | | | | | | TOTAL :246.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 3: GUIDANCE & COUNSELLING | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231370 | ADITYA KIRTI BHAI VARSHAA BEN VARSHAA BEN | 790 Nirmala Memorial Foundati | MEDIUM : ENGLISH | | | | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | 34 | | | | | B+ | | | | | 32 | | | | | 37 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | A | 26 | | | | | A | | | | | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 8 A | 6 48 | 60 | 8 | A | 6 48 | 58 | 7 | B+ | 6 42 | 37@3 | 10 | 3 | 30 | 105 | 9 | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 7.75 | | | X 24; | | | SEM-II GPI : 6.75 | | | X 24; | | | SEM-III GPI : 7.00 | | | X 30; | | | CGPI : 7.47 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :186.00 | | | | | | TOTAL :162.00 | | | | | | TOTAL :210.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; 8:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



(Signature)
PRINCIPAL
N.K. COLLEGE OF EDUCATION
MR. BHADRA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | <---Course-I---> | <---Course-II---> | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> | RESULT | REMARK | | | | |
|-----------|---|-------------------------------|------------------|---------------------------|-------------------------------|-------------------|-----------------------------|-------------------------------|-----------|-----------------------------|---------------------|-----------|----------------------------|----------------------|
| | | | Th(60/24) | Th(60/24) | Th(60/24) | In(50/20) | In(150/60) | AUDIT | | | | | | |
| | | | In(40/16) | In(40/16) | In(40/16) | | | | ac | acg | | | | |
| | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | GPI | | | | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 3: GUIDANCE & COUNSELLING | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) |
| 1231376 | /DANVEER KAUR DARSHAN SINGH BHUI SUKVINDER KAUR | 656 Humera Khan College of Ed | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | |
| 32 | B | 18 * | D | 32 | B | 42 | O | 142 | O | | (YES) | | | |
| 34 | O | 35 | O | 35 | O | | | | | | | P | RPV | |
| 66 | 8 A | 6 48 | 53 7 B+ | 6 42 | 67 8 A | 6 48 | 42 10 | 3 30 | 142 10 | 9 90 | | 30 | 258 8.60 | |
| | SEM-I GPI : | 8.25 X 24; | SEM-II GPI : | 8.75 X 24; | SEM-III GPI : | 0.00 X 30; | CGPI : | --- | | | | | | |
| | TOTAL : | 198.00 ; | TOTAL : | 210.00 ; | TOTAL : | 0.00 ; | | | | | | | | |
| 1231377 | /KAVITA KAWAD PUSHPA KAWAD | 790 Nirmala Memorial Foundati | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | |
| 37 | A | 33 | B+ | 40 | A | 35 | A+ | 107 | A+ | | (NO) | | | |
| 26 | A | 25 | A | 26 | A | | | | | | | P | RPV | |
| 63 | 8 A | 6 48 | 58 7 B+ | 6 42 | 66 8 A | 6 48 | 35 9 | 3 27 | 107 9 | 9 81 | | 30 | 246 8.20 | |
| | SEM-I GPI : | 8.25 X 24; | SEM-II GPI : | 8.50 X 24; | SEM-III GPI : | 7.40 X 30; | CGPI : | 8.06 @0.08 | | | | | | |
| | TOTAL : | 198.00 ; | TOTAL : | 204.00 ; | TOTAL : | 222.00 ; | | | | | | | | |
| 1231378 | /CHAUBHEY RIYA PURUSHOTTAM KIRAN | 790 Nirmala Memorial Foundati | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | |
| 28 | C | 26 | D | 38 | A | 38 | O | 110 | A+ | | (NO) | | | |
| 26 | A | 27 | A | 30 | A+ | | | | | | | P | RPV | |
| 54 | 6 B | 6 36 | 53 6 B | 6 36 | 68 8 A | 6 48 | 38@2 10 | 3 30 | 110 9 | 9 81 | | 30 | 231 7.70 | |
| | SEM-I GPI : | 7.75 X 24; | SEM-II GPI : | 8.00 X 24; | SEM-III GPI : | 7.80 X 30; | CGPI : | 7.81 | | | | | | |
| | TOTAL : | 186.00 ; | TOTAL : | 192.00 ; | TOTAL : | 234.00 ; | | | | | | | | |
| 1231379 | /CHAUDHARI PRACHI MOHAN ANJALI | 58 Gandhi Shikshan Bhavan's | | | | | | | | | | | | |
| | MEDIUM : MARATHI | ANSWERING LANGUAGE : MARATHI | | | | | | | | | | | | |
| 31 | B | 32 | B | 39 | A | 33 | A | 132 | O | | (NO) | | | |
| 27 | A | 35 | O | 29 | A+ | | | | | | | P | RPV | |
| 58 | 7 B+ | 6 42 | 67 8 A | 6 48 | 68 8 A | 6 48 | 33 8 | 3 24 | 132 10 | 9 90 | | 30 | 252 8.40 | |
| | SEM-I GPI : | 8.75 X 24; | SEM-II GPI : | 8.75 X 24; | SEM-III GPI : | 0.00 X 30; | CGPI : | --- | | | | | | |
| | TOTAL : | 210.00 ; | TOTAL : | 210.00 ; | TOTAL : | 0.00 ; | | | | | | | | |
| 1231380 | /CHAUDHARY MADHU ARVIND SHAKUNTILA | 796 Thakur Education Trust Th | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | |
| 37 | A | 39 | A | 42 | A+ | 46 | O | 46 * | D | | (NO) | | | |
| 28 | A+ | 33 | O | 35 | O | | | | | | | P | RPV | |
| 65 | 8 A | 6 48 | 72 9 A+ | 6 54 | 77 9 A+ | 6 54 | 46 10 | 3 30 | 46 4 | 9 36 | | 30 | 222 7.40 | |
| | SEM-I GPI : | 9.50 X 24; | SEM-II GPI : | 10.00 X 24; | SEM-III GPI : | 9.60 X 30; | CGPI : | 9.06 | | | | | | |
| | TOTAL : | 228.00 ; | TOTAL : | 240.00 ; | TOTAL : | 288.00 ; | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; †: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



Handwritten signature
PRINCIPAL
N. K. COLLEGE OF EDUCATION
MR. MHADA COMPLEX, PRAKISHA NGR
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT NO | NAME | COLLEGE | Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | RESULT | | | REMARK | | | | | | | | | |
|---------|---|-------------------------------|---|-----------|-----|-------------------------|----|----|--------------------------|-----|----|-------------|----|-----|---------------|----|----|---------------|-----|-----|---------------|-------|----|--------|----|-----|-----|------|-------|----|----|-----|------|
| | | | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | hC | aCG | GPI | | | | | | |
| 1231381 | /CHAUDHARY SHAMA PARVEEN RASHID AHMED WASIOUNNISA | 656 Humera Khan College of Ed | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | 36 | A | 27 | | 36 | A | 44 | O | 146 | O | | | | | | | | | | | | | | | | | | |
| | | | 36 | O | 37 | | | | 36 | O | | | | | | | | | | | | | | | P | | RPV | | | | | | |
| | | | 72 | 9 | A+ | 6 | 54 | 64 | 8 | A | 6 | 48 | 72 | 9 | A+ | 6 | 54 | 64 | 8 | A | 6 | 48 | 44 | 10 | 3 | 30 | 146 | 10 | 9 | 90 | 30 | 276 | 9.20 |
| | | | SEM-I GPI : 8.50 X 24; | | | SEM-II GPI : 9.25 X 24; | | | SEM-III GPI : 9.00 X 30; | | | CGPI : 9.00 | | | TOTAL :204.00 | | | TOTAL :222.00 | | | TOTAL :270.00 | | | | | | | | | | | | |
| 1231382 | /CHAUHAN PRITI RAMDARASH USHA USHA | 651 Oriental Education Societ | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | 35 | B+ | 38 | | 34 | B+ | 42 | O | 126 | O | | | | | | | | | | | | | | | | | | |
| | | | 31 | A+ | 32 | | | | 30 | A+ | | | | | | | | | | | | | | | P | | | | | | | | |
| | | | 66 | 8 | A | 6 | 48 | 70 | 9 | A+ | 6 | 54 | 64 | 8 | A | 6 | 48 | 42 | 10 | 3 | 30 | 126 | 10 | 9 | 90 | 30 | 270 | 9.00 | | | | | |
| | | | SEM-I GPI : 8.75 X 24; | | | SEM-II GPI : 9.00 X 24; | | | SEM-III GPI : 8.40 X 30; | | | CGPI : 8.78 | | | TOTAL :210.00 | | | TOTAL :216.00 | | | TOTAL :252.00 | | | | | | | | | | | | |
| 1231383 | /CHAUHAN RESHMA RAVISEN MANBHAVATI DEVI | 790 Nirmala Memorial Foundati | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | 35 | B+ | 33 | | 33 | B+ | 35 | A+ | 101 | A | | | | | | | | | | | | | | | | | | |
| | | | 26 | A | 26 | | | | 26 | A | | | | | | | | | | | | | | | P | | | | | | | | |
| | | | 61 | 8 | A | 6 | 48 | 59 | 7 | B+ | 6 | 42 | 59 | 7 | B+ | 6 | 42 | 35 | 9 | 3 | 27 | 101 | 8 | 9 | 72 | 30 | 231 | 7.70 | | | | | |
| | | | SEM-I GPI : 6.75 X 24; | | | SEM-II GPI : 7.25 X 24; | | | SEM-III GPI : 7.20 X 30; | | | CGPI : 7.25 | | | TOTAL :162.00 | | | TOTAL :174.00 | | | TOTAL :216.00 | | | | | | | | | | | | |
| 1231384 | /CHAWLA SUNITA ABHIMANYU YASHODA | 651 Oriental Education Societ | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | 36 | A | 32 | | 40 | A | 44 | O | 132 | O | | | | | | | | | | | | | | | | | | |
| | | | 33 | O | 33 | | | | 33 | O | | | | | | | | | | | | | | | P | | RLE | | | | | | |
| | | | 69 | 8 | A | 6 | 48 | 65 | 8 | A | 6 | 48 | 73 | 9 | A+ | 6 | 54 | 44 | 10 | 3 | 30 | 132 | 10 | 9 | 90 | 30 | 270 | 9.00 | | | | | |
| | | | SEM-I GPI : 8.13 X 24; | | | SEM-II GPI : 9.00 X 24; | | | SEM-III GPI : 0.00 X 30; | | | CGPI : --- | | | TOTAL :195.12 | | | TOTAL :216.00 | | | TOTAL : 0.00 | | | | | | | | | | | | |
| 1231385 | /CHETTIAR DENISA KOLANDAIRAJ AMALORPAVAMARY | 230 St. Teresa's Institute of | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | 39 | A | 36 | | 42 | A+ | 38 | O | 118 | O | | | | | | | | | | | | | | | | | | |
| | | | 28 | A+ | 30 | | | | 28 | A+ | | | | | | | | | | | | | | | P | | RPV | | | | | | |
| | | | 67 | 8 | A | 6 | 48 | 66 | 8 | A | 6 | 48 | 70 | 9 | A+ | 6 | 54 | 38@2 | 10 | 3 | 30 | 118@2 | 10 | 9 | 90 | 30 | 270 | 9.00 | #0.10 | | | | |
| | | | SEM-I GPI : 9.13 X 24; | | | SEM-II GPI : 8.50 X 24; | | | SEM-III GPI : 9.20 X 30; | | | CGPI : 9.00 | | | TOTAL :219.12 | | | TOTAL :204.00 | | | TOTAL :276.00 | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD;
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



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OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | | | | | | | RESULT | REMARK | |
|---|--|-------------------------------|------------|--------------------|------------|-------------------|------------|------------------|------------|-------------------|------------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | In(50/20) | | In(150/60) | | AUDIT | |
| In(40/16) | | In(40/16) | | In(40/16) | | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C |
| aC | | aCG | | GPI | | | | | | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | | | | | | | | | | |
| Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | |
| 1231386 | /CHINDARKAR APARNA ARVIND ANJALI | 790 Nirmala Memorial Foundati | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | |
| 37 | A | 35 | B+ | 40 | A | 38 | O | 120 | O | (NO) | |
| 31 | A+ | 30 | A+ | 27 | A | | | | | P | |
| 68 | 8 A | 6 48 | 65 | 8 A | 6 48 | 67 | 8 A | 6 48 | 38@2 10 | 3 30 120 | 10 9 90 |
| SEM-I GPI : 8.00 X 24; | | SEM-II GPI : 8.75 X 24; | | SEM-III GPI : 9.00 | | X 30; | | CGPI : 8.67 | | 30 264 8.80 | |
| TOTAL :192.00 | | ; TOTAL :210.00 | | ; TOTAL :270.00 | | ; | | | | | |
| 1231387 | /CHOUDHARY AFREEN MEHBOOB SHARIFA | 790 Nirmala Memorial Foundati | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | |
| 38 | A | 35 | B+ | 41 | A | 40 | O | 120 | O | (NO) | |
| 32 | O | 31 | A+ | 31 | A+ | | | | | P | |
| 70 | 9 A+ | 6 54 | 66 | 8 A | 6 48 | 72 | 9 A+ | 6 54 | 40 10 | 3 30 120 | 10 9 90 |
| SEM-I GPI : 8.50 X 24; | | SEM-II GPI : 9.50 X 24; | | SEM-III GPI : 8.80 | | X 30; | | CGPI : 9.00 | | 30 276 9.20 | |
| TOTAL :204.00 | | ; TOTAL :228.00 | | ; TOTAL :264.00 | | ; | | | | | |
| 1231388 | /CHOUDHARY HUMERA IQBAL ZUBEDA | 656 Humera Khan College of Ed | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | |
| 37 | A | 33 | B+ | 41 | A | 40 | O | 120 | O | (YES) | |
| 33 | O | 34 | O | 33 | O | | | | | P | |
| 70 | 9 A+ | 6 54 | 67 | 8 A | 6 48 | 74 | 9 A+ | 6 54 | 40 10 | 3 30 120 | 10 9 90 |
| SEM-I GPI : 8.25 X 24; | | SEM-II GPI : 8.50 X 24; | | SEM-III GPI : 8.80 | | X 30; | | CGPI : 8.72 | | 30 276 9.20 | |
| TOTAL :198.00 | | ; TOTAL :204.00 | | ; TOTAL :264.00 | | ; | | | | | |
| 1231389 | /CHOUDHURY DEBOSMITA GOUTAM SAHA PURNIMA | 651 Oriental Education Societ | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | |
| 34 | B+ | 31 | B | 35 | B+ | 42 | O | 126 | O | (NO) | |
| 32 | O | 33 | O | 32 | O | | | | | P | |
| 66 | 8 A | 6 48 | 64 | 8 A | 6 48 | 67 | 8 A | 6 48 | 42 10 | 3 30 126 | 10 9 90 |
| SEM-I GPI : 8.25 X 24; | | SEM-II GPI : 9.00 X 24; | | SEM-III GPI : 9.00 | | X 30; | | CGPI : 8.78 | | 30 264 8.80 | |
| TOTAL :198.00 | | ; TOTAL :216.00 | | ; TOTAL :270.00 | | ; | | | | | |
| 1231390 | /CHOUHAN NAMRA SALIM FATIMA | 656 Humera Khan College of Ed | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | |
| 36 | A | 37 | A | 35 | B+ | 38 | O | 145 | O | (YES) | |
| 32 | O | 32 | O | 33 | O | | | | | P | |
| 68 | 8 A | 6 48 | 69 | 8 A | 6 48 | 68 | 8 A | 6 48 | 38@2 10 | 3 30 145 | 10 9 90 |
| SEM-I GPI : 8.50 X 24; | | SEM-II GPI : 8.25 X 24; | | SEM-III GPI : 8.80 | | X 30; | | CGPI : 8.61 | | 30 264 8.80 | |
| TOTAL :204.00 | | ; TOTAL :198.00 | | ; TOTAL :264.00 | | ; | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKI: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%; GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%; GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%; GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHADA COMPLEX, PRATIKSHA NGR,
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | | REMARK | | | | | | | | | | | | | | | | |
|------------------|-----------------------------|-------------------------------|---|--------------------|-----|-------------------|---|------------------|-----------------------------|-------------------------------|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | In(50/20) | | In(150/60) | | AUDIT | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | |
| | | | | | | | | | | | | | | | | | | | | | | | | ac | acG | GPI |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2: | 3: GUIDANCE & COUNSELLING | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | | | | | | | | | | | | | | | | |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | | | | |

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|------------------|-----------------------------|-------------------------------|----|-------------------|------|-------|-----|--------------------|-----------------------------|-------------------------------|------|--|--|--|--|
| 1231461 | RANJEET YADAV REETA | 790 Nirmala Memorial Foundati | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | |
| 38 | A | 32 | B | 38 | A | 33 | A | 118 | O | (NO) | | | | | |
| 25 | A | 25 | A | 27 | A | | | | | | P | | | | |
| 63 | 8 A | 6 48 | 57 | 7 B+ | 6 42 | 65 | 8 A | 6 48 | 33 | 8 | 3 24 | | | | |
| SEM-I GPI : 8.00 | | X 24; | | SEM-II GPI : 8.00 | | X 24; | | SEM-III GPI : 8.40 | | X 30; | | | | | |
| TOTAL :192.00 | | | | TOTAL :192.00 | | | | TOTAL :252.00 | | | | | | | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2: | 2: ACTION RESEARCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | | | | | |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | |

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|------------------|--|-------------------------------|----|-------------------|------|-------|------|--------------------|-----------------------------|-------------------------------|------|--|--|--|--|
| 1231462 | GUPTA VIRAS FATING SIRJAVATI SIRJAVATI | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | |
| 26 | D | 37 | A | 31 | B | 34 | A | 122 | O | (NO) | | | | | |
| 26 | A | 32 | O | 28 | A+ | | | | | | P | | | | |
| 52 | 6 B | 6 36 | 69 | 8 A | 6 48 | 59 | 7 B+ | 6 42 | 34 | 8 | 3 24 | | | | |
| SEM-I GPI : 8.50 | | X 24; | | SEM-II GPI : 8.50 | | X 24; | | SEM-III GPI : 8.60 | | X 30; | | | | | |
| TOTAL :204.00 | | | | TOTAL :204.00 | | | | TOTAL :258.00 | | | | | | | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2: | 4: ENVIRONMENTAL EDUCATION | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | | | | | |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | |

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|------------------|--|-------------------------------|----|-------------------|----|-------|------|--------------------|-----|-------|------|
| 1231463 | KHAN ASGER ALI SHAMSEER SHABNAM SHABNAM KHAN | 656 Humera Khan College of Ed | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | |
| A | -- | A | -- | A | -- | 44E | O | 143E | O | (YES) | |
| 35E | O | 35E | O | 33E | O | | | | | | F |
| | | | | | | 44 | 10 O | 3 30 | 143 | 10 O | 9 90 |
| SEM-I GPI : 9.00 | | X 24; | | SEM-II GPI : 9.25 | | X 24; | | SEM-III GPI : 0.00 | | X 30; | |
| TOTAL :216.00 | | | | TOTAL :222.00 | | | | TOTAL : 0.00 | | | |

| | | | | | | | | | | | |
|------------------|----------------------------|-------------------------------|----|-------------------|------|-------|------|--------------------|------|-------|------|
| 1231464 | /DIXIT NEHA NARENDRA SEEMA | 656 Humera Khan College of Ed | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | |
| 27 | C | 37 | A | 37 | A | 39 | O | 122 | O | (YES) | |
| 33 | O | 32 | O | 33 | O | | | | | | P |
| 60 | 8 A | 6 48 | 69 | 8 A | 6 48 | 70 | 9 A+ | 6 54 | 39@1 | 10 | 3 30 |
| SEM-I GPI : 8.25 | | X 24; | | SEM-II GPI : 8.75 | | X 24; | | SEM-III GPI : 8.60 | | X 30; | |
| TOTAL :198.00 | | | | TOTAL :210.00 | | | | TOTAL :258.00 | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



(Handwritten Signature)
PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHADA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | | | | | | | | |
|---------------------------------------|---|-------------------------------|-----------|-----------|-----------|--------------------------------------|-----------|-----------|------------|-------------------------------|------|-------|----|---------------------------------------|---------------|----|---|-------------------------------|-----|------|-------|---------------------------------------|-----|-----|--|---------------------|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | aC | aCG | GPI | | | | | | | | |
| Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | In(50/20) | In(150/60) | AUDIT | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2: 4: ENVIRONMENTAL EDUCATION | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 3: 5: CREATING & INCLUSIVE SCH | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4: 6: READING & REFLEC. ON TEX | | | | (Th:50/20,Cr.Pt.:3) | | | | | | |
| Course 5: 7: PROJECT BASED COURSE -4 | | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231475 | /GONSALVES PRINAL RAYMOND MATILDA MATILDA | 230 St. Teresa's Institute of | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | A | 37 | A | 35 | B+ | 36 | A+ | 119 | O | (NO) | | | | | | | | | | | | | P | RPV | | | | | | | | |
| 31 | A+ | 29 | A+ | 28 | A+ | | | | | | | | | | | | | 30 | 261 | 8.70 | #0.10 | | | | | | | | | | | |
| 69 | 8 A | 6 48 | 66 | 8 A | 6 48 | 63 | 8 A | 6 48 | 36 | 9 | 3 27 | 119@1 | 10 | 9 | 90 | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.75 | | X 24; SEM-II GPI : 8.75 | | | | X 24; SEM-III GPI : 8.80 | | | | X 30; CGPI : 8.78 | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :210.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231476 | /GUPTA CHANDANI DILIP PAVITRI | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | A | 38 | A | 30 | B | 40 | O | 130 | O | (YES) | | | | | | | | | | | | | P | | | | | | | | | |
| 34 | O | 33 | O | 34 | O | | | | | | | | | | | | | 30 | 276 | 9.20 | | | | | | | | | | | | |
| 74 | 9 A+ | 6 54 | 71 | 9 A+ | 6 54 | 64 | 8 A | 6 48 | 40 | 10 | 3 30 | 130 | 10 | 9 | 90 | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.38 | | X 24; SEM-II GPI : 8.25 | | | | X 24; SEM-III GPI : 8.00 | | | | X 30; CGPI : 8.47 | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :201.12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231477 | /GUPTA PRIYANKA PRAMOD CHANDADEVI | 796 Thakur Education Trust Th | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | A | 40 | A | 37 | A | 35 | A+ | 35 | * | D | (NO) | | | | | | | | | | | | | P | | | | | | | | |
| 26 | A | 20 | B | 25 | A | | | | | | | | | | | | | 30 | 207 | 6.90 | | | | | | | | | | | | |
| 65 | 8 A | 6 48 | 60 | 8 A | 6 48 | 62 | 8 A | 6 48 | 35 | 9 | 3 27 | 35 | 4 | 9 | 36 | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.50 | | X 24; SEM-II GPI : 8.75 | | | | X 24; SEM-III GPI : 8.80 | | | | X 30; CGPI : 8.19 | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :204.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231478 | /GUPTA RASHMI PRAMOD MAMTA | 796 Thakur Education Trust Th | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | 29 | C | 28 | C | 42 | O | 42 | * | D | (NO) | | | | | | | | | | | | | P | | | | | | | | |
| 28 | A+ | 35 | O | 31 | A+ | | | | | | | | | | | | | 30 | 204 | 6.80 | | | | | | | | | | | | |
| 60 | 8 A | 6 48 | 64 | 8 A | 6 48 | 59 | 7 B+ | 6 42 | 42 | 10 | 3 30 | 42 | 4 | 9 | 36 | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 9.00 | | X 24; SEM-II GPI : 9.50 | | | | X 24; SEM-III GPI : 8.60 | | | | X 30; CGPI : 8.39 | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :216.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231479 | /HIRAL SHASHIKANT MODY CHARU | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | A | 33 | B+ | 32 | B | 45 | O | 146 | O | (YES) | | | | | | | | | | | | | P | RPV | | | | | | | | |
| 36 | O | 35 | O | 35 | O | | | | | | | | | | | | | 30 | 270 | 9.00 | | | | | | | | | | | | |
| 72 | 9 A+ | 6 54 | 68 | 8 A | 6 48 | 67 | 8 A | 6 48 | 45 | 10 | 3 30 | 146 | 10 | 9 | 90 | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 9.00 | | X 24; SEM-II GPI : 9.25 | | | | X 24; SEM-III GPI : 9.20 | | | | X 30; CGPI : 9.11 | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :216.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Handwritten Signature
PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHADA COMPLEX, PRAKISHA NGR
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO | NAME | COLLEGE | | | | | | | RESULT | REMARK | |
|------------------|-----------|-------------------|----|--------------------|---|-------------------|-----|------------------|--------|-------------------|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |

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|------------------|------------------------------|-------------------------------|----|-------------------|------|-------|-----|--------------------|----|-------|----------|-------------|------|----|-----|------|
| 1231480 | /ISMAIL SABAH HASSAN SHABANA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | |
| 27 | C | 34 | B+ | 37 | A | 40 | O | 135 | O | (YES) | | | | | | |
| 34 | O | 32 | O | 32 | O | | | | | | P | | | | | |
| 61 | 8 A | 6 48 | 66 | 8 A | 6 48 | 69 | 8 A | 6 48 | 40 | 10 | 3 30 135 | 10 | 9 90 | 30 | 264 | 8.80 |
| SEM-I GPI : 8.50 | | X 24; | | SEM-II GPI : 8.00 | | X 24; | | SEM-III GPI : 8.80 | | X 30; | | CGPI : 8.56 | | | | |
| TOTAL :204.00 | | | | TOTAL :192.00 | | | | TOTAL :264.00 | | | | | | | | |

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|------------------|-------------------------------|-------------------------------|----|-------------------|------|-------|------|--------------------|----|-------|---------|-------------|------|----|-----|------------|
| 1231481 | /KARISHMA GAURAV JAIN SANTOSH | 230 St. Teresa's Institute of | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | |
| 35 | B+ | 35 | B+ | 33 | B+ | 28 | B+ | 88 | B+ | (NO) | | | | | | |
| 23 | B+ | 23 | B+ | 23 | B+ | | | | | | P | | | | | |
| 58 | 7 B+ | 6 42 | 58 | 7 B+ | 6 42 | 56 | 7 B+ | 6 42 | 28 | 7 | 3 21 88 | 7 | 9 63 | 30 | 210 | 7.00 #0.10 |
| SEM-I GPI : 9.00 | | X 24; | | SEM-II GPI : 8.50 | | X 24; | | SEM-III GPI : 7.80 | | X 30; | | CGPI : 8.03 | | | | |
| TOTAL :216.00 | | | | TOTAL :204.00 | | | | TOTAL :234.00 | | | | | | | | |

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|------------------|-------------------------------|-------------------------------|----|-------------------|------|-------|-----|--------------------|----|-------|---------|-------------|------|----|-----|------|
| 1231482 | /JAIN PRATI PUSHRAJ JAYA JAYA | 796 Thakur Education Trust Th | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | |
| 32 | B | 38 | A | 31 | B | 45 | O | 45 | * | D | (NO) | | | | | |
| 27 | A | 36 | O | 30 | A+ | | | | | | P | | | | | |
| 59 | 7 B+ | 6 42 | 74 | 9 A+ | 6 54 | 61 | 8 A | 6 48 | 45 | 10 | 3 30 45 | 4 | 9 36 | 30 | 210 | 7.00 |
| SEM-I GPI : 8.75 | | X 24; | | SEM-II GPI : 9.50 | | X 24; | | SEM-III GPI : 8.80 | | X 30; | | CGPI : 8.44 | | | | |
| TOTAL :210.00 | | | | TOTAL :228.00 | | | | TOTAL :264.00 | | | | | | | | |

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| 1231483 | /JAIN PRIYANKA ASHISH MANORAMA | 796 Thakur Education Trust Th | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | |
| 38 | A | 41 | A | 37 | A | 44 | O | 44 | * | D | (NO) | | | | | |
| 25 | A | 32 | O | 35 | O | | | | | | P | | | | | |
| 63 | 8 A | 6 48 | 73 | 9 A+ | 6 54 | 72 | 9 A+ | 6 54 | 44 | 10 | 3 30 44 | 4 | 9 36 | 30 | 222 | 7.40 |
| SEM-I GPI : 8.75 | | X 24; | | SEM-II GPI : 9.75 | | X 24; | | SEM-III GPI : 8.80 | | X 30; | | CGPI : 8.61 | | | | |
| TOTAL :210.00 | | | | TOTAL :234.00 | | | | TOTAL :264.00 | | | | | | | | |

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|------------------|-----------------------------------|-------------------------------|----|-------------------|------|-------|-----|--------------------|----|-------|----------|-------------|------|----|-----|------------|
| 1231484 | /JAIISWAL POOJA BADELAL BINA BINA | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | |
| 29 | C | 37 | A | 38 | A | 38 | O | 120 | O | (NO) | | | | | | |
| 23 | B+ | 27 | A | 27 | A | | | | | | P | | | | | |
| 52 | 6 B | 6 36 | 64 | 8 A | 6 48 | 65 | 8 A | 6 48 | 38 | 2 10 | 3 30 120 | 10 | 9 90 | 30 | 252 | 8.40 #0.10 |
| SEM-I GPI : 8.00 | | X 24; | | SEM-II GPI : 8.50 | | X 24; | | SEM-III GPI : 8.20 | | X 30; | | CGPI : 8.31 | | | | |
| TOTAL :192.00 | | | | TOTAL :204.00 | | | | TOTAL :246.00 | | | | | | | | |

#:0.229; g:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



Handwritten signature
PRINCIPAL
N. K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| AT_NO | NAME | COLLEGE | | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------------------------|-------------------------------|----|-----|-----|--------------------------------------|----|-----|-----|-------------------------------|-------------------------------|----|---|---------------------------------------|--------|--------|---|-------------------------------|-----|-----|----|---------------------------------------|----|-----|-----|---------------------|---|---|-----|--------------------------------------|-----|-----|--|----------------------|--|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | In(50/20) | | | | In(150/60) | | | | AUDIT | | | | | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | aC | aCG | GPI | | | | | | | | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2: 4: ENVIRONMENTAL EDUCATION | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 3: 5: CREATING & INCLUSIVE SCH | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4: 6: READING & REFLEC. ON TEX | | | | (Th:50/20,Cr.Pt.:3) | | | | Course 5: 7: PROJECT BASED COURSE -4 | | | | (Th:150/60,Cr.Pt.:9) | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31485 | /JANASKAR SHRUTI GAJANAN POOJA | | | | | | | | | | 796 Thakur Education Trust Th | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | A | 38 | A | 36 | A | 46 | O | 46 | * | D | (NO) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | A+ | 34 | O | 27 | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65 | 8 | A | 6 | 48 | 72 | 9 | A+ | 6 | 54 | 63 | 8 | A | 6 | 48 | 46 | 10 | 3 | 30 | 46 | 4 | 9 | 36 | P | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 9.25 X 24; | | SEM-II GPI : 10.00 X 24; | | | | SEM-III GPI : 9.20 X 30; | | | | CGPI : 8.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :222.00 | | ; TOTAL :240.00 | | | | ; TOTAL :276.00 | | | | ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31486 | JANGLI RITIK SHANKAR PREMA | | | | | | | | | | 796 Thakur Education Trust Th | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | A | 38 | A | 37 | A | 40 | O | 40 | * | D | (NO) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | A | 27 | A | 26 | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65 | 8 | A | 6 | 48 | 65 | 8 | A | 6 | 48 | 63 | 8 | A | 6 | 48 | 40 | 10 | 3 | 30 | 40 | 4 | 9 | 36 | P | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 9.50 X 24; | | SEM-II GPI : 9.00 X 24; | | | | SEM-III GPI : 9.40 X 30; | | | | CGPI : 8.67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :228.00 | | ; TOTAL :216.00 | | | | ; TOTAL :282.00 | | | | ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31487 | /KANOJIA KOMAL HARISHCHANDRA MEENA | | | | | | | | | | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | A | 34 | B+ | 33 | B+ | 32 | A | 117 | O | (NO) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | A+ | 25 | A | 28 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | 8 | A | 6 | 48 | 59 | 7 | B+ | 6 | 42 | 61 | 8 | A | 6 | 48 | 32 | 8 | 3 | 24 | 117 | 3 | 10 | 9 | 90 | P | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 9.00 X 24; | | SEM-II GPI : 9.00 X 24; | | | | SEM-III GPI : 9.00 X 30; | | | | CGPI : 8.86 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :216.00 | | ; TOTAL :216.00 | | | | ; TOTAL :270.00 | | | | ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31488 | /KAZI HUMERA RIYAZ WAHIDUNNISA | | | | | | | | | | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | A | 33 | B+ | 30 | B | 40 | O | 136 | O | (YES) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | O | 33 | O | 34 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 76 | 9 | A+ | 6 | 54 | 66 | 8 | A | 6 | 48 | 64 | 8 | A | 6 | 48 | 40 | 10 | 3 | 30 | 136 | 10 | 9 | 90 | P | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 9.50 X 24; | | SEM-II GPI : 9.50 X 24; | | | | SEM-III GPI : 9.00 X 30; | | | | CGPI : 9.22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :228.00 | | ; TOTAL :228.00 | | | | ; TOTAL :270.00 | | | | ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31489 | /KHADE SONI RAVINDRA JYOTI | | | | | | | | | | 58 Gandhi Shikshan Bhavan's | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | A | 31 | B | 40 | A | 26 | B | 101 | A | (NO) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | A | 30 | A+ | 30 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 62 | 8 | A | 6 | 48 | 61 | 8 | A | 6 | 48 | 70 | 9 | A+ | 6 | 54 | 26 | 6 | 3 | 18 | 101 | 8 | 9 | 72 | P | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.88 X 24; | | SEM-II GPI : 8.75 X 24; | | | | SEM-III GPI : 8.60 X 30; | | | | CGPI : 8.53 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :213.12 | | ; TOTAL :210.00 | | | | ; TOTAL :258.00 | | | | ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EKMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; ADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND LOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % & ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; ILL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



(Signature)
PRINCIPAL
N. K. COLLEGE OF EDUCATION
MR. MHATA, COMPLEX, PRATIKSHA NGR,
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | RESULT | REMARK |
|---------|------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|--------|---------|
| | | | Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | In(50/20) | In(150/60) | AUDIT | | | | | |
| TOT | GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | aC | aCG GPI |

Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 4: ENVIRONMENTAL EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6)
Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3)
Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9)

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|------------------------|----------------------------------|-------------------------------|-------------------------|------|------------------------------|--------------------------|---|-----|------------|--|------|--|--|----|-----|------------|
| 1231490 | /KHAJI SHIFA HAJI HUSSEN ZEENATH | 791 Sudhir Madhavajilal Welfa | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 42 | A+ | 36 | A | 37 | A | 34 | A | 117 | O | | (NO) | | | | | |
| 26 | A | 24 | A | 27 | A | | | | | | | | | P | RLE | |
| 68 | 8 A 6 48 | 60 8 A 6 48 | 64 8 A 6 48 | 34 8 | 3 24 117@3 10 | 9 90 | | | | | | | | 30 | 258 | 8.60 #0.10 |
| SEM-I GPI : 8.50 X 24; | | | SEM-II GPI : 0.00 X 24; | | | SEM-III GPI : 9.00 X 30; | | | CGPI : --- | | | | | | | |
| TOTAL :204.00 | | | ; TOTAL : 0.00 | | | ; TOTAL :270.00 | | | | | | | | | | |

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| 1231491 | /KHAN ASMA KHANAM KARIMULLA NASIMABANU | 58 Gandhi Shikshan Bhavan's | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 37 | A | 38 | A | 34 | B+ | 33 | A | 112 | A+ | | (NO) | | | P | RPV | |
| 26 | A | 29 | A+ | 30 | A+ | | | | | | | | | | | |
| 63 | 8 A 6 48 | 67 8 A 6 48 | 64 8 A 6 48 | 33 8 | 3 24 112 9 | 9 81 | | | | | | | | 30 | 249 | 8.30 |
| SEM-I GPI : 8.75 X 24; | | | SEM-II GPI : 9.00 X 24; | | | SEM-III GPI : 7.80 X 30; | | | CGPI : 8.42 | | | | | | | |
| TOTAL :210.00 | | | ; TOTAL :216.00 | | | ; TOTAL :234.00 | | | | | | | | | | |

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| 1231492 | /KHAN BARKATUNNISA IQBAL KEHKASHA | 656 Humera Khan College of Ed | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 30 | B | 45 | A+ | 36 | A | 44 | O | 146 | O | | (YES) | | | P | | |
| 36 | O | 34 | O | 35 | O | | | | | | | | | | | |
| 66 | 8 A 6 48 | 79@1 10 O 6 60 | 71 9 A+ 6 54 | 44 10 | 3 30 146 10 | 9 90 | | | | | | | | 30 | 282 | 9.40 |
| SEM-I GPI : 9.00 X 24; | | | SEM-II GPI : 9.75 X 24; | | | SEM-III GPI : 9.20 X 30; | | | CGPI : 9.33 | | | | | | | |
| TOTAL :216.00 | | | ; TOTAL :234.00 | | | ; TOTAL :276.00 | | | | | | | | | | |

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|------------------------|----------------------------------|-------------------------------|-------------------------|---------|------------------------------|--------------------------|---|-----|-------------|--|-------|--|--|----|-----|------|
| 1231493 | /KHAN ERAM MOHD AHMED NAZMUNNISA | 656 Humera Khan College of Ed | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 34 | B+ | 34 | B+ | 38 | A | 39 | O | 132 | O | | (YES) | | | P | | |
| 32 | O | 31 | A+ | 32 | O | | | | | | | | | | | |
| 66 | 8 A 6 48 | 65 8 A 6 48 | 70 9 A+ 6 54 | 39@1 10 | 3 30 132 10 | 9 90 | | | | | | | | 30 | 270 | 9.00 |
| SEM-I GPI : 9.00 X 24; | | | SEM-II GPI : 8.75 X 24; | | | SEM-III GPI : 9.00 X 30; | | | CGPI : 8.94 | | | | | | | |
| TOTAL :216.00 | | | ; TOTAL :210.00 | | | ; TOTAL :270.00 | | | | | | | | | | |

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|------------------------|---|-------------------------------|-------------------------|------|------------------------------|--------------------------|---|-----|-------------|--|------|--|--|----|-----|------------|
| 1231494 | /KHAN FARHEEN MOHD INAMULLAH MUSTABSHIRAH | 791 Sudhir Madhavajilal Welfa | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 34 | B+ | 32 | B | 24 | D | 32 | A | 121 | O | | (NO) | | | P | | |
| 28 | A+ | 27 | A | 27 | A | | | | | | | | | | | |
| 62 | 8 A 6 48 | 59 7 B+ 6 42 | 51 6 B 6 36 | 32 8 | 3 24 121 10 | 9 90 | | | | | | | | 30 | 240 | 8.00 #0.10 |
| SEM-I GPI : 8.50 X 24; | | | SEM-II GPI : 9.25 X 24; | | | SEM-III GPI : 8.60 X 30; | | | CGPI : 8.58 | | | | | | | |
| TOTAL :204.00 | | | ; TOTAL :222.00 | | | ; TOTAL :258.00 | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



(Signature)
PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHADA COMPLEX, PRATIKSHA NGR
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | <---Course-I---> <---Course-II---> <---Course-III---> <---Course-IV---> <---Course-V---> <---Course-VI---> | | | | | | RESULT | REMARK | |
|--|---|-------------------------------|--|------------|-----------|------------|------------|------------|--------|------------|-------------------|
| | | | Th(60/24) | Th(60/24) | Th(60/24) | In(50/20) | In(150/60) | AUDIT | | | |
| | | | In(40/16) | In(40/16) | In(40/16) | | | | aC | aCG | |
| | | | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | GP I |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 2: 4: ENVIRONMENTAL EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | |
| Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | | | | | | | |
| Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | |
| 1231495 | /KHAN MAHEK PARVEZ FARIDA | 230 St. Teresa's Institute of | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | |
| 42 | A+ | 44 | A+ | 34 | B+ | 39 | O | 119 | O | (NO) | |
| 31 | A+ | 30 | A+ | 31 | A+ | | | | | | P RPV |
| 73 | 9 A+ 6 54 | 74 | 9 A+ 6 54 | 65 | 8 A 6 48 | 39@1 10 | 3 30 | 119@1 10 | 9 90 | | 30 276 9.20 #0.10 |
| SEM-I GPI : 9.13 X 24; SEM-II GPI : 9.75 X 24; SEM-III GPI : 9.40 X 30; CGPI : 9.39 | | | | | | | | | | | |
| TOTAL :219.12 ; TOTAL :234.00 ; TOTAL :282.00 ; | | | | | | | | | | | |
| 1231496 | /KHAN SANA ABDUL RASHID MEHRUNNISA KHAN | 656 Humera Khan College of Ed | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | |
| 40 | A | 38 | A | 39 | A | 44 | O | 145 | O | (YES) | |
| 31 | A+ | 35 | O | 35 | O | | | | | | P |
| 71 | 9 A+ 6 54 | 73 | 9 A+ 6 54 | 74 | 9 A+ 6 54 | 44 10 | 3 30 | 145 10 | 9 90 | | 30 282 9.40 |
| SEM-I GPI : 8.50 X 24; SEM-II GPI : 8.75 X 24; SEM-III GPI : 9.80 X 30; CGPI : 9.17 | | | | | | | | | | | |
| TOTAL :204.00 ; TOTAL :210.00 ; TOTAL :294.00 ; | | | | | | | | | | | |
| 1231497 | KHAN TAUSIF ASIF NOORJAHAN NOORJAHAN | 656 Humera Khan College of Ed | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | |
| 34 | B+ | 39 | A | 28 | C | 44 | O | 140 | O | (YES) | |
| 35 | O | 35 | O | 34 | O | | | | | | P |
| 69 | 8 A 6 48 | 74 | 9 A+ 6 54 | 62 | 8 A 6 48 | 44 10 | 3 30 | 140 10 | 9 90 | | 30 270 9.00 |
| SEM-I GPI : 8.25 X 24; SEM-II GPI : 9.25 X 24; SEM-III GPI : 8.40 X 30; CGPI : 8.72 | | | | | | | | | | | |
| TOTAL :198.00 ; TOTAL :222.00 ; TOTAL :252.00 ; | | | | | | | | | | | |
| 1231498 | /KHAN UMMEKULSUM ASHRAF TARANNUM | 230 St. Teresa's Institute of | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | |
| 31 | B | 31 | B | 38 | A | 41 | O | 143 | O | (NO) | |
| 33 | O | 32 | O | 33 | O | | | | | | P RPV |
| 64 | 8 A 6 48 | 63 | 8 A 6 48 | 71 | 9 A+ 6 54 | 41 10 | 3 30 | 143 10 | 9 90 | | 30 270 9.00 #0.10 |
| SEM-I GPI : 9.50 X 24; SEM-II GPI : 10.00 X 24; SEM-III GPI : 9.20 X 30; CGPI : 9.42 | | | | | | | | | | | |
| TOTAL :228.00 ; TOTAL :240.00 ; TOTAL :276.00 ; | | | | | | | | | | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | |
| Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | | | | | | | |
| Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | |
| 1231499 | /JOYCE THOMINIC HEPZIBHA | 791 Sudhir Madhavajilal Welfa | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | |
| 36 | A | 41 | A | 36 | A | 38 | O | 131 | O | (NO) | |
| 33 | O | 32 | O | 29 | A+ | | | | | | P |
| 69 | 8 A 6 48 | 73 | 9 A+ 6 54 | 65 | 8 A 6 48 | 38@2 10 | 3 30 | 131 10 | 9 90 | | 30 270 9.00 #0.10 |
| SEM-I GPI : 9.50 X 24; SEM-II GPI : 9.75 X 24; SEM-III GPI : 9.60 X 30; CGPI : 9.47 | | | | | | | | | | | |
| TOTAL :228.00 ; TOTAL :234.00 ; TOTAL :288.00 ; | | | | | | | | | | | |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; | | | | | | | | | | | |
| Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. | | | | | | | | | | | |



(Signature)
PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHADA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT NO | NAME | COLLEGE | Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | |
|---------|------|---------|-----------|-----------|-----|-----------|---|---|------------|-----------|-----------|-----------|----|---|----------|-----|-----------|-----------|-----|----|--------|--------|-----|-----------|-----------|-----|----|---|---|-----|-----------|-----------|-----|----|---|---|-----|----|-----|-----|
| | | | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | ac | acG | GPI |

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|-------------------|-----------------------------------|-------------------------------|------------------|----|----|------------------------------|------|-----|-------|------|---|---------------------|----|----|-------|----|-----|-------------|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1231515 | /FERNANDES NATASHA PETER ANGELICA | 230 St. Teresa's Institute of | MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | A | 46 | A+ | 43 | A+ | 43 | O | 146 | O | (NO) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | O | 33 | O | 34 | O | 34 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | 9 | A+ | 6.54 | 79 | 10 | O | 6.60 | 77 | 83 | 10 | O | 6.60 | 43 | 10 | 3 | 30 | 146 | 10 | 9 | 90 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 10.00 | | | X 24; | | | SEM-II GPI : 9.75 | | | X 24; | | | SEM-III GPI : 10.00 | | | X 30; | | | CGPI : 9.92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :240.00 | | | | | | TOTAL :234.00 | | | | | | TOTAL :300.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 1231516 | /FERNANDES RITA IGNATIUS VERONICA VERONICA | 651 Oriental Education Societ | MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 * | D | 26 | D | 33 | B+ | 43 | O | 136 | O | (NO) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | O | 34 | O | 34 | O | 34 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 7 | B+ | 6.42 | 60 | 8 | A | 6.48 | 67 | 8 | A | 6.48 | 43 | 10 | 3 | 30 | 136 | 10 | 9 | 90 | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.25 | | | X 24; | | | SEM-II GPI : 9.25 | | | X 24; | | | SEM-III GPI : 8.60 | | | X 30; | | | CGPI : 8.67 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :198.00 | | | | | | TOTAL :222.00 | | | | | | TOTAL :268.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|------------------|---|-------------------------------|------------------|----|----|------------------------------|------|-----|-------|-------|------|--------------------|----|---|-------|-----|----|-------------|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1231517 | /FERNANDES RIYA WILLIAM PERPETUAL WILLIAM FERNANDES | 656 Humera Khar College of Ed | MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | 46 | A+ | 36 | B+ | 39 | O | 122 | O | (YES) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | A+ | 31 | A+ | 32 | O | 32 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63 | 8 | A | 6.48 | 77 | 10 | O | 6.60 | 67 | 8 | A | 6.48 | 39 | 10 | 3 | 30 | 122 | 10 | 9 | 90 | | | | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.88 | | | X 24; | | | SEM-II GPI : 8.25 | | | X 24; | | | SEM-III GPI : 7.80 | | | X 30; | | | CGPI : 8.53 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :213.12 | | | | | | TOTAL :198.00 | | | | | | TOTAL :234.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|------------------|-------------------------------|-------------------------------|------------------|----|----|------------------------------|------|-----|-------|------|------|--------------------|----|---|-------|-----|----|-------------|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1231518 | /FERNANDES SHALET CYRIL JANET | 848 CLARA'S COLLEGE OF EDUCAT | MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | B | 47 | A+ | 37 | A | 40 | O | 127 | O | (NO) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | A+ | 31 | A+ | 30 | A+ | 30 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 8 | A | 6.48 | 78 | 10 | O | 6.60 | 67 | 8 | A | 6.48 | 40 | 10 | 3 | 30 | 127 | 10 | 9 | 90 | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 9.25 | | | X 24; | | | SEM-II GPI : 9.00 | | | X 24; | | | SEM-III GPI : 9.20 | | | X 30; | | | CGPI : 9.17 | | | | | | | | | | | | | | | | | | | | |
| TOTAL :222.00 | | | | | | TOTAL :216.00 | | | | | | TOTAL :276.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|------------------|----------------------------------|-------------------------------|------------------|----|----|------------------------------|------|-----|-------|------|------|--------------------|---|---|-------|-----|----|-------------|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1231519 | /FERNANDES VANISHA ANTHONY NANCY | 230 St. Teresa's Institute of | MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | C | 48 | O | 36 | A | 36 | A+ | 119 | O | (NO) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | A+ | 30 | A+ | 28 | A+ | 28 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57 | 7 | B+ | 6.42 | 78 | 10 | O | 6.60 | 64 | 8 | A | 6.48 | 36 | 9 | 3 | 27 | 119 | 10 | 9 | 90 | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.25 | | | X 24; | | | SEM-II GPI : 8.50 | | | X 24; | | | SEM-III GPI : 8.40 | | | X 30; | | | CGPI : 8.56 | | | | | | | | | | | | | | | | | |
| TOTAL :198.00 | | | | | | TOTAL :204.00 | | | | | | TOTAL :252.00 | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



Handwritten signature
PRINCIPAL
H. K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRATIKSHA NGR,
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | | | | | | | RESULT | REMARK | |
|-----------|-----------------------------|-------------------------------|------------------|-----------------------------|-------------------------------|-------------------|------------------|-------------------|--------|--------|--|
| | | | <---Course-I---> | <---Course-II---> | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> | | | |
| | | | Th(60/24) | Th(60/24) | Th(60/24) | In(50/20) | In(150/60) | AUDIT | | | |
| | | | In(40/16) | In(40/16) | In(40/16) | | | | ac | acg | |
| | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | ac | acg | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 3: GUIDANCE & COUNSELLING | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | | | | | | |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | |

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|------------------------|-------------------------------|-------------------------------|------------------------------|-----|------|--------------------|-----|------|-------------------|----------|---------|-------------|
| 1231520 | /FITTER MEHERNAZ RUSI SHERNAZ | 656 Humera Khar College of Ed | | | | | | | | | | |
| MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | |
| 33 | B+ | 34 | B+ | 37 | A | 39 | O | 125 | O | (YES) | | |
| 32 | O | 31 | A+ | 32 | O | | | | | | P | |
| 65 | 8 A | 6 48 | 65 | 8 A | 6 48 | 69 | 8 A | 6 48 | 39@1 10 | 3 30 125 | 10 9 90 | 30 264 8.80 |
| SEM-I GPI : 8.38 X 24; | | | SEM-II GPI : 8.50 X 24; | | | SEM-III GPI : 8.80 | | | X 30; CGPI : 8.64 | | | |
| TOTAL :201.12 | | | ; TOTAL :204.00 | | | ; TOTAL :264.00 | | | ; | | | |

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|------------------------|-----------------------------|-------------------------------|------------------------------|------|------|--------------------|----|----|------------------|------|-----------|
| 1231521 | /GANDHI ZAINAB NAVED FATIMA | 848 CLARA'S COLLEGE OF EDUCAT | | | | | | | | | |
| MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | |
| 24E | D | 33E | B+ | 29E | C | 0F | F | A | -- | (NO) | |
| 29E | A+ | 24E | A | 11F | F | | | | | | F |
| 53 | 6 B | 6 36 | 57 | 7 B+ | 6 42 | -- | -- | -- | -- | -- | 12 102 -- |
| SEM-I GPI : 7.63 X 24; | | | SEM-II GPI : 9.50 X 24; | | | SEM-III GPI : 9.20 | | | X 30; CGPI : --- | | |
| TOTAL :183.12 | | | ; TOTAL :228.00 | | | ; TOTAL :276.00 | | | ; | | |

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|------------------------|----------------------------------|-------------------------------|------------------------------|------|------|--------------------|-----|------|-------------------|----------|---------|-------------|
| 1231522 | /GHADIALI FATIMA SHABBIR TASNEEM | 651 Oriental Education Societ | | | | | | | | | | |
| MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | |
| 24 | D | 29 | C | 35 | B+ | 40 | O | 120 | O | (NO) | | |
| 30 | A+ | 30 | A+ | 30 | A+ | | | | | | P | |
| 54 | 6 B | 6 36 | 59 | 7 B+ | 6 42 | 65 | 8 A | 6 48 | 40 10 | 3 30 120 | 10 9 90 | 30 246 8.20 |
| SEM-I GPI : 8.63 X 24; | | | SEM-II GPI : 8.25 X 24; | | | SEM-III GPI : 6.40 | | | X 30; CGPI : 7.81 | | | |
| TOTAL :207.12 | | | ; TOTAL :198.00 | | | ; TOTAL :192.00 | | | ; | | | |

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|------------------------|----------------------------------|-------------------------------|------------------------------|------|------|--------------------|------|------|-------------------|---------------|------|-------------|
| 1231523 | /DOLLY GAUTAM GHOSH VIJAYA GHOSH | 848 CLARA'S COLLEGE OF EDUCAT | | | | | | | | | | |
| MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | |
| 26 | D | 38 | A | 32 | B | 38 | O | 118 | O | (NO) | | |
| 28 | A+ | 32 | O | 26 | A | | | | | | P | |
| 54 | 6 B | 6 36 | 70 | 9 A+ | 6 54 | 58 | 7 B+ | 6 42 | 38@2 10 | 3 30 118@2 10 | 9 90 | 30 252 8.40 |
| SEM-I GPI : 8.13 X 24; | | | SEM-II GPI : 8.25 X 24; | | | SEM-III GPI : 8.00 | | | X 30; CGPI : 8.20 | | | |
| TOTAL :195.12 | | | ; TOTAL :198.00 | | | ; TOTAL :240.00 | | | ; | | | |

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|------------------------|--|-------------------------------|------------------------------|------|------|--------------------|-----|------|-------------------|----------|---------|-------------|
| 1231524 | /GHUMMAN KHUSHPREET AYADVINDER SINGH SHEETAL | 651 Oriental Education Societ | | | | | | | | | | |
| MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | |
| 34 | B+ | 39 | A | 30 | B | 46 | O | 143 | O | (NO) | | |
| 36 | O | 36 | O | 36 | O | | | | | | P | |
| 70 | 9 A+ | 6 54 | 75 | 9 A+ | 6 54 | 66 | 8 A | 6 48 | 46 10 | 3 30 143 | 10 9 90 | 30 276 9.20 |
| SEM-I GPI : 9.38 X 24; | | | SEM-II GPI : 10.00 X 24; | | | SEM-III GPI : 9.20 | | | X 30; CGPI : 9.42 | | | |
| TOTAL :225.12 | | | ; TOTAL :240.00 | | | ; TOTAL :276.00 | | | ; | | | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



Handwritten signature
PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHADA COMPLEX, PRATIKSHA NGR,
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT NO | NAME | COLLEGE | Course-I | | | | | | Course-II | | | | | | Course-III | | | | | | Course-IV | | | | | | Course-V | | | | | | Course-VI | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | |
|---------|------|---------|-----------|-----|-----------|----|----|---|-----------|-----|----|---|-----|-----|------------|----|-----------|---|-----|-----|-----------|---|---|-----|-----|----|-----------|---|-----------|-----|----|---|-----------|-----|-----|----|-----|---|-----------|-----|------------|--------|----|-----|----|-----|-----|--|-----|--|-----------|--|-----------|--|----------|--|
| | | | Th(60/24) | | In(40/16) | | GP | | G | | C | | G+C | | Th(60/24) | | In(40/16) | | GP | | G | | C | | G+C | | Th(60/24) | | In(40/16) | | GP | | G | | C | | G+C | | Th(60/24) | | In(150/60) | | GP | | G | | C | | G+C | | Th(60/24) | | Int:40/16 | | Cr.Pt.:6 | |
| TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | àC | àCG | GPI | | | | | | | | | |

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|---------|----------------------------------|-------------------------------|------------------|--|------------------------------|--|----|--|---|--|-----|--|---|--|------|--|---|--|----|--|-----|--|------|--|-------|--|------------------|--|-------|--|-------------------|--|-------|--|--------------------|--|-------|--|-------------|--|---------------|--|-----------------|--|-----------------|--|---|--|
| 1231540 | /JADHAV AKANKSHA BHUPESH SUCHITA | 791 Sudhir Madhavajilal Welfa | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | 39 | | A | | 120 | | O | | (NO) | | P | | 30 | | 258 | | 8.60 | | #0.10 | | SEM-I GPI : 8.00 | | X 24; | | SEM-II GPI : 8.50 | | X 24; | | SEM-III GPI : 8.40 | | X 30; | | CGPI : 8.42 | | TOTAL :192.00 | | ; TOTAL :204.00 | | ; TOTAL :252.00 | | ; | |
|---------|----------------------------------|-------------------------------|------------------|--|------------------------------|--|----|--|---|--|-----|--|---|--|------|--|---|--|----|--|-----|--|------|--|-------|--|------------------|--|-------|--|-------------------|--|-------|--|--------------------|--|-------|--|-------------|--|---------------|--|-----------------|--|-----------------|--|---|--|

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| 1231541 | /JADHAV APOORVA MILIND MADHURA | 58 Gandhi Shikshan Bhavan's | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | 42 | | A+ | | 106 | | A+ | | (NO) | | P | | 30 | | 249 | | 8.30 | | SEM-I GPI : 9.75 | | X 24; | | SEM-II GPI : 9.25 | | X 24; | | SEM-III GPI : 8.80 | | X 30; | | CGPI : 8.97 | | TOTAL :234.00 | | ; TOTAL :222.00 | | ; TOTAL :264.00 | | ; | |
|---------|--------------------------------|-----------------------------|------------------|--|------------------------------|--|----|--|----|--|-----|--|----|--|------|--|---|--|----|--|-----|--|------|--|------------------|--|-------|--|-------------------|--|-------|--|--------------------|--|-------|--|-------------|--|---------------|--|-----------------|--|-----------------|--|---|--|

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| 1231542 | /JAGTAP DIANNE SEEMA PHULWANTI | 230 St. Teresa's Institute of | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | 41 | | A | | 115 | | A+ | | (NO) | | P | | 30 | | 261 | | 8.70 | | #0.10 | | SEM-I GPI : 9.13 | | X 24; | | SEM-II GPI : 10.00 | | X 24; | | SEM-III GPI : 9.60 | | X 30; | | CGPI : 9.36 | | TOTAL :219.12 | | ; TOTAL :240.00 | | ; TOTAL :288.00 | | ; | |
|---------|--------------------------------|-------------------------------|------------------|--|------------------------------|--|----|--|---|--|-----|--|----|--|------|--|---|--|----|--|-----|--|------|--|-------|--|------------------|--|-------|--|--------------------|--|-------|--|--------------------|--|-------|--|-------------|--|---------------|--|-----------------|--|-----------------|--|---|--|

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|---------|--|-------------------------------|------------------|--|------------------------------|--|----|--|----|--|-----|--|---|--|-------|--|---|--|----|--|-----|--|------|--|------------------|--|-------|--|-------------------|--|-------|--|--------------------|--|-------|--|-------------|--|---------------|--|-----------------|--|-----------------|--|---|--|
| 1231543 | /JAISWAR PRIYANKA AMBIKAPRASAD KRISHNAWATI | 656 Humera Khan College of Ed | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | 46 | | A+ | | 135 | | O | | (YES) | | P | | 30 | | 288 | | 9.60 | | SEM-I GPI : 8.25 | | X 24; | | SEM-II GPI : 8.50 | | X 24; | | SEM-III GPI : 9.00 | | X 30; | | CGPI : 8.89 | | TOTAL :198.00 | | ; TOTAL :204.00 | | ; TOTAL :270.00 | | ; | |
|---------|--|-------------------------------|------------------|--|------------------------------|--|----|--|----|--|-----|--|---|--|-------|--|---|--|----|--|-----|--|------|--|------------------|--|-------|--|-------------------|--|-------|--|--------------------|--|-------|--|-------------|--|---------------|--|-----------------|--|-----------------|--|---|--|

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|---------|-----------------------------|-------------------------------|------------------|--|------------------------------|--|-------|--|---|--|-----|--|---|--|-------|--|---|--|----|--|-----|--|------|--|------------------|--|-------|--|-------------------|--|-------|--|--------------------|--|-------|--|-------------|--|---------------|--|-----------------|--|-----------------|--|---|--|
| 1231544 | /JAMADAR IQRA SHAKIL MUBINA | 656 Humera Khan College of Ed | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | 21 @3 | | D | | 125 | | O | | (YES) | | P | | 30 | | 258 | | 8.60 | | SEM-I GPI : 9.38 | | X 24; | | SEM-II GPI : 8.75 | | X 24; | | SEM-III GPI : 8.20 | | X 30; | | CGPI : 8.70 | | TOTAL :225.12 | | ; TOTAL :210.00 | | ; TOTAL :246.00 | | ; | |
|---------|-----------------------------|-------------------------------|------------------|--|------------------------------|--|-------|--|---|--|-----|--|---|--|-------|--|---|--|----|--|-----|--|------|--|------------------|--|-------|--|-------------------|--|-------|--|--------------------|--|-------|--|-------------|--|---------------|--|-----------------|--|-----------------|--|---|--|

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%; GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%; GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%; GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



[Handwritten Signature]
PRINCIPAL
H.K. COLLEGE OF EDUCATION
MR. MHAJGA COMPLEX, PRATIKSHA NGR
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | |
|------------------|-----------------------------|-------------------------------|------------|-----------------------------|-------------------------------|-------------------|------------|------------------|------------|-------------------|------------|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | |
| Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | In(50/20) | In(150/60) | AUDIT | | ac | aCG | GPI |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 3: GUIDANCE & COUNSELLING | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | | | | | | | |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | |

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| 1231545 | /JETHAVA NEHAL HASMUKH NIRMALA | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 28 | C | 37 | A | 32 | B | 38 | O | 122 | O | (NO) | | | |
| 23 | B+ | 31 | A+ | 26 | A | | | | | | | | |
| 51 | 6 B | 6 36 | 68 | 8 A | 6 48 | 58 | 7 B+ | 6 42 | 38@2 10 | 3 30 | 122 | 10 | 9 90 |
| SEM-I GPI : 9.25 X 24; | | SEM-II GPI : 9.50 X 24; | | SEM-III GPI : 9.00 | | X 30; | | CGPI : 8.97 | | | | | |
| TOTAL :222.00 | | ; TOTAL :228.00 | | ; TOTAL :270.00 | | | | | | | | | |

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|------------------------|---------------------------|-------------------------------|----|--------------------|------|-------|------|-------------|---------|-------|-----|----|------|
| 1231546 | /JHA SHITAL DINESH SUNITA | 656 Humera Khan College of Ed | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 40 | A | 40 | A | 40 | A | 39 | O | 126 | O | (YES) | | | |
| 34 | O | 32 | O | 32 | O | | | | | | | | |
| 74 | 9 A+ | 6 54 | 72 | 9 A+ | 6 54 | 72 | 9 A+ | 6 54 | 39@1 10 | 3 30 | 126 | 10 | 9 90 |
| SEM-I GPI : 8.00 X 24; | | SEM-II GPI : 7.75 X 24; | | SEM-III GPI : 9.00 | | X 30; | | CGPI : 8.61 | | | | | |
| TOTAL :192.00 | | ; TOTAL :186.00 | | ; TOTAL :270.00 | | | | | | | | | |

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| 1231547 | /JHA SUJATA RANJIT KABITA KABITA | 796 Thakur Education Trust Th | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | |
| A | -- | A | -- | A | -- | 20E | D | 20F | F | (NO) | | |
| 16E | D | 16E | D | 16E | D | | | | | | | |
| SEM-I GPI : 7.50 X 24; | | SEM-II GPI : 0.00 X 24; | | SEM-III GPI : 4.00 | | X 30; | | CGPI : --- | | | | |
| TOTAL :180.00 | | ; TOTAL : 0.00 | | ; TOTAL :120.00 | | | | | | | | |

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|------------------------|-----------------------------|------------------------------|----|--------------------|------|-------|-----|------------|------|------|-----|---|------|
| 1231548 | JHALAWAT RUSHABH PARAG URMI | 58 Gandhi Shikshan Bhavan's | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 29 | C | 26 | D | 25 | D | 21 | D | 110 | A+ | (NO) | | | |
| 19 | C | 25 | A | 25 | A | | | | | | | | |
| 48 | 5 C | 6 30 | 51 | 6 B | 6 36 | 50 | 6 B | 6 36 | 21 4 | 3 12 | 110 | 9 | 9 81 |
| SEM-I GPI : 7.50 X 24; | | SEM-II GPI : 8.50 X 24; | | SEM-III GPI : 0.00 | | X 30; | | CGPI : --- | | | | | |
| TOTAL :180.00 | | ; TOTAL :204.00 | | ; TOTAL : 0.00 | | | | | | | | | |

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|------------------------|---------------------------------|-------------------------------|------|--------------------|----|-------|------|------------|------|------|----|------|
| 1231549 | /JHAVERI KARISHMA MUKESH VANITA | 651 Oriental Education Societ | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | |
| 21 @3 | D | 26 | D | 24 | D | 40 | O | 120 | O | (NO) | | |
| 30 | A+ | 30 | A+ | 30 | A+ | | | | | | | |
| 51@3 6 B | 6 36 | 56 | 7 B+ | 6 42 | 54 | 6 B | 6 36 | 40 10 | 3 30 | 120 | 10 | 9 90 |
| SEM-I GPI : 6.75 X 24; | | SEM-II GPI : 0.00 X 24; | | SEM-III GPI : 0.00 | | X 30; | | CGPI : --- | | | | |
| TOTAL :162.00 | | ; TOTAL : 0.00 | | ; TOTAL : 0.00 | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E: EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



(Signature)
PRINCIPAL
H. K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRATIKSHA NGR,
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | | | | |
|---|---------------------------------------|---|----|---|------|---|-----|---|---------|-------------------|------|--------|------|------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|--|--|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | ac | acg | GPI | | | | | | | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | |
| 1231550 | /JOSEPH DIANA JOEL LALITA | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | C | 38 | A | 26 | D | 38 | O | 125 | O | (NO) | | | | | | | | | | | | | | | | | | | |
| 26 | A | 32 | O | 28 | A+ | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | 6 B | 6 36 | 70 | 9 A+ | 6 54 | 54 | 6 B | 6 36 | 38@2 10 | 3 30 | 125 | 10 | 9 90 | | | | | | | | | | | | | | | | |
| SEM-I GPI : 9.00 X 24; | | SEM-II GPI : 9.00 X 24; | | SEM-III GPI : 9.00 X 30; | | CGPI : 8.81 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :216.00 | | ; TOTAL :216.00 | | ; TOTAL :270.00 | | ; | | | | | | | | | | | | | | | | | | | | | | | |
| 1231551 | /JOSHI NAMRATA ASHISH NEELIMA NEELIMA | 796 Thakur Education Trust Th | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | A | 38 | A | 35 | B+ | 42 | O | 42 * | D | (NO) | | | | | | | | | | | | | | | | | | | |
| 24 | A | 25 | A | 25 | A | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 8 A | 6 48 | 63 | 8 A | 6 48 | 60 | 8 A | 6 48 | 42 | 10 | 3 30 | 42 | 4 | 9 36 | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.25 X 24; | | SEM-II GPI : 8.25 X 24; | | SEM-III GPI : 8.00 X 30; | | CGPI : 7.83 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :198.00 | | ; TOTAL :198.00 | | ; TOTAL :240.00 | | ; | | | | | | | | | | | | | | | | | | | | | | | |
| 1231552 | /KACHI UZMA MOHD RAFIQ FEHMIDA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | B | 34 | B+ | 30 | B | 38 | O | 120 | O | (YES) | | | | | | | | | | | | | | | | | | | |
| 31 | A+ | 31 | A+ | 31 | A+ | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 8 A | 6 48 | 65 | 8 A | 6 48 | 61 | 8 A | 6 48 | 38@2 10 | 3 30 | 120 | 10 | 9 90 | | | | | | | | | | | | | | | | |
| SEM-I GPI : 9.13 X 24; | | SEM-II GPI : 7.75 X 24; | | SEM-III GPI : 8.40 X 30; | | CGPI : 8.53 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :219.12 | | ; TOTAL :186.00 | | ; TOTAL :252.00 | | ; | | | | | | | | | | | | | | | | | | | | | | | |
| 1231553 | /KADAM ANKITA BALKRISHNA VIDYA VIDYA | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | 29 | C | 31 | B | 36 | A+ | 121 | O | (NO) | | | | | | | | | | | | | | | | | | | |
| 30 | A+ | 34 | O | 31 | A+ | | | | | | | | | | | | | | | | | | | | | | | | |
| 62 | 8 A | 6 48 | 63 | 8 A | 6 48 | 62 | 8 A | 6 48 | 36 | 9 | 3 27 | 121 | 10 | 9 90 | | | | | | | | | | | | | | | |
| SEM-I GPI : 9.25 X 24; | | SEM-II GPI : 9.00 X 24; | | SEM-III GPI : 9.00 X 30; | | CGPI : 9.00 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :222.00 | | ; TOTAL :216.00 | | ; TOTAL :270.00 | | ; | | | | | | | | | | | | | | | | | | | | | | | |
| 1231554 | /KAMBLE SARITA DINKAR ASHA ASHA | 651 Oriental Education Societ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | C | 26 | D | 33 | B+ | 44 | O | 130 | O | (NO) | | | | | | | | | | | | | | | | | | | |
| 33 | O | 32 | O | 32 | O | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 8 A | 6 48 | 58 | 7 B+ | 6 42 | 65 | 8 A | 6 48 | 44 | 10 | 3 30 | 130 | 10 | 9 90 | | | | | | | | | | | | | | | |
| SEM-I GPI : 7.00 X 24; | | SEM-II GPI : 8.25 X 24; | | SEM-III GPI : 7.60 X 30; | | CGPI : 7.89 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :168.00 | | ; TOTAL :198.00 | | ; TOTAL :228.00 | | ; | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



[Signature]
PRINCIPAL
H.K. COLLEGE OF EDUCATION
MR. MHATA, COMPLEX, PRATIKSHA NGR,
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT NO | NAME | COLLEGE | RESULTS | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | |
|---------------------------------------|---------------------------------------|-------------------------------|---------------------------|-------------------------------------|-----------|-------------------------------|------------|---------------------------------------|-----|-------------------------------|----|---------------------------------------|-----|---------------------|--------|--------------------------------------|-----|----------------------|-----|----|---|----|----|-----|------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | AUDIT | | aC | aCG | GPI | | | | | | | | | |
| Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | In(50/20) | In(150/60) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2: 3: GUIDANCE & COUNSELLING | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3: 5: CREATING & INCLUSIVE SCH | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4: 6: READING & REFLEC. ON TEX | | (Th:50/20,Cr.Pt.:3) | | Course 5: 7: PROJECT BASED COURSE -4 | | (Th:150/60,Cr.Pt.:9) | | | | | | | |
| 1231560 | /KAZI AYESHA RIYAZ WAHIDUNNISA | 656 | Humera Khan | College of Ed | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | A | 39 | A | 38 | A | 39 | O | 129 | O | (YES) | | | | | | | | | | | | | | | |
| 32 | O | 31 | A+ | 31 | A+ | | | | | | | | | P | | | | | | | | | | | |
| 68 | 8 | A | 6 | 48 | 70 | 9 | A+ | 6 | 54 | 69 | 8 | A | 6 | 48 | 39@1 | 10 | 3 | 30 | 129 | 10 | 9 | 90 | 30 | 270 | 9.00 |
| SEM-I GPI : 9.50 X 24; | | SEM-II GPI : 9.75 X 24; | | SEM-III GPI : 8.80 X 30; | | SEM-IV GPI : 9.22 X 30; | | TOTAL :228.00 | | TOTAL :234.00 | | TOTAL :264.00 | | | | | | | | | | | | | |
| 1231561 | /KAZI MISBAH MOHAMMAD IRFAN HURBANU | 656 | Humera Khan | College of Ed | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | D | 32 | B | 35 | B+ | 39 | O | 131 | O | (YES) | | | | | | | | | | | | | | | |
| 33 | O | 33 | O | 31 | A+ | | | | | | | | | P | | | | | | | | | | | |
| 57 | 7 | B+ | 6 | 42 | 65 | 8 | A | 6 | 48 | 66 | 8 | A | 6 | 48 | 39@1 | 10 | 3 | 30 | 131 | 10 | 9 | 90 | 30 | 258 | 8.60 |
| SEM-I GPI : 8.50 X 24; | | SEM-II GPI : 8.50 X 24; | | SEM-III GPI : 7.80 X 30; | | SEM-IV GPI : 8.33 X 30; | | TOTAL :204.00 | | TOTAL :204.00 | | TOTAL :234.00 | | | | | | | | | | | | | |
| 1231562 | /KAZI ROOHEE SHUHAB FARHAT FARHAT | 651 | Oriental Education Societ | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | 40 | A | 37 | A | 47 | O | 145 | O | (NO) | | | | | | | | | | | | | | | |
| 37 | O | 37 | O | 37 | O | | | | | | | | | P | | | | | | | | | | | |
| 69 | 8 | A | 6 | 48 | 77@3 | 10 | O | 6 | 60 | 74 | 9 | A+ | 6 | 54 | 47 | 10 | 3 | 30 | 145 | 10 | 9 | 90 | 30 | 282 | 9.40 |
| SEM-I GPI : 9.75 X 24; | | SEM-II GPI : 10.00 X 24; | | SEM-III GPI : 9.40 X 30; | | SEM-IV GPI : 9.61 X 30; | | TOTAL :234.00 | | TOTAL :240.00 | | TOTAL :282.00 | | | | | | | | | | | | | |
| 1231563 | /KAZI SANIYA SHUHAB FARHAT | 651 | Oriental Education Societ | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | B+ | 42 | A+ | 37 | A | 47 | O | 145 | O | (NO) | | | | | | | | | | | | | | | |
| 37 | O | 37 | O | 37 | O | | | | | | | | | P | | | | | | | | | | | |
| 72 | 9 | A+ | 6 | 54 | 79@1 | 10 | O | 6 | 60 | 74 | 9 | A+ | 6 | 54 | 47 | 10 | 3 | 30 | 145 | 10 | 9 | 90 | 30 | 288 | 9.60 |
| SEM-I GPI : 9.75 X 24; | | SEM-II GPI : 10.00 X 24; | | SEM-III GPI : 9.40 X 30; | | SEM-IV GPI : 9.67 X 30; | | TOTAL :234.00 | | TOTAL :240.00 | | TOTAL :282.00 | | | | | | | | | | | | | |
| 1231564 | /KEWAT SARITA SANTOSH BINDRAWATI DEVI | 651 | Oriental Education Societ | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | C | 27 | C | 34 | B+ | 42 | O | 128 | O | (NO) | | | | | | | | | | | | | | | |
| 31 | A+ | 31 | A+ | 30 | A+ | | | | | | | | | P | RPV | | | | | | | | | | |
| 59 | 7 | B+ | 6 | 42 | 58 | 7 | B+ | 6 | 42 | 64 | 8 | A | 6 | 48 | 42 | 10 | 3 | 30 | 128 | 10 | 9 | 90 | 30 | 252 | 8.40 |
| SEM-I GPI : 7.00 X 24; | | SEM-II GPI : 8.00 X 24; | | SEM-III GPI : 8.20 X 30; | | SEM-IV GPI : 7.94 X 30; | | TOTAL :168.00 | | TOTAL :192.00 | | TOTAL :246.00 | | | | | | | | | | | | | |



(Signature)
PRINCIPAL
H. K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRATIKSHA NGR
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.9% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % & ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO | NAME | COLLEGE | RESULT REMARK | | | | | | | | | | | | | | | | |
|------------------|------|-------------------|---------------|--------------------|-----|-------------------|---|------------------|-----|-------------------|----|----|---|-----|-----|-----|---|---|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | ac | | aCG | | GPI | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | In(50/20) | | In(150/60) | | AUDIT | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |

Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6)
Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3)
Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9)

| | | | | | | | | | | | | | | | | | | | | | |
|------------------------|-------------------------------|-------------------------------|----|--------------------------|------|-------------|-----|------|----|----|------|-----|----|------|------|--|--|--|--|--|-------------|
| 1231565 | /KHADTARE SAYLI AJAY JAYSHREE | 651 Oriental Education Societ | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | |
| 30 | B | 39 | A | 37 | A | 40 | O | 130 | O | | | | | | (NO) | | | | | | |
| 31 | A+ | 32 | O | 32 | O | | | | | | | | | | | | | | | | P |
| 61 | 8 A | 6 48 | 71 | 9 A+ | 6 54 | 69 | 8 A | 6 48 | 40 | 10 | 3 30 | 130 | 10 | 9 90 | | | | | | | 30 270 9.00 |
| SEM-I GPI : 8.38 X 24; | | SEM-II GPI : 9.00 X 24; | | SEM-III GPI : 8.40 X 30; | | CGPI : 8.70 | | | | | | | | | | | | | | | |
| TOTAL :201.12 | | ; TOTAL :216.00 | | ; TOTAL :252.00 | | | | | | | | | | | | | | | | | |

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|------------------------|-------------------------------------|-------------------------------|----|--------------------------|------|-------------|------|------|----|----|------|-----|----|------|-------|--|--|--|--|--|--|-------------|
| 1231566 | /KHAN AMINA ZAHOR ALAM SHAKILA BANO | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | |
| 35 | B+ | 39 | A | 40 | A | 40 | O | 122 | O | | | | | | (YES) | | | | | | | P |
| 32 | O | 32 | O | 32 | O | | | | | | | | | | | | | | | | | |
| 67 | 8 A | 6 48 | 71 | 9 A+ | 6 54 | 72 | 9 A+ | 6 54 | 40 | 10 | 3 30 | 122 | 10 | 9 90 | | | | | | | | 30 276 9.20 |
| SEM-I GPI : 9.00 X 24; | | SEM-II GPI : 9.75 X 24; | | SEM-III GPI : 8.20 X 30; | | CGPI : 9.00 | | | | | | | | | | | | | | | | |
| TOTAL :216.00 | | ; TOTAL :234.00 | | ; TOTAL :246.00 | | | | | | | | | | | | | | | | | | |

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|------------------------|---|-------------------------------|----|--------------------------|------|-------------|-----|------|----|---|------|-----|---|------|------|--|--|--|--|--|--|-------------|
| 1231567 | /KHAN AMIRUNNISA MOHD SABIR NOORUNNEHAR | 848 CLARA'S COLLEGE OF EDUCAT | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | |
| 41 | A | 41 | A | 27 | C | 33 | A | 111 | A+ | | | | | | (NO) | | | | | | | P |
| 30 | A+ | 34 | O | 27 | A | | | | | | | | | | | | | | | | | RPV |
| 71 | 9 A+ | 6 54 | 75 | 9 A+ | 6 54 | 54 | 6 B | 6 36 | 33 | 8 | 3 24 | 111 | 9 | 9 81 | | | | | | | | 30 249 8.30 |
| SEM-I GPI : 8.88 X 24; | | SEM-II GPI : 8.50 X 24; | | SEM-III GPI : 9.00 X 30; | | CGPI : 8.67 | | | | | | | | | | | | | | | | |
| TOTAL :213.12 | | ; TOTAL :204.00 | | ; TOTAL :270.00 | | | | | | | | | | | | | | | | | | |

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|------------------------|------------------------------------|-------------------------------|----|--------------------------|------|-------------|------|------|------|----|------|-----|----|------|-------|--|--|--|--|--|--|-------------|
| 1231568 | /KHAN ANAM SABA HAIDER KANIZ BEGUM | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | |
| 30 | B | 26 | D | 37 | A | 39 | O | 140 | O | | | | | | (YES) | | | | | | | P |
| 31 | A+ | 34 | O | 34 | O | | | | | | | | | | | | | | | | | |
| 61 | 8 A | 6 48 | 60 | 8 A | 6 48 | 71 | 9 A+ | 6 54 | 39@1 | 10 | 3 30 | 140 | 10 | 9 90 | | | | | | | | 30 270 9.00 |
| SEM-I GPI : 8.00 X 24; | | SEM-II GPI : 8.00 X 24; | | SEM-III GPI : 8.60 X 30; | | CGPI : 8.44 | | | | | | | | | | | | | | | | |
| TOTAL :192.00 | | ; TOTAL :192.00 | | ; TOTAL :258.00 | | | | | | | | | | | | | | | | | | |

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|------------------------|---|------------------------------|----|--------------------------|------|-------------|------|------|----|---|------|-----|---|------|------|--|--|--|--|--|--|-------------|
| 1231569 | /KHAN ANIQA SARWAT EHTESHAM HUSAIN FARHAT PARVEEN | 58 Gandhi Shikshan Bhavan's | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | |
| 41 | A | 44 | A+ | 42 | A+ | 28 | B+ | 114 | A+ | | | | | | (NO) | | | | | | | P |
| 27 | A | 32 | O | 31 | A+ | | | | | | | | | | | | | | | | | RPV |
| 68 | 8 A | 6 48 | 76 | 9 A+ | 6 54 | 73 | 9 A+ | 6 54 | 28 | 7 | 3 21 | 114 | 9 | 9 81 | | | | | | | | 30 258 8.60 |
| SEM-I GPI : 9.00 X 24; | | SEM-II GPI : 9.25 X 24; | | SEM-III GPI : 9.00 X 30; | | CGPI : 8.94 | | | | | | | | | | | | | | | | |
| TOTAL :216.00 | | ; TOTAL :222.00 | | ; TOTAL :270.00 | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



(Handwritten Signature)
PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHA. D. COMPLEX, PRAKIKSHA NGR
OSHWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | RESULT | | REMARK | | | | | | | | | | |
|------------------|------|-------------------|--------------------|-------------------|------------------|-------------------|---|---|-----|-----|----|---|---|-----|--------|----|--------|---|-----|-----|-----|---|---|-----|--|--|--|
| <---Course-I---> | | <---Course-II---> | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> | | | | | | | | | | | | | αC | αCG | GPI | | | | | | |
| Th(60/24) | | Th(60/24) | Th(60/24) | In(50/20) | In(150/60) | AUDIT | | | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | In(40/16) | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |

| | | | | | |
|-----------|-----------------------------|-------------------------------|-----------|-----------------------------|-------------------------------|
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 3: GUIDANCE & COUNSELLING | (Th:60/24,Int:40/16,Cr.Pt.:6) |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------|--------------------------|-------------------------------|----|-------------------------|----|----|----|--------------------------|----|-------|---|-------------|---|----|----|----|---|----|-----|----|---|----|----|-----|------|--|--|
| 1231570 | /KHAN ARSHI AKRAM ZARINA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | C | 26 | D | 24 | D | 39 | O | 120 | O | (YES) | | | | | | | | | | | | P | | | | | |
| 32 | O | 31 | A+ | 32 | O | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 8 | A | 6 | 48 | 57 | 7 | B+ | 6 | 42 | 56 | 7 | B+ | 6 | 42 | 39 | 10 | 3 | 30 | 120 | 10 | 9 | 90 | 30 | 252 | 8.40 | | |
| SEM-I GPI : 8.13 X 24; | | | | SEM-II GPI : 7.75 X 24; | | | | SEM-III GPI : 8.20 X 30; | | | | CGPI : 8.14 | | | | | | | | | | | | | | | |
| TOTAL :195.12 | | | | ; TOTAL :186.00 | | | | ; TOTAL :246.00 | | | | | | | | | | | | | | | | | | | |


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|------------------------|------------------------------|-------------------------------|-----|-------------------------|---|-----|---|--------------------------|----|------|---|------------|----|-----|----|---|---|----|----|-----|-----|---|-----|--|--|--|--|
| 1231571 | /KHAN GULSABHA NOOR DILNAWAZ | 848 CLARA'S COLLEGE OF EDUCAT | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10F | F | 9F | F | 24E | D | 41E | O | 121E | O | (NO) | | | | | | | | | | | | F | RPV | | | | |
| 30E | A+ | 32E | O | 26E | A | | | | | | | | | | | | | | | | | | | | | | |
| --- | --- | --- | --- | 50 | 6 | B | 6 | 36 | 41 | 10 | O | 3 | 30 | 121 | 10 | O | 9 | 90 | 18 | 204 | --- | | | | | | |
| SEM-I GPI : 7.75 X 24; | | | | SEM-II GPI : 8.50 X 24; | | | | SEM-III GPI : 0.00 X 30; | | | | CGPI : --- | | | | | | | | | | | | | | | |
| TOTAL :186.00 | | | | ; TOTAL :204.00 | | | | ; TOTAL : 0.00 | | | | | | | | | | | | | | | | | | | |

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|------------------------|-------------------------|-------------------------------|---|-------------------------|----|----|----|--------------------------|----|-------|---|------------|---|----|----|----|---|----|-----|----|---|----|-----|-----|------|--|--|
| 1231572 | /KHAN ISSRA ZUBER SEEMA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | D | 25 | D | 27 | C | 41 | O | 122 | O | (YES) | | | | | | | | | | | | P | RLE | | | | |
| 35 | O | 33 | O | 33 | O | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 8 | A | 6 | 48 | 58 | 7 | B+ | 6 | 42 | 60 | 8 | A | 6 | 48 | 41 | 10 | 3 | 30 | 122 | 10 | 9 | 90 | 30 | 258 | 8.60 | | |
| SEM-I GPI : 8.50 X 24; | | | | SEM-II GPI : 0.00 X 24; | | | | SEM-III GPI : 7.80 X 30; | | | | CGPI : --- | | | | | | | | | | | | | | | |
| TOTAL :204.00 | | | | ; TOTAL : 0.00 | | | | ; TOTAL :234.00 | | | | | | | | | | | | | | | | | | | |

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|------------------------|----------------------------|-------------------------------|----|-------------------------|----|----|---|--------------------------|----|------|---|-------------|---|----|----|----|---|----|-----|----|---|----|----|-----|------|--|--|
| 1231573 | /KHAN KAUSAR MEHMOOD ANJUM | 651 Oriental Education Societ | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | B | 46 | A+ | 38 | A | 42 | O | 131 | O | (NO) | | | | | | | | | | | | P | | | | | |
| 33 | O | 33 | O | 33 | O | | | | | | | | | | | | | | | | | | | | | | |
| 63 | 8 | A | 6 | 48 | 79 | 10 | O | 6 | 60 | 71 | 9 | A+ | 6 | 54 | 42 | 10 | 3 | 30 | 131 | 10 | 9 | 90 | 30 | 282 | 9.40 | | |
| SEM-I GPI : 8.88 X 24; | | | | SEM-II GPI : 8.75 X 24; | | | | SEM-III GPI : 8.40 X 30; | | | | CGPI : 8.86 | | | | | | | | | | | | | | | |
| TOTAL :213.12 | | | | ; TOTAL :210.00 | | | | ; TOTAL :252.00 | | | | | | | | | | | | | | | | | | | |

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| 1231574 | /KHAN MAHENOOR NAITULLAH SAKEBA | 651 Oriental Education Societ | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | A | 39 | A | 36 | A | 42 | O | 130 | O | (NO) | | | | | | | | | | | | P | | | | | |
| 33 | O | 33 | O | 34 | O | | | | | | | | | | | | | | | | | | | | | | |
| 69 | 8 | A | 6 | 48 | 72 | 9 | A+ | 6 | 54 | 70 | 9 | A+ | 6 | 54 | 42 | 10 | 3 | 30 | 130 | 10 | 9 | 90 | 30 | 276 | 9.20 | | |
| SEM-I GPI : 8.50 X 24; | | | | SEM-II GPI : 8.50 X 24; | | | | SEM-III GPI : 9.00 X 30; | | | | CGPI : 8.83 | | | | | | | | | | | | | | | |
| TOTAL :204.00 | | | | ; TOTAL :204.00 | | | | ; TOTAL :270.00 | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; AKTK: ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD;
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.


PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHADA COMPLEX, PRATIKSHA NGR
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102



| SEAT NO | NAME | COLLEGE | COURSE INFORMATION | | | | | | | | | | | | RESULT REMARK | | |
|------------------|-----------------------------|-------------------------------|--------------------|-----------------------------|-------------------------------|-------------------|------------|------------------|------------|-------------------|------------|-------|------------|----|---------------|-----|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | AUDIT | | ac | acG | GPI | |
| Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | In(50/20) | In(150/60) | | | | | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 3: GUIDANCE & COUNSELLING | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | | | | | | | | | | | | |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | |

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|------------------------|---|-------------------------------|---|--------------------------|----------|-------------|----|------|-----|----|------|-------|--|----|-----|------|--|
| 1231575 | /KHAN MAIMUNA ZAHOOOR ALAM SHAKILA BANO | 656 Humera Khan College of Ed | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | |
| 37 | A | 38 | A | 36 | A | 40 | O | 125 | O | | | (YES) | | | | | |
| 32 | O | 32 | O | 32 | O | | | | | | | | | | | | |
| 69 | 8 A 6 48 | 70 | 9 A+ 6 54 | 68 | 8 A 6 48 | 40 | 10 | 3 30 | 125 | 10 | 9 90 | | | 30 | 270 | 9.00 | |
| SEM-I GPI : 9.25 X 24; | | SEM-II GPI : 9.75 X 24; | | SEM-III GPI : 8.80 X 30; | | CGPI : 9.17 | | | | | | | | | | | |
| TOTAL :222.00 ; | | TOTAL :234.00 ; | | TOTAL :264.00 ; | | | | | | | | | | | | | |

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| 1231576 | /KHAN RUBINA MAKSUD ALI SHEHNAZ | 791 Sudhir Madhavajilal Welfa | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | |
| 37 | A | 35 | B+ | 20 | @1#3 D | 24 | C | 113 | A+ | | | (NO) | | | | | |
| 21 | B | 29 | A+ | 25 | A | | | | | | | | | | | | |
| 58 | 7 B+ 6 42 | 64 | 8 A 6 48 | 45 | 8 5 C 6 30 | 24 | 5 | 3 15 | 113 | 9 | 9 81 | | | 30 | 216 | 7.20 #0.07 | |
| SEM-I GPI : 7.50 X 24; | | SEM-II GPI : 8.50 X 24; | | SEM-III GPI : 8.00 X 30; | | CGPI : 7.80 | | | | | | | | | | | |
| TOTAL :180.00 ; | | TOTAL :204.00 ; | | TOTAL :240.00 ; | | | | | | | | | | | | | |

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| 1231577 | /KHAN SABA ISHAK SAMIRA BANU | 848 CLARA'S COLLEGE OF EDUCAT | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | |
| 29 | C | 36 | A | 37 | A | 45 | O | 128 | O | | | (NO) | | | | | |
| 30 | A+ | 33 | O | 25 | A | | | | | | | | | | | | |
| 59 | 7 B+ 6 42 | 69 | 8 A 6 48 | 62 | 8 A 6 48 | 45 | 10 | 3 30 | 128 | 10 | 9 90 | | | 30 | 258 | 8.60 | |
| SEM-I GPI : 8.25 X 24; | | SEM-II GPI : 8.25 X 24; | | SEM-III GPI : 9.00 X 30; | | CGPI : 8.56 | | | | | | | | | | | |
| TOTAL :198.00 ; | | TOTAL :198.00 ; | | TOTAL :270.00 ; | | | | | | | | | | | | | |

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| 1231578 | /KHAN SAFFANA SHEHRIYAR NOUREEN NOUREEN | 656 Humera Khan College of Ed | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | |
| 24 | D | 24 | D | 19 | * D | 43 | O | 135 | O | | | (YES) | | | | | |
| 34 | O | 34 | O | 33 | O | | | | | | | | | | | | |
| 58 | 7 B+ 6 42 | 58 | 7 B+ 6 42 | 52 | 7 B+ 6 42 | 43 | 10 | 3 30 | 135 | 10 | 9 90 | | | 30 | 246 | 8.20 | |
| SEM-I GPI : 7.63 X 24; | | SEM-II GPI : 8.25 X 24; | | SEM-III GPI : 8.00 X 30; | | CGPI : 8.03 | | | | | | | | | | | |
| TOTAL :183.12 ; | | TOTAL :198.00 ; | | TOTAL :240.00 ; | | | | | | | | | | | | | |

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| 1231579 | /KHAN SAANA GHARIBULLAH ZAIBUNNISA ZAIBUNNISA | 651 Oriental Education Societ | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | |
| 36 | A | 38 | A | 37 | A | 42 | O | 128 | O | | | (NO) | | | | | |
| 32 | O | 33 | O | 33 | O | | | | | | | | | | | | |
| 68 | 8 A 6 48 | 71 | 9 A+ 6 54 | 70 | 9 A+ 6 54 | 42 | 10 | 3 30 | 128 | 10 | 9 90 | | | 30 | 276 | 9.20 | |
| SEM-I GPI : 8.25 X 24; | | SEM-II GPI : 8.75 X 24; | | SEM-III GPI : 8.20 X 30; | | CGPI : 8.61 | | | | | | | | | | | |
| TOTAL :198.00 ; | | TOTAL :210.00 ; | | TOTAL :246.00 ; | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5080; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



Handwritten Signature
PRINCIPAL
N. K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | RESULT REMARK | | | | | | |
|---------|------|---------|-----------|-----------|-----|-----------|-----------|-----|------------|-----------|-----|-----------|------------|-------|----------|----|---|-----------|-----|-----|---------------|---|---|-----|----|-----|-----|
| | | | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | In(50/20) | In(150/60) | AUDIT | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | aC | aCG | GPI |

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|---------|--------------------------|-------------------------------|------------------|-------------------------|-----|------------------------------|--------------------------|----|------|------------|------|---|----|-------|-------|----|---|----|--|--|--|--|--|--|---|----|-----|----|--|--|
| 1231580 | /KHAN SANYA NISAR SAMINA | 656 Humera Khan College of Ed | MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | A | -- | A | -- | A | -- | 39E | O | 119E | O | | | (YES) | | | | | | | | | | F | 12 | 120 | -- | | |
| | 32E | O | 32E | O | 31E | A+ | | | 39@1 | 10 | A+ | 3 | 30 | 119@1 | 10 | A+ | 9 | 90 | | | | | | | | | | | | |
| | SEM-I GPI : 0.00 X 24; | | | SEM-II GPI : 7.25 X 24; | | | SEM-III GPI : 0.00 X 30; | | | CGPI : --- | | | | | | | | | | | | | | | | | | | | |
| | TOTAL : 0.00 | | | ; TOTAL :174.00 | | | ; TOTAL : 0.00 | | | ; | | | | | | | | | | | | | | | | | | | | |

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| 1231581 | /KHAN TAIBA AQSA NASREEN KHAN | 848 CLARA'S COLLEGE OF EDUCAT | MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | |
| | 34 | B+ | 37 | A | 40 | A | 46 | O | 123 | O | | | | (NO) | | | | | | | | | | P | 30 | 270 | 9.00 | | | |
| | 33 | O | 31 | A+ | 31 | A+ | 67 | 8 | A | 6 | 48 | 68 | 8 | A | 6 | 48 | 71 | 9 | A+ | 6 | 54 | 46 | 10 | 3 | 30 | 123 | 10 | 9 | 90 | |
| | SEM-I GPI : 9.00 X 24; | | | SEM-II GPI : 9.50 X 24; | | | SEM-III GPI : 9.00 X 30; | | | CGPI : 9.11 | | | | | | | | | | | | | | | | | | | | |
| | TOTAL :216.00 | | | ; TOTAL :228.00 | | | ; TOTAL :270.00 | | | ; | | | | | | | | | | | | | | | | | | | | |

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| 1231582 | /KHAN UZMA IMRAN MEHRUNNISA | 58 Gandhi Shikshan Bhavan's | MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | |
| | 25 | D | 28 | C | 38 | A | 38 | O | 130 | O | | | | (NO) | | | | | | | | | | P | 30 | 252 | 8.40 | | | |
| | 22 | B+ | 32 | O | 34 | O | 47 | 5 | C | 6 | 30 | 60 | 8 | A | 6 | 48 | 72 | 9 | A+ | 6 | 54 | 38@2 | 10 | 3 | 30 | 130 | 10 | 9 | 90 | |
| | SEM-I GPI : 8.25 X 24; | | | SEM-II GPI : 8.50 X 24; | | | SEM-III GPI : 8.60 X 30; | | | CGPI : 8.44 | | | | | | | | | | | | | | | | | | | | |
| | TOTAL :198.00 | | | ; TOTAL :204.00 | | | ; TOTAL :258.00 | | | ; | | | | | | | | | | | | | | | | | | | | |

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|---------|------------------------|-------------------------------|----------------|-------------------------|----|----------------------------|--------------------------|---|-----|-------------|----|----|---|------|---|----|----|---|---|---|----|----|----|---|----|-----|------|---|----|--|
| 1231583 | /JYOTI MAURVA SADHNA | 651 Oriental Education Societ | MEDIUM : HINDI | | | ANSWERING LANGUAGE : HINDI | | | | | | | | | | | | | | | | | | | | | | | | |
| | 39 | A | 27 | C | 32 | B | 44 | O | 133 | O | | | | (NO) | | | | | | | | | | P | 30 | 270 | 9.00 | | | |
| | 34 | O | 34 | O | 34 | O | 73 | 9 | A+ | 6 | 54 | 61 | 8 | A | 6 | 48 | 66 | 8 | A | 6 | 48 | 44 | 10 | 3 | 30 | 133 | 10 | 9 | 90 | |
| | SEM-I GPI : 8.25 X 24; | | | SEM-II GPI : 8.75 X 24; | | | SEM-III GPI : 8.20 X 30; | | | CGPI : 8.56 | | | | | | | | | | | | | | | | | | | | |
| | TOTAL :198.00 | | | ; TOTAL :210.00 | | | ; TOTAL :246.00 | | | ; | | | | | | | | | | | | | | | | | | | | |

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|---------|------------------------|-------------------------------|------------------|-------------------------|----|------------------------------|--------------------------|---|-----|-------------|----|----|---|------|---|----|----|---|---|---|----|----|----|---|----|-----|------|---|----|--|
| 1231584 | /DHANISHA MAVANI LEENA | 651 Oriental Education Societ | MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | |
| | 39 | A | 37 | A | 36 | A | 40 | O | 126 | O | | | | (NO) | | | | | | | | | | P | 30 | 270 | 9.00 | | | |
| | 32 | O | 32 | O | 32 | O | 71 | 9 | A+ | 6 | 54 | 69 | 8 | A | 6 | 48 | 68 | 8 | A | 6 | 48 | 40 | 10 | 3 | 30 | 126 | 10 | 9 | 90 | |
| | SEM-I GPI : 8.25 X 24; | | | SEM-II GPI : 9.25 X 24; | | | SEM-III GPI : 8.60 X 30; | | | CGPI : 8.78 | | | | | | | | | | | | | | | | | | | | |
| | TOTAL :198.00 | | | ; TOTAL :222.00 | | | ; TOTAL :258.00 | | | ; | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



(Signature)
PRINCIPAL
H. K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT NO | NAME | COLLEGE | <---Course-I---> | | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | RESULT | REMARK | | | | |
|---------|-----------|-----------|------------------|-----------|------------|-------------------|-----|----|--------------------|-----|-----|-------------------|----|---|------------------|-----|-----|-------------------|---|-----|--------|--------|----|---|-----|-----|
| | Th(60/24) | Th(60/24) | Th(60/24) | In(50/20) | In(150/60) | AUDIT | | | | | | | | | | | | | | ac | acg | GPI | | | | |
| | In(40/16) | In(40/16) | In(40/16) | | | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | |

Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 2: ACTION RESEARCH (Th:60/24,Int:40/16,Cr.Pt.:6)
Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3)
Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------------------|-------------------------------|----|-----|------|----|------|------|---------|----------|----|------|--|--|--|--|--|--|--|--|--|--|---|--|----|-----|------|-------|
| 1231585 | /KURIL SARITA SUMERI SAROJ SAROJ | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | 37 | A | 28 | C | 38 | O | 124 | O | (NO) | | | | | | | | | | | | | P | | | | | |
| 26 | A | 32 | O | 28 | A+ | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 8 A | 6 48 | 69 | 8 A | 6 48 | 56 | 7 B+ | 6 42 | 38@2 10 | 3 30 124 | 10 | 9 90 | | | | | | | | | | | | | 30 | 258 | 8.60 | #0.10 |
| SEM-I GPI : 7.50 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 8.40 X 30; CGPI : 8.31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :180.00 ; TOTAL :204.00 ; TOTAL :252.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------------------|-------------------------------|----|------|------|----|-----|------|---------|----------|----|------|--|--|--|--|--|--|--|--|--|--|---|--|----|-----|------|-------|
| 1231586 | /KURIL SAVITA SUMERI SAROJ SAROJ | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | B | 39 | A | 34 | B+ | 37 | O | 123 | O | (NO) | | | | | | | | | | | | | P | | | | | |
| 31 | A+ | 32 | O | 29 | A+ | | | | | | | | | | | | | | | | | | | | | | | |
| 62 | 8 A | 6 48 | 71 | 9 A+ | 6 54 | 63 | 8 A | 6 48 | 37@3 10 | 3 30 123 | 10 | 9 90 | | | | | | | | | | | | | 30 | 270 | 9.00 | #0.10 |
| SEM-I GPI : 8.75 X 24; SEM-II GPI : 9.25 X 24; SEM-III GPI : 9.40 X 30; CGPI : 9.14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :210.00 ; TOTAL :222.00 ; TOTAL :282.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------------------|-------------------------------|----|-----|------|----|-----|------|------|----------|---|------|--|--|--|--|--|--|--|--|--|--|---|--|----|-----|------|-------|
| 1231587 | /NORONHA STEFFI ANTHONY SAVERINE | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | 40 | A | 33 | B+ | 32 | A | 115 | A+ | (NO) | | | | | | | | | | | | | P | | | | | |
| 24 | A | 29 | A+ | 30 | A+ | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | 7 B+ | 6 42 | 69 | 8 A | 6 48 | 63 | 8 A | 6 48 | 32 8 | 3 24 115 | 9 | 9 81 | | | | | | | | | | | | | 30 | 243 | 8.10 | #0.10 |
| SEM-I GPI : 8.00 X 24; SEM-II GPI : 8.25 X 24; SEM-III GPI : 8.80 X 30; CGPI : 8.33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :192.00 ; TOTAL :198.00 ; TOTAL :264.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 4: ENVIRONMENTAL EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6)
Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3)
Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|-------------------------------|----|-----|------|----|-----|------|-------|----------|----|------|--|--|--|--|--|--|--|--|--|--|---|-----|----|-----|------|
| 1231588 | /RAHUMAT NISSA MEERAN SAHIB SAYEDALI FAITHIMA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | 28 | C | 30 | B | 43 | O | 140 | O | (YES) | | | | | | | | | | | | | P | RPV | | | |
| 35 | O | 35 | O | 35 | O | | | | | | | | | | | | | | | | | | | | | | |
| 67 | 8 A | 6 48 | 63 | 8 A | 6 48 | 65 | 8 A | 6 48 | 43 10 | 3 30 140 | 10 | 9 90 | | | | | | | | | | | | | 30 | 264 | 8.80 |
| SEM-I GPI : 9.00 X 24; SEM-II GPI : 9.25 X 24; SEM-III GPI : 9.00 X 30; CGPI : 9.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :216.00 ; TOTAL :222.00 ; TOTAL :270.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 48%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD;
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



[Signature]
PRINCIPAL
N. K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT NO | NAME | COLLEGE | COURSE RESULTS | | | | | | | | | | | | RESULT | REMARK | | | |
|--|------------------------------------|--|----------------|--|-----------|-------------------------------|----|---------------------------------------|-------|-------------------------------|------|---------------------------------------|--|---------------------|--------|--------------------------------------|--|----------------------|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | AC | CG | GPI | | | |
| Th(60/24) In(40/16) TOT GP G C G*C | | Th(60/24) In(40/16) TOT GP G C G*C | | Th(60/24) In(40/16) TOT GP G C G*C | | In(50/20) TOT GP G C G*C | | In(150/60) TOT GP G C G*C | | AUDIT TOT GP G C G*C | | | | | | | | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2: 4: ENVIRONMENTAL EDUCATION | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3: 5: CREATING & INCLUSIVE SCH | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4: 6: READING & REFLEC. ON TEX | | (Th:50/20,Cr.Pt.:3) | | Course 5: 7: PROJECT BASED COURSE -4 | | (Th:150/60,Cr.Pt.:9) | |
| 1231604 | /NADAR RUPA ARULRAJ JULIET | 230 St. Teresa's Institute of | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | |
| 38 | A | 37 | A | 35 | B+ | 41 | O | 143 | O | (NO) | | | | | | | | | |
| 33 | O | 34 | O | 32 | O | | | | | | | | | P | | RPV | | | |
| 71 | 9 A+ 6 54 | 71 | 9 A+ 6 54 | 67 | 8 A 6 48 | 41 | 10 | 3 30 | 143 | 10 | 9 90 | | | 30 | 276 | 9.20 #0.10 | | | |
| SEM-I GPI : 9.25 X 24; | | SEM-II GPI : 9.25 X 24; | | SEM-III GPI : 9.20 X 30; | | CGPI : 9.25 | | | | | | | | | | | | | |
| TOTAL :222.00 | | TOTAL :222.00 | | TOTAL :276.00 | | | | | | | | | | | | | | | |
| 1231605 | /NAIK BHAVIKA GOVIND ANITA | 58 Gandhi Shikshan Bhavan's | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | |
| 35 | B+ | 39 | A | 27 | C | 31 | A | 115 | A+ | (NO) | | | | | | | | | |
| 23 | B+ | 33 | O | 31 | A+ | | | | | | | | | P | | RPV | | | |
| 58 | 7 B+ 6 42 | 72 | 9 A+ 6 54 | 58 | 7 B+ 6 42 | 31 | 8 | 3 24 | 115 | 9 | 9 81 | | | 30 | 243 | 8.10 | | | |
| SEM-I GPI : 8.50 X 24; | | SEM-II GPI : 8.50 X 24; | | SEM-III GPI : 8.60 X 30; | | CGPI : 8.42 | | | | | | | | | | | | | |
| TOTAL :204.00 | | TOTAL :204.00 | | TOTAL :258.00 | | | | | | | | | | | | | | | |
| 1231606 | /NAIK PURVA VIKAS PRAGATI | 58 Gandhi Shikshan Bhavan's | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | |
| 37 | A | 39 | A | 41 | A | 33 | A | 129 | O | (NO) | | | | | | | | | |
| 24 | A | 36 | O | 34 | O | | | | | | | | | P | | RPV | | | |
| 61 | 8 A 6 48 | 75 | 9 A+ 6 54 | 75 | 9 A+ 6 54 | 33 | 8 | 3 24 | 129 | 10 | 9 90 | | | 30 | 270 | 9.00 | | | |
| SEM-I GPI : 8.75 X 24; | | SEM-II GPI : 8.75 X 24; | | SEM-III GPI : 9.40 X 30; | | CGPI : 9.00 | | | | | | | | | | | | | |
| TOTAL :210.00 | | TOTAL :210.00 | | TOTAL :282.00 | | | | | | | | | | | | | | | |
| 1231607 | /NUNES SANIDA HILLARY SHARMILA | 230 St. Teresa's Institute of | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | |
| 39 | A | 42 | A+ | 39 | A | 36 | A+ | 119 | O | (NO) | | | | | | | | | |
| 30 | A+ | 28 | A+ | 29 | A+ | | | | | | | | | P | | RPV | | | |
| 69 | 8 A 6 48 | 70 | 9 A+ 6 54 | 68 | 8 A 6 48 | 36 | 9 | 3 27 | 119@1 | 10 | 9 90 | | | 30 | 267 | 8.90 #0.10 | | | |
| SEM-I GPI : 9.75 X 24; | | SEM-II GPI : 9.25 X 24; | | SEM-III GPI : 9.40 X 30; | | CGPI : 9.33 | | | | | | | | | | | | | |
| TOTAL :234.00 | | TOTAL :222.00 | | TOTAL :282.00 | | | | | | | | | | | | | | | |
| 1231608 | PAL KRISHNA RAMASHANKAR SHYAMADEVI | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | |
| 31 | B | 34 | B+ | 32 | B | 38 | O | 122 | O | (YES) | | | | | | | | | |
| 32 | O | 32 | O | 32 | O | | | | | | | | | P | | | | | |
| 63 | 8 A 6 48 | 66 | 8 A 6 48 | 64 | 8 A 6 48 | 38@2 | 10 | 3 30 | 122 | 10 | 9 90 | | | 30 | 264 | 8.80 | | | |
| SEM-I GPI : 8.13 X 24; | | SEM-II GPI : 8.25 X 24; | | SEM-III GPI : 8.40 X 30; | | CGPI : 8.42 | | | | | | | | | | | | | |
| TOTAL :195.12 | | TOTAL :198.00 | | TOTAL :252.00 | | | | | | | | | | | | | | | |



[Handwritten Signature]
PRINCIPAL
H.K. COLLEGE OF EDUCATION
MR. MHADA COMPLEX, PRATIKSHA NGR.
OSHWARA, JOGESHWARI (WEST)
MUMBAI 400 102

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKI: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | | | | RESULT | REMARK | | | | | | | | |
|-------------|-----------------------------------|-------------------------------|-------------------------------|------------------------------|--------------------|--------------------------|-------------------------------|-------------------|-------|---------------|------|-----|------|---------|--------|-----|--------|--------|--------|----|----|-----|-----|----|---|---|-----|
| | | | <---Course-I---> | <---Course-II---> | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> | | | | | | | ac | acg | GPI | | | | | | | | | | |
| | | | Th(60/24) | Th(60/24) | Th(60/24) | In(50/20) | In(150/60) | AUDIT | | | | | | | | | | | | | | | | | | | |
| | | | In(40/16) | In(40/16) | In(40/16) | | | | | | | | | | | | | | | | | | | | | | |
| | | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| Course 1: | 1: | CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 4: | ENVIRONMENTAL EDUCATION | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | |
| Course 3: | 5: | CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: | 6: | READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | | | | | | | | | | | | | | | | | | | | |
| Course 5: | 7: | PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231624 | /SHAIKH FARHIN AZHAR ALI PARVEEN | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | A | 39 | A | 39 | A | 45 | O | 146 | O | (YES) | | | | | | | | | | | | | | | | | |
| 36 | O | 37 | O | 37 | O | | | | | | | | | | | | | | | | | | | | | | |
| 75 | 9 | A+ | 6 | 54 | 76 | 9 | A+ | 6 | 54 | 76 | 9 | A+ | 6 | 54 | 45 | 10 | 3 | 30 | 146 | 10 | 9 | 90 | | | | | |
| SEM-I GPI : | | | 9.75 | X 24; | SEM-II GPI : | | | 9.75 | X 24; | SEM-III GPI : | | | 9.80 | X 30; | CGPI : | | | 9.67 | | | | | | | | | |
| TOTAL : | | | 234.00 | | | | TOTAL : | | | 234.00 | | | | TOTAL : | | | 294.00 | | | | | | | | | | |
| 1231625 | /POOJA KANHAIYALAL YADAV REETA | 796 Thakur Education Trust Th | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | 38 | A | 33 | B+ | 20 | D | 20 | * | D | (NO) | | | | | | | | | | | | | | | | |
| 16 | D | 18 | C | 17 | D | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 6 | B | 6 | 36 | 56 | 7 | B+ | 6 | 42 | 50 | 6 | B | 6 | 36 | 20 | 4 | 3 | 12 | 20 | 4 | 9 | 36 | | | | | |
| SEM-I GPI : | | | 7.50 | X 24; | SEM-II GPI : | | | 5.50 | X 24; | SEM-III GPI : | | | 5.80 | X 30; | CGPI : | | | 6.00 | | | | | | | | | |
| TOTAL : | | | 180.00 | | | | TOTAL : | | | 132.00 | | | | TOTAL : | | | 174.00 | | | | | | | | | | |
| Course 1: | 1: | CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 3: | GUIDANCE & COUNSELLING | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | |
| Course 3: | 5: | CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: | 6: | READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | | | | | | | | | | | | | | | | | | | | |
| Course 5: | 7: | PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231626 | /MANISHA KANDASWAMY AMBIKA | 230 St. Teresa's Institute of | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | 51 | O | 42 | A+ | 35 | A+ | 118 | O | (NO) | | | | | | | | | | | | | | | | | |
| 29 | A+ | 31 | A+ | 30 | A+ | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 8 | A | 6 | 48 | 82 | 10 | O | 6 | 60 | 72 | 9 | A+ | 6 | 54 | 35 | 9 | 3 | 27 | 118 | 2 | 10 | 9 | 90 | | | | |
| SEM-I GPI : | | | 9.00 | X 24; | SEM-II GPI : | | | 9.25 | X 24; | SEM-III GPI : | | | 9.00 | X 30; | CGPI : | | | 9.17 | | | | | | | | | |
| TOTAL : | | | 216.00 | | | | TOTAL : | | | 222.00 | | | | TOTAL : | | | 270.00 | | | | | | | | | | |
| 1231627 | /RAI AMITA ASHWINKUMAR SHIVKUMARI | 796 Thakur Education Trust Th | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | 25 | D | 35 | B+ | 45 | O | 45 | * | D | (NO) | | | | | | | | | | | | | | | | |
| 31 | A+ | 34 | O | 31 | A+ | | | | | | | | | | | | | | | | | | | | | | |
| 65 | 8 | A | 6 | 48 | 59 | 7 | B+ | 6 | 42 | 66 | 8 | A | 6 | 48 | 45 | 10 | 3 | 30 | 45 | 4 | 9 | 36 | | | | | |
| SEM-I GPI : | | | 9.50 | X 24; | SEM-II GPI : | | | 9.25 | X 24; | SEM-III GPI : | | | 9.00 | X 30; | CGPI : | | | 8.56 | | | | | | | | | |
| TOTAL : | | | 228.00 | | | | TOTAL : | | | 222.00 | | | | TOTAL : | | | 270.00 | | | | | | | | | | |





Handwritten Signature
PRINCIPAL
NR. MHADA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%; GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%; GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%; GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO | NAME | COLLEGE | RESULT REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------------------|---|---------------|----|----|---|-----------|-----|----|---|-----|-----------|----|---|------|-----|-----------|-------------------|-----|----|-----|----|-----|-----|-----|----|-----|------|-----|-----|----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ac | acc | GPI | | | | | | | |
| Th(60/24) | In(40/16) | Th(60/24) | GP | G | C | G*C | Th(60/24) | GP | G | C | G*C | Th(60/24) | GP | G | C | G*C | In(50/20) | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | TOT | GP |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | | | Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | |
| 1231628 | MOHAMMAD JAMIL ANSARI FEROZA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | C | 48 | O | 35 | B+ | 39 | O | 125 | O | (YES) | | | | | | | | | | | | | | | | P | | | | | |
| 32 | O | 33 | O | 32 | O | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 8 | A | 6 | 48 | 81 | 10 | O | 6 | 60 | 67 | 8 | A | 6 | 48 | 3981 | 10 | 3 | 30 | 125 | 10 | 9 | 90 | | | | 30 | 276 | 9.20 | | | |
| SEM-I GPI : 8.25 X 24; | | SEM-II GPI : 8.00 X 24; | | | | SEM-III GPI : 8.20 X 30; | | | | CGPI : 8.44 | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :198.00 | | ; TOTAL :192.00 | | | | ; TOTAL :246.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231629 | /NEHA BAKSHI MANGLA | 651 Oriental Education Societ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | A | 49 | O | 29 | C | 42 | O | 130 | O | (NO) | | | | | | | | | | | | | | | | P | | | | | |
| 32 | O | 33 | O | 32 | O | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 71 | 9 | A+ | 6 | 54 | 82 | 10 | O | 6 | 60 | 61 | 8 | A | 6 | 48 | 42 | 10 | 3 | 30 | 130 | 10 | 9 | 90 | | | | 30 | 282 | 9.40 | | | |
| SEM-I GPI : 8.75 X 24; | | SEM-II GPI : 8.75 X 24; | | | | SEM-III GPI : 8.20 X 30; | | | | CGPI : 8.78 | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :210.00 | | ; TOTAL :210.00 | | | | ; TOTAL :246.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231630 | /LUCY BARRETTO GRACY | 848 CLARA'S COLLEGE OF EDUCAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | A | 39 | A | 39 | A | 41 | O | 130 | O | (NO) | | | | | | | | | | | | | | | | P | RPV | | | | |
| 30 | A+ | 35 | O | 30 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | 8 | A | 6 | 48 | 74 | 9 | A+ | 6 | 54 | 69 | 8 | A | 6 | 48 | 41 | 10 | 3 | 30 | 130 | 10 | 9 | 90 | | | | 30 | 270 | 9.00 | | | |
| SEM-I GPI : 9.25 X 24; | | SEM-II GPI : 9.75 X 24; | | | | SEM-III GPI : 9.20 X 30; | | | | CGPI : 9.28 | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :222.00 | | ; TOTAL :234.00 | | | | ; TOTAL :276.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231631 | /PARINAZ.G.BHAGAT ARNAVAZ BHAGAT | 848 CLARA'S COLLEGE OF EDUCAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | A+ | 49 | O | 38 | A | 43 | O | 125 | O | (NO) | | | | | | | | | | | | | | | | P | RPV | | | | |
| 25 | A | 29 | A+ | 26 | A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | 8 | A | 6 | 48 | 78 | 10 | O | 6 | 60 | 64 | 8 | A | 6 | 48 | 43 | 10 | 3 | 30 | 125 | 10 | 9 | 90 | | | | 30 | 276 | 9.20 | | | |
| SEM-I GPI : 7.88 X 24; | | SEM-II GPI : 8.25 X 24; | | | | SEM-III GPI : 7.80 X 30; | | | | CGPI : 8.31 | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :189.12 | | ; TOTAL :198.00 | | | | ; TOTAL :234.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231632 | /KOMAL PRADEEP CHAINANI JAYA | 651 Oriental Education Societ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | A | 45 | A+ | 33 | B+ | 42 | O | 126 | O | (NO) | | | | | | | | | | | | | | | | P | | | | | |
| 30 | A+ | 31 | A+ | 30 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | 8 | A | 6 | 48 | 76 | 9 | A+ | 6 | 54 | 63 | 8 | A | 6 | 48 | 42 | 10 | 3 | 30 | 126 | 10 | 9 | 90 | | | | 30 | 270 | 9.00 | | | |
| SEM-I GPI : 8.25 X 24; | | SEM-II GPI : 8.75 X 24; | | | | SEM-III GPI : 8.20 X 30; | | | | CGPI : 8.56 | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :198.00 | | ; TOTAL :210.00 | | | | ; TOTAL :246.00 | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; #:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.


PRINCIPAL
H. K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102



| SEAT_NO | NAME | COLLEGE | | | | | | | RESULT | | | REMARK | | | | | | |
|---|-------------------------------------|-------------------|-----|--------------------|------|-------------------|---------------------------|------------------|---------------|-------------------|------|--------|--------|------|--------|-----|----------|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | In(50/20) | | In(150/60) | | AUDIT | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ac | acg | GPI | |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | |
| Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | |
| Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | |
| Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | | | | | | | | | | | | | | | | | |
| Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | |
| 1231633 | /ROY RUPALI HARIPADA SUMATI SUMATI | | | | | 656 | Humera Khan | | College of Ed | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | |
| 34 | B+ | 33 | B+ | 29 | C | 38 | O | 120 | O | (YES) | | | | | | | | |
| 31 | A+ | 32 | O | 32 | O | | | | | | | P | | | | | | |
| 65 | 8 A | 6 48 | 8 A | 6 48 | 61 | 8 A | 6 48 | 38@2 10 | 3 30 | 120 | 10 | 9 90 | 30 264 | | 8.80 | | | |
| SEM-I GPI : 8.25 X 24; SEM-II GPI : 7.00 X 24; SEM-III GPI : 8.20 X 30; CGPI : 8.11 | | | | | | | | | | | | | | | | | | |
| TOTAL :198.00 ; TOTAL :168.00 ; TOTAL :246.00 ; | | | | | | | | | | | | | | | | | | |
| 1231634 | /SEEMA MANOJ JAIN PUSHPA | | | | | 651 | Oriental Education Societ | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 49 | O | 35 | B+ | 44 | O | 134 | O | (NO) | | | | | | | | |
| 33 | O | 34 | O | 34 | O | | | | | | | P | | | | | | |
| 66 | 8 A | 6 48 | 83 | 10 O | 6 60 | 69 | 8 A | 6 48 | 44 | 10 | 3 30 | 134 | 10 | 9 90 | 30 276 | | 9.20 | |
| SEM-I GPI : 8.50 X 24; SEM-II GPI : 9.50 X 24; SEM-III GPI : 8.20 X 30; CGPI : 8.83 | | | | | | | | | | | | | | | | | | |
| TOTAL :204.00 ; TOTAL :228.00 ; TOTAL :246.00 ; | | | | | | | | | | | | | | | | | | |
| 1231635 | /KHAN ZEBA MOHD YAQUB ANJUM ANJUM | | | | | 656 | Humera Khan | | College of Ed | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | |
| 32 | B | 51 | O | 32 | B | 46 | O | 146 | O | (YES) | | | | | | | | |
| 36 | O | 37 | O | 37 | O | | | | | | | P | | | | | | |
| 68 | 8 A | 6 48 | 88 | 10 O | 6 60 | 69 | 8 A | 6 48 | 46 | 10 | 3 30 | 146 | 10 | 9 90 | 30 276 | | 9.20 | |
| SEM-I GPI : 9.25 X 24; SEM-II GPI : 9.50 X 24; SEM-III GPI : 9.80 X 30; CGPI : 9.44 | | | | | | | | | | | | | | | | | | |
| TOTAL :222.00 ; TOTAL :228.00 ; TOTAL :294.00 ; | | | | | | | | | | | | | | | | | | |
| 1231636 | /KHAN ZEENAT MAZID ABIDA | | | | | 58 | Gandhi Shikshan Bhavan's | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | |
| 36 | A | 42 | A+ | 37 | A | 25 | B | 101 | A | (NO) | | | | | | | | |
| 16 | D | 27 | A | 32 | O | | | | | | | P | | | | | | |
| 52 | 6 B | 6 36 | 69 | 8 A | 6 48 | 69 | 8 A | 6 48 | 25 | 6 | 3 18 | 101 | 8 | 9 72 | 30 222 | | RPV 7.40 | |
| SEM-I GPI : 9.00 X 24; SEM-II GPI : 9.00 X 24; SEM-III GPI : 9.00 X 30; CGPI : 8.56 | | | | | | | | | | | | | | | | | | |
| TOTAL :216.00 ; TOTAL :216.00 ; TOTAL :270.00 ; | | | | | | | | | | | | | | | | | | |
| 1231637 | /KHANVILKAR KARTIKI VASANT DARSHANA | | | | | 651 | Oriental Education Societ | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | |
| 37 | A | 50 | O | 37 | A | 42 | O | 128 | O | (NO) | | | | | | | | |
| 31 | A+ | 32 | O | 30 | A+ | | | | | | | P | | | | | | |
| 68 | 8 A | 6 48 | 82 | 10 O | 6 60 | 67 | 8 A | 6 48 | 42 | 10 | 3 30 | 128 | 10 | 9 90 | 30 276 | | 9.20 | |
| SEM-I GPI : 7.13 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 8.20 X 30; CGPI : 8.31 | | | | | | | | | | | | | | | | | | |
| TOTAL :171.12 ; TOTAL :204.00 ; TOTAL :246.00 ; | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; G: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



(Signature)
PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHAJI, COMPLEX, PRAKISHA NGR,
OSHIWARA, JOGESHWARI WEST,
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | RESULT | REMARK |
|---------|------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|--------|---------|
| | | | Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | In(50/20) | In(150/60) | AUDIT | | | | | |
| TOT | GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | ac | acG GPI |

| | | | | | | | | | | | | | | | | | | | | |
|------------------|--------------------------------|-------------------------------|------------------|------|------------------------------|-------------------|------|------|-------|------|------|--------------------|----|------|-------|----------|--|-------------|--|--|
| 1231638 | /KHOT TABASSUM MAQBOOL NIYAMAT | 848 CLARA'S COLLEGE OF EDUCAT | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 35 | B+ | 49 | O | 31 | B | 35 | A+ | 124 | O | (NO) | | | | | | | | | | |
| 30 | A+ | 34 | O | 27 | A | | | | | | | | | P | RPV | | | | | |
| 65 | 8 A | 6 48 | 83 | 10 O | 6 60 | 58 | 7 B+ | 6 42 | 35 | 9 | 3 27 | 124 | 10 | 9 90 | 30 | 267 8.90 | | | | |
| SEM-I GPI : 7.75 | | | X 24; | | | SEM-II GPI : 8.50 | | | X 24; | | | SEM-III GPI : 8.40 | | | X 30; | | | CGPI : 8.42 | | |
| TOTAL :186.00 | | | | | | TOTAL :204.00 | | | | | | TOTAL :252.00 | | | | | | | | |

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|------------------|----------------------------------|-------------------------------|------------------|-----|------------------------------|-------------------|-----|------|-------|------|------|--------------------|---|------|-------|----------------|--|-------------|--|--|
| 1231639 | /KITTYKAL CLARISSA ANTHONY DEBRA | 230 St. Teresa's Institute of | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 30 | B | 41 | A | 33 | B+ | 33 | A | 103 | A | (NO) | | | | | | | | | | |
| 26 | A | 27 | A | 27 | A | | | | | | | | | P | RPV | | | | | |
| 56 | 7 B+ | 6 42 | 68 | 8 A | 6 48 | 60 | 8 A | 6 48 | 33 | 8 | 3 24 | 103 | 8 | 9 72 | 30 | 234 7.80 #0.10 | | | | |
| SEM-I GPI : 8.50 | | | X 24; | | | SEM-II GPI : 9.00 | | | X 24; | | | SEM-III GPI : 8.00 | | | X 30; | | | CGPI : 8.31 | | |
| TOTAL :204.00 | | | | | | TOTAL :216.00 | | | | | | TOTAL :240.00 | | | | | | | | |

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|------------------|--|-------------------------------|------------------|------|------------------------------|-------------------|-----|------|-------|-------|------|--------------------|----|------|-------|----------|--|-------------|--|--|
| 1231640 | /KOJAR SAKINA FATEMA JAFARALI MADINABANU | 656 Humera Khan College of Ed | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 31 | B | 51 | O | 36 | A | 38 | O | 120 | O | (YES) | | | | | | | | | | |
| 32 | O | 33 | O | 32 | O | | | | | | | | | P | | | | | | |
| 63 | 8 A | 6 48 | 84 | 10 O | 6 60 | 68 | 8 A | 6 48 | 38 | 2 10 | 3 30 | 120 | 10 | 9 90 | 30 | 276 9.20 | | | | |
| SEM-I GPI : 8.50 | | | X 24; | | | SEM-II GPI : 8.25 | | | X 24; | | | SEM-III GPI : 9.00 | | | X 30; | | | CGPI : 8.78 | | |
| TOTAL :204.00 | | | | | | TOTAL :198.00 | | | | | | TOTAL :270.00 | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|------------------|----------------------------|-----------------------------|------------------|------|------------------------------|-------------------|-----|------|-------|------|------|--------------------|---|------|-------|----------|--|-------------|--|--|
| 1231641 | /KOKYANI IQRA ALTAF TAHNIN | 58 Gandhi Shikshan Bhavan's | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 35 | B+ | 44 | A+ | 32 | B | 30 | A | 116 | A+ | (NO) | | | | | | | | | | |
| 23 | B+ | 30 | A+ | 31 | A+ | | | | | | | | | P | RPV | | | | | |
| 58 | 7 B+ | 6 42 | 74 | 9 A+ | 6 54 | 63 | 8 A | 6 48 | 30 | 8 | 3 24 | 116 | 9 | 9 81 | 30 | 249 8.30 | | | | |
| SEM-I GPI : 8.75 | | | X 24; | | | SEM-II GPI : 8.75 | | | X 24; | | | SEM-III GPI : 9.00 | | | X 30; | | | CGPI : 8.69 | | |
| TOTAL :210.00 | | | | | | TOTAL :210.00 | | | | | | TOTAL :270.00 | | | | | | | | |

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|------------------|-----------------------------------|-------------------------------|------------------|------|------------------------------|-------------------|------|------|-------|------|------|--------------------|----|------|-------|----------|--|-------------|--|--|
| 1231642 | /KOMPALA SHEETAL VISHWANATH RADHA | 848 CLARA'S COLLEGE OF EDUCAT | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 34 | B+ | 50 | O | 29 | C | 45 | O | 119 | O | (NO) | | | | | | | | | | |
| 30 | A+ | 32 | O | 28 | A+ | | | | | | | | | P | RPV | | | | | |
| 64 | 8 A | 6 48 | 82 | 10 O | 6 60 | 57 | 7 B+ | 6 42 | 45 | 10 | 3 30 | 119 | 10 | 9 90 | 30 | 270 9.00 | | | | |
| SEM-I GPI : 8.75 | | | X 24; | | | SEM-II GPI : 8.25 | | | X 24; | | | SEM-III GPI : 8.40 | | | X 30; | | | CGPI : 8.61 | | |
| TOTAL :210.00 | | | | | | TOTAL :198.00 | | | | | | TOTAL :252.00 | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.9% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



Handwritten signature
PRINCIPAL
H.K. COLLEGE OF EDUCATION
MR. MHA'DA COMPLEX, PRATIKSHA NGR,
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | |
|---|--|---|----|------|------|---|------|------|-------|---|-------|----|------|---|--|--|--------|-------------------|--|--|--|----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ac | acg | GPI |
| Th(60/24) In(40/16) TOT GP G C G*C | | Th(60/24) In(40/16) TOT GP G C G*C | | | | Th(60/24) In(40/16) TOT GP G C G*C | | | | In(50/20) In(150/60) TOT GP G C G*C | | | | AUDIT In(150/60) TOT GP G C G*C | | | | | | | | | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | | | Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | | | | |
| 1231643 | /KOOTHOOR JULIE FRANCO ELSY | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | 51 | O | 38 | A | 44 | O | 135 | O | (YES) | | | | | | | | | | | | | | |
| 35 | O | 36 | O | 35 | O | | | | | | | | | | | | | | | | | | | |
| 67 | 8 A | 6 48 | 87 | 10 O | 6 60 | 73 | 9 A+ | 6 54 | 44 10 | 3 30 | 135 | 10 | 9 90 | | | | | | | | | | | |
| SEM-I GPI : 9.00 X 24; | | SEM-II GPI : 9.25 X 24; | | | | SEM-III GPI : 8.40 X 30; | | | | CGPI : 9.00 | | | | | | | | | | | | | | |
| TOTAL :216.00 | | ; TOTAL :222.00 | | | | ; TOTAL :252.00 | | | | | | | | | | | | | | | | | | |
| 1231644 | /KOTHARI KAJAL ASHISH RITA | 848 CLARA'S COLLEGE OF EDUCAT | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | |
| 35 | B+ | 38 | A | 29 | C | 41 | O | 133 | O | (NO) | | | | | | | | | | | | | | |
| 29 | A+ | 32 | O | 31 | A+ | | | | | | | | | | | | | | | | | | | |
| 64 | 8 A | 6 48 | 70 | 9 A+ | 6 54 | 60 | 8 A | 6 48 | 41 10 | 3 30 | 133 | 10 | 9 90 | | | | | | | | | | | |
| SEM-I GPI : 9.75 X 24; | | SEM-II GPI : 9.75 X 24; | | | | SEM-III GPI : 0.00 X 30; | | | | CGPI : --- | | | | | | | | | | | | | | |
| TOTAL :234.00 | | ; TOTAL :234.00 | | | | ; TOTAL : 0.00 | | | | | | | | | | | | | | | | | | |
| 1231645 | /SARITA KUMARI SUNAIYANA DEVI | 651 Oriental Education Societ | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : HINDI | | ANSWERING LANGUAGE : HINDI | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 29 | C | 25 | D | 40 | O | 114 | A+ | (NO) | | | | | | | | | | | | | | |
| 30 | A+ | 30 | A+ | 30 | A+ | | | | | | | | | | | | | | | | | | | |
| 63 | 8 A | 6 48 | 59 | 7 B+ | 6 42 | 55 | 7 B+ | 6 42 | 40 10 | 3 30 | 114 | 9 | 9 81 | | | | | | | | | | | |
| SEM-I GPI : 0.00 X 24; | | SEM-II GPI : 7.50 X 24; | | | | SEM-III GPI : 7.00 X 30; | | | | CGPI : --- | | | | | | | | | | | | | | |
| TOTAL : 0.00 | | ; TOTAL :180.00 | | | | ; TOTAL :210.00 | | | | | | | | | | | | | | | | | | |
| 1231646 | /KURUVILLA SNEHAMOL SHAJAN ALEYAMMA | 230 St. Teresa's Institute of | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | |
| 35 | B+ | 41 | A | 33 | B+ | 36 | A+ | 118 | O | (NO) | | | | | | | | | | | | | | |
| 31 | A+ | 31 | A+ | 30 | A+ | | | | | | | | | | | | | | | | | | | |
| 66 | 8 A | 6 48 | 72 | 9 A+ | 6 54 | 63 | 8 A | 6 48 | 36 9 | 3 27 | 118@2 | 10 | 9 90 | | | | | | | | | | | |
| SEM-I GPI : 9.00 X 24; | | SEM-II GPI : 8.75 X 24; | | | | SEM-III GPI : 8.80 X 30; | | | | CGPI : 8.89 | | | | | | | | | | | | | | |
| TOTAL :216.00 | | ; TOTAL :210.00 | | | | ; TOTAL :264.00 | | | | | | | | | | | | | | | | | | |
| 1231647 | KUSHWAHA SANTOSHKUMAR KESHAV LEELAVATI LEELAVATI | 651 Oriental Education Societ | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | 34 | B+ | 26 | D | 40 | O | 128 | O | (NO) | | | | | | | | | | | | | | |
| 32 | O | 31 | A+ | 30 | A+ | | | | | | | | | | | | | | | | | | | |
| 64 | 8 A | 6 48 | 65 | 8 A | 6 48 | 56 | 7 B+ | 6 42 | 40 10 | 3 30 | 128 | 10 | 9 90 | | | | | | | | | | | |
| SEM-I GPI : 8.00 X 24; | | SEM-II GPI : 8.75 X 24; | | | | SEM-III GPI : 0.00 X 30; | | | | CGPI : --- | | | | | | | | | | | | | | |
| TOTAL :192.00 | | ; TOTAL :210.00 | | | | ; TOTAL : 0.00 | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



Handwritten Signature
PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHAODA COMPLEX, PRAKISHA NGR
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | GRADE POINTS | | | | | | | | | | | | RESULT | | | | | | | | | | | | | | | | | | | | |
|-----------|-----------------------------------|-------------------------------|---|---------------------------|-------------------------------|-----------|-----------------------------|-------------------------------|--------------------------|-----------------------------|---------------------|-----------|----------------------------|----------------------|-------------------|------|-----|-----|------------------|-----|----|-----|-------------------|----|---|---|-----|-----|----|---|---|-----|--|--|--|
| | | | <---Course-I---> | | | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | |
| | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | In(150/60) | | | | AUDIT | | | | | | | | | | | | | | | | |
| | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | 3: GUIDANCE & COUNSELLING | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | |
| 1231653 | /MAKWANA JANAVI DHARMESH JAGRUTI | 791 Sudhir Madhavajilal Welfa | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 29 | C | 36 | A | 35 | B+ | 38 | O | 126 | O | (NO) | | | | | | | | | | | | | | | | | | | | | | | | |
| | 28 | A+ | 35 | O | 26 | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 57 | 7 | B+ | 6 | 42 | 71 | 9 | A+ | 6 | 54 | 61 | 8 | A | 6 | 48 | 38@2 | 10 | 3 | 30 | 126 | 10 | 9 | 90 | | | | | | | | | | | | |
| | SEM-I GPI : 9.50 X 24; | | | | SEM-II GPI : 9.25 X 24; | | | | SEM-III GPI : 9.60 X 30; | | | | CGPI : 9.31 | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL :228.00 | | | | ; TOTAL :222.00 | | | | ; TOTAL :288.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231654 | /MALLAH SAPNA JAYPRAKASH SONMATI | 656 Humera Khan College of Ed | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 18F | F | 27E | C | 16F | F | 40E | O | 130E | O | (YES) | | | | | | | | | | | | | | | | | | | | | | | | |
| | 35E | O | 34E | O | 34E | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | -- | -- | 61 | 8 | A | 6 | 48 | -- | -- | -- | 40 | 10 | O | 3 | 30 | 130 | 10 | O | 9 | 90 | | | | | | | | | | | | | | | |
| | SEM-I GPI : 7.75 X 24; | | | | SEM-II GPI : 7.50 X 24; | | | | SEM-III GPI : 7.80 X 30; | | | | CGPI : --- | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL :186.00 | | | | ; TOTAL :180.00 | | | | ; TOTAL :234.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231655 | /MALIYA CHARITA RAGHAVENDRA JYOTI | 656 Humera Khan College of Ed | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 33 | B+ | 52 | O | 31 | B | 39 | O | 135 | O | (YES) | | | | | | | | | | | | | | | | | | | | | | | | |
| | 32 | O | 33 | O | 32 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 65 | 8 | A | 6 | 48 | 85 | 10 | O | 6 | 60 | 63 | 8 | A | 6 | 48 | 39@1 | 10 | 3 | 30 | 135 | 10 | 9 | 90 | | | | | | | | | | | | |
| | SEM-I GPI : 7.75 X 24; | | | | SEM-II GPI : 8.75 X 24; | | | | SEM-III GPI : 8.80 X 30; | | | | CGPI : 8.67 | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL :186.00 | | | | ; TOTAL :210.00 | | | | ; TOTAL :264.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231656 | /MANBHAT NISHA NAZARETH MEENA | 651 Oriental Education Societ | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 31 | B | 51 | O | 34 | B+ | 42 | O | 130 | O | (NO) | | | | | | | | | | | | | | | | | | | | | | | | |
| | 32 | O | 33 | O | 33 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 63 | 8 | A | 6 | 48 | 84 | 10 | O | 6 | 60 | 67 | 8 | A | 6 | 48 | 42 | 10 | 3 | 30 | 130 | 10 | 9 | 90 | | | | | | | | | | | | |
| | SEM-I GPI : 8.50 X 24; | | | | SEM-II GPI : 9.00 X 24; | | | | SEM-III GPI : 9.00 X 30; | | | | CGPI : 8.94 | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL :204.00 | | | | ; TOTAL :216.00 | | | | ; TOTAL :270.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231657 | /MANJREKAR NAMRATA PRAKASH LOPA | 796 Thakur Education Trust Th | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 25 | D | 42 | A+ | 34 | B+ | 44 | O | 44 | * | D | (NO) | | | | | | | | | | | | | | | | | | | | | | | |
| | 28 | A+ | 30 | A+ | 33 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 53 | 6 | B | 6 | 36 | 72 | 9 | A+ | 6 | 54 | 67 | 8 | A | 6 | 48 | 44 | 10 | 3 | 30 | 44 | 4 | 9 | 36 | | | | | | | | | | | | |
| | SEM-I GPI : 8.75 X 24; | | | | SEM-II GPI : 9.25 X 24; | | | | SEM-III GPI : 8.80 X 30; | | | | CGPI : 8.33 | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL :210.00 | | | | ; TOTAL :222.00 | | | | ; TOTAL :264.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.9% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



Handwritten signature
PRINCIPAL
H. K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | RESULT | REMARK | |
|---|---|-------------------------------|------------|------------|------------|-----------|------------|-----------|------------|--------|------|
| Th(60/24) | Th(60/24) | Th(60/24) | In(50/20) | In(150/60) | AUDIT | | | | ac | acg | GPI |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | |
| 1231663 | /MEHTA NIDHI RAMESH NEETA | 651 Oriental Education Societ | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 28 | C | 39 | A | 36 | A | 42 | O | 120 | O | (NO) | |
| 31 | A+ | 31 | A+ | 30 | A+ | | | | | P | |
| 59 | 7 B+ 6 42 | 70 | 9 A+ 6 54 | 66 | 8 A 6 48 | 42 | 10 | 3 30 | 120 | 10 | 9 90 |
| SEM-I GPI : 8.00 X 24; SEM-II GPI : 8.75 X 24; SEM-III GPI : 8.60 X 30; CGPI : 8.56 | | | | | | | | | | | |
| TOTAL :192.00 ; TOTAL :210.00 ; TOTAL :258.00 ; | | | | | | | | | | | |
| 1231664 | /MEHTA NITU BRIJESH JATAN DEVI JATAN DEVI | 791 Sudhir Madhavajilal Welfa | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 32 | B | 52 | O | 34 | B+ | 38 | O | 118 | O | (NO) | |
| 27 | A | 30 | A+ | 28 | A+ | | | | | P | |
| 59 | 7 B+ 6 42 | 82 | 10 O 6 60 | 62 | 8 A 6 48 | 38@2 | 10 | 3 30 | 118@2 | 10 | 9 90 |
| SEM-I GPI : 7.75 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 9.20 X 30; CGPI : 8.69 | | | | | | | | | | | |
| TOTAL :186.00 ; TOTAL :204.00 ; TOTAL :276.00 ; | | | | | | | | | | | |
| 1231665 | /MEHTA RADHIKA KIRIT SHILPA SHILPA | 651 Oriental Education Societ | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 32 | B | 50 | O | 37 | A | 42 | O | 128 | O | (NO) | |
| 32 | O | 32 | O | 32 | O | | | | | P | |
| 64 | 8 A 6 48 | 82 | 10 O 6 60 | 69 | 8 A 6 48 | 42 | 10 | 3 30 | 128 | 10 | 9 90 |
| SEM-I GPI : 8.25 X 24; SEM-II GPI : 9.00 X 24; SEM-III GPI : 8.80 X 30; CGPI : 8.83 | | | | | | | | | | | |
| TOTAL :198.00 ; TOTAL :216.00 ; TOTAL :264.00 ; | | | | | | | | | | | |
| 1231666 | /MERCHANT SADIYA ZAKIR SALMA | 656 Humera Khan College of Ed | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 33 | B+ | 51 | O | 30 | B | 39 | O | 122 | O | (YES) | |
| 32 | O | 32 | O | 32 | O | | | | | P | |
| 65 | 8 A 6 48 | 83 | 10 O 6 60 | 62 | 8 A 6 48 | 39@1 | 10 | 3 30 | 122 | 10 | 9 90 |
| SEM-I GPI : 8.50 X 24; SEM-II GPI : 9.25 X 24; SEM-III GPI : 8.80 X 30; CGPI : 8.94 | | | | | | | | | | | |
| TOTAL :204.00 ; TOTAL :222.00 ; TOTAL :264.00 ; | | | | | | | | | | | |
| 1231667 | /MERCHANT SANIYA ANIS NAZIRA | 848 CLARA'S COLLEGE OF EDUCAT | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 30 | B | 41 | A | 35 | B+ | 45 | O | 119 | O | (NO) | |
| 30 | A+ | 33 | O | 27 | A | | | | | P | |
| 60 | 8 A 6 48 | 74 | 9 A+ 6 54 | 62 | 8 A 6 48 | 45 | 10 | 3 30 | 119@1 | 10 | 9 90 |
| SEM-I GPI : 9.00 X 24; SEM-II GPI : 9.25 X 24; SEM-III GPI : 9.20 X 30; CGPI : 9.11 | | | | | | | | | | | |
| TOTAL :216.00 ; TOTAL :222.00 ; TOTAL :276.00 ; | | | | | | | | | | | |

#:0.229; g:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5080; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%; GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%; GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%; GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



(Handwritten Signature)
PRINCIPAL
N.K. COLLEGE OF EDUCATION
OSHWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | Course-I-VI | | | | | | RESULT | REMARK | | | | | | | | |
|---|---------------------------------------|-------------------------------|---|--------------------|------|---|------|------------------|---|-------------------|------|---|----|------|-----|----|-----|------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | |
| TOT | | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ac | acg | GPI |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | | Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | |
| 1231688 | /PAREKH RIYA KETANKUMAR NITA | 651 Oriental Education Societ | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 37 | A | 38 | A | 34 | B+ | 42 | O | 130 | O | (NO) | | | | | | | | |
| 34 | O | 33 | O | 33 | O | | | | | | | | | | | | | |
| 71 | 9 A+ | 6 54 | 71 | 9 A+ | 6 54 | 67 | 8 A | 6 48 | 42 | 10 | 3 30 | 130 | 10 | 9 90 | | 30 | 276 | 9.20 |
| SEM-I GPI : 8.13 X 24; | | | SEM-II GPI : 9.25 X 24; | | | SEM-III GPI : 8.20 X 30; | | | CGPI : 8.70 | | | | | | | | | |
| TOTAL :195.12 | | | ; TOTAL :222.00 | | | ; TOTAL :246.00 | | | | | | | | | | | | |
| 1231689 | /PATEL MITTAL ANAND LAXMI | 848 CLARA'S COLLEGE OF EDUCAT | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 39 | A | 52 | O | 41 | A | 40 | O | 128 | O | (NO) | | | | | | | | |
| 31 | A+ | 32 | O | 32 | O | | | | | | | | | | | | | |
| 70 | 9 A+ | 6 54 | 84 | 10 O | 6 60 | 73 | 9 A+ | 6 54 | 40 | 10 | 3 30 | 128 | 10 | 9 90 | | 30 | 288 | 9.60 |
| SEM-I GPI : 9.75 X 24; | | | SEM-II GPI : 9.50 X 24; | | | SEM-III GPI : 9.00 X 30; | | | CGPI : 9.44 | | | | | | | | | |
| TOTAL :234.00 | | | ; TOTAL :228.00 | | | ; TOTAL :270.00 | | | | | | | | | | | | |
| 1231690 | PATHAK SUJEETKUMAR RAMESHCHANDRA TARA | 796 Thakur Education Trust Th | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 45 | A+ | 35 | B+ | 39 | A | 20 | D | 20 * | D | (NO) | | | | | | | | |
| 16 | D | 16 | D | 21 | B | | | | | | | | | | | | | |
| 61 | 8 A | 6 48 | 51 | 6 B | 6 36 | 60 | 8 A | 6 48 | 20 | 4 | 3 12 | 20 | 4 | 9 36 | | 30 | 180 | 6.00 |
| SEM-I GPI : 8.75 X 24; | | | SEM-II GPI : 7.75 X 24; | | | SEM-III GPI : 7.40 X 30; | | | CGPI : 7.39 | | | | | | | | | |
| TOTAL :210.00 | | | ; TOTAL :186.00 | | | ; TOTAL :222.00 | | | | | | | | | | | | |
| 1231691 | /PATIL RUTUJA HARESH ASHA | 796 Thakur Education Trust Th | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 22 @2 | D | 31 | B | 31 | B | 43 | O | 43 | F | (NO) | | | | | | | | |
| 25 | A | 28 | A+ | 29 | A+ | | | | | | | | | | | | | |
| 47@2 | 5 C | 6 30 | 59 | 7 B+ | 6 42 | 60 | 8 A | 6 48 | 43 | 10 | 3 30 | 43 | 0 | 9 0 | | 30 | 150 | 5.00 |
| SEM-I GPI : 8.00 X 24; | | | SEM-II GPI : 8.00 X 24; | | | SEM-III GPI : 7.20 X 30; | | | CGPI : 6.94 | | | | | | | | | |
| TOTAL :192.00 | | | ; TOTAL :192.00 | | | ; TOTAL :216.00 | | | | | | | | | | | | |
| 1231692 | /PAWAR NAJUKA MILIND VAISHALI | 656 Humera Khan College of Ed | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 31 | B | 50 | O | 38 | A | 44 | O | 143 | O | (YES) | | | | | | | | |
| 35 | O | 35 | O | 35 | O | | | | | | | | | | | | | |
| 66 | 8 A | 6 48 | 85 | 10 O | 6 60 | 73 | 9 A+ | 6 54 | 44 | 10 | 3 30 | 143 | 10 | 9 90 | | 30 | 282 | 9.40 |
| SEM-I GPI : 8.25 X 24; | | | SEM-II GPI : 7.50 X 24; | | | SEM-III GPI : 7.60 X 30; | | | CGPI : 8.22 | | | | | | | | | |
| TOTAL :198.00 | | | ; TOTAL :180.00 | | | ; TOTAL :228.00 | | | | | | | | | | | | |



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PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHAQA COMPLEX, PRAKISHA NGR,
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % & ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO | NAME | COLLEGE | | | | | | | RESULT | REMARK | |
|---|--|-------------------------|----|--------------------------|----|-------------------------------|----|------------------|--------|-------------------|------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | In(50/20) | | In(150/60) | | AUDIT | |
| In(40/16) | | In(40/16) | | In(40/16) | | | | | | | |
| TOT | GP | G | C | G | C | G | C | G | C | G | C |
| aC | | aCG | | GPI | | | | | | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | | | | | | | | | | |
| Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | |
| 1231693 | /PILLAI MERCY POORNA EBANEZAR SARAH | | | | | 848 CLARA'S COLLEGE OF EDUCAT | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 50E | O | 52E | O | 41E | A | 0F | F | A | -- | (NO) | |
| 8F | F | 31E | A+ | 22E | B+ | | | | | F | RPV |
| -- | -- | 83 | 10 | 6 | 60 | 63 | 8 | A | 6 | 48 | -- |
| SEM-I GPI : 7.00 X 24; | | SEM-II GPI : 0.00 X 24; | | SEM-III GPI : 0.00 X 30; | | CGPI : --- | | | | | |
| TOTAL :168.00 | | ; TOTAL : 0.00 | | ; TOTAL : 0.00 | | ; TOTAL : 0.00 | | | | | |
| 1231694 | /PIRZADA SHAHEEN MOHD SARFARAZ SHEHZADI SHEHZADI | | | | | 656 Humera Khan College of Ed | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 39 | A | 34 | B+ | 32 | B | 42 | O | 135 | O | (YES) | |
| 35 | O | 34 | O | 33 | O | | | | | P | RPV |
| 74 | 9 | A+ | 6 | 54 | 68 | 8 | A | 6 | 48 | 65 | 8 |
| SEM-I GPI : 8.75 X 24; | | SEM-II GPI : 9.25 X 24; | | SEM-III GPI : 8.20 X 30; | | CGPI : 8.78 | | | | | |
| TOTAL :210.00 | | ; TOTAL :222.00 | | ; TOTAL :246.00 | | ; TOTAL :246.00 | | | | | |
| 1231695 | /POTIA ALIA RIVAZ SHAGUPTA SHAGUPTA | | | | | 848 CLARA'S COLLEGE OF EDUCAT | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 28 | C | 31 | B | 26 | D | 39 | O | 120 | O | (NO) | |
| 30 | A+ | 30 | A+ | 23 | B+ | | | | | P | RPV |
| 58 | 7 | B+ | 6 | 42 | 61 | 8 | A | 6 | 48 | 49 | 5 |
| SEM-I GPI : 8.25 X 24; | | SEM-II GPI : 8.25 X 24; | | SEM-III GPI : 8.00 X 30; | | CGPI : 8.11 | | | | | |
| TOTAL :198.00 | | ; TOTAL :198.00 | | ; TOTAL :240.00 | | ; TOTAL :240.00 | | | | | |
| 1231696 | /PRAJAPATI HARKU GOPIKISHAN SHANTIDEVI | | | | | 651 Oriental Education Societ | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 38 | A | 37 | A | 33 | B+ | 42 | O | 128 | O | (NO) | |
| 32 | O | 32 | O | 33 | O | | | | | P | RPV |
| 70 | 9 | A+ | 6 | 54 | 69 | 8 | A | 6 | 48 | 66 | 8 |
| SEM-I GPI : 8.25 X 24; | | SEM-II GPI : 9.25 X 24; | | SEM-III GPI : 7.60 X 30; | | CGPI : 8.50 | | | | | |
| TOTAL :198.00 | | ; TOTAL :222.00 | | ; TOTAL :228.00 | | ; TOTAL :228.00 | | | | | |
| 1231697 | /PRAJAPATI POOJA RAMHANS LAKKHI | | | | | 796 Thakur Education Trust Th | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | |
| 26 | D | 41 | A | 40 | A | 41 | O | 41 | * | D | (NO) |
| 29 | A+ | 30 | A+ | 33 | O | | | | | P | |
| 65 | 7 | B+ | 6 | 42 | 71 | 9 | A+ | 6 | 54 | 73 | 9 |
| SEM-I GPI : 8.25 X 24; | | SEM-II GPI : 7.75 X 24; | | SEM-III GPI : 7.80 X 30; | | CGPI : 7.72 | | | | | |
| TOTAL :198.00 | | ; TOTAL :186.00 | | ; TOTAL :234.00 | | ; TOTAL :234.00 | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



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PRINCIPAL
H. K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRATIKSHA NGR,
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | RESULT | REMARK |
|-----------|-----------------------------|-------------------------------|-----------|-----------|-----|----------------------------|-----------|-----|-------------------------------|-----------|-----|-----------|------------|-----|-----------------------------|--|--|---------------------|----|-----|--------|--------|
| | | | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(50/20) | In(150/60) | TOT | AUDIT | | | | ac | acG | GPI | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | | | 3: GUIDANCE & COUNSELLING | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 4: | | | 6: READING & REFLEC. ON TEX | | | (Th:50/20,Cr.Pt.:3) | | | | |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 5: | | | 7: PROJECT BASED COURSE -4 | | | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | |

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|------------------------|--------------------------------|-----------------------------|-------------------------|------|--------|------------------------------|------|------|-------------|------|--|--|--|--|--|--|--|--|--|--|----|----------|--|
| 1231698 | PRAJAPATI TANMAY MITTHU SUNITA | 58 Gandhi Shikshan Bhavan's | MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | |
| 41 | A | 49 | O | 25 | D | 32 | A | 105 | A+ | (NO) | | | | | | | | | | | | | |
| 26 | A | 28 | A+ | 26 | A | | | | | | | | | | | | | | | | P | RPV | |
| 67 | 8 A | 6 48 | 77@3 10 O | 6 60 | 51 6 B | 6 36 | 32 8 | 3 24 | 105 9 | 9 81 | | | | | | | | | | | 30 | 249 8.30 | |
| SEM-I GPI : 8.00 X 24; | | | SEM-II GPI : 7.75 X 24; | | | SEM-III GPI : 8.60 X 30; | | | CGPI : 8.19 | | | | | | | | | | | | | | |
| TOTAL :192.00 ; | | | TOTAL :186.00 ; | | | TOTAL :258.00 ; | | | | | | | | | | | | | | | | | |

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|------------------------|------------------------------|-------------------------------|-------------------------|------|---------|------------------------------|------|------|-------------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1231699 | /PURECHA KINJAL HITESH AVANI | 796 Thakur Education Trust Th | MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | |
| 38 | A | 40 | A | 33 | B+ | 30 | A | 30 * | D | (NO) | | | | | | | | | | | | | |
| 16 | D | 17 | D | 23 | B+ | | | | | | | | | | | | | | | | | | |
| 54 | 6 B | 6 36 | 57 7 B+ | 6 42 | 56 7 B+ | 6 42 | 30 8 | 3 24 | 30 4 | 9 36 | | | | | | | | | | | | | |
| SEM-I GPI : 9.00 X 24; | | | SEM-II GPI : 8.75 X 24; | | | SEM-III GPI : 8.80 X 30; | | | CGPI : 8.06 | | | | | | | | | | | | | | |
| TOTAL :216.00 ; | | | TOTAL :210.00 ; | | | TOTAL :264.00 ; | | | | | | | | | | | | | | | | | |

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|------------------------|--|-------------------------------|-------------------------|------|--------|------------------------------|---------|------|-------------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1231700 | /QURESHI SHIFA IMTIYAZ NASREEN NASREEN | 791 Sudhir Madhavajilal Welfa | MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | |
| 40 | A | 47 | A+ | 36 | A | 37 | O | 125 | O | (NO) | | | | | | | | | | | | | |
| 25 | A | 30 | A+ | 27 | A | | | | | | | | | | | | | | | | | | |
| 65 | 8 A | 6 48 | 77@3 10 O | 6 60 | 63 8 A | 6 48 | 37@3 10 | 3 30 | 125 10 | 9 90 | | | | | | | | | | | | | |
| SEM-I GPI : 8.50 X 24; | | | SEM-II GPI : 9.00 X 24; | | | SEM-III GPI : 8.60 X 30; | | | CGPI : 8.86 | | | | | | | | | | | | | | |
| TOTAL :204.00 ; | | | TOTAL :216.00 ; | | | TOTAL :258.00 ; | | | | | | | | | | | | | | | | | |

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|------------------------|---|-------------------------------|-------------------------|------|--------|------------------------------|-------|------|------------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1231701 | /QURESHI TAHESEEN ABDUL RAHIM NOORJAHAN | 656 Humera Khan College of Ed | MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | |
| 36 | A | 29 | C | 32 | B | 41 | O | 130 | O | (YES) | | | | | | | | | | | | | |
| 35 | O | 33 | O | 34 | O | | | | | | | | | | | | | | | | | | |
| 71 | 9 A+ | 6 54 | 62 8 A | 6 48 | 66 8 A | 6 48 | 41 10 | 3 30 | 130 10 | 9 90 | | | | | | | | | | | | | |
| SEM-I GPI : 0.00 X 24; | | | SEM-II GPI : 0.00 X 24; | | | SEM-III GPI : 8.40 X 30; | | | CGPI : --- | | | | | | | | | | | | | | |
| TOTAL : 0.00 ; | | | TOTAL : 0.00 ; | | | TOTAL :252.00 ; | | | | | | | | | | | | | | | | | |

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|------------------------|-------------------------------|-------------------------------|-------------------------|------|---------|------------------------------|-------|------|-------------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1231702 | /QURESHI ZEENAT IMTIYAZ MINAZ | 848 CLARA'S COLLEGE OF EDUCAT | MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | |
| 36 | A | 41 | A | 27 | C | 40 | O | 117 | O | (NO) | | | | | | | | | | | | | |
| 30 | A+ | 31 | A+ | 28 | A+ | | | | | | | | | | | | | | | | | | |
| 66 | 8 A | 6 48 | 72 9 A+ | 6 54 | 55 7 B+ | 6 42 | 40 10 | 3 30 | 117@3 10 | 9 90 | | | | | | | | | | | | | |
| SEM-I GPI : 8.38 X 24; | | | SEM-II GPI : 8.75 X 24; | | | SEM-III GPI : 9.20 X 30; | | | CGPI : 8.81 | | | | | | | | | | | | | | |
| TOTAL :201.12 ; | | | TOTAL :210.00 ; | | | TOTAL :276.00 ; | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CrG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



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PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHAODA COMPLEX, PRAKISHA NGR
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | <---Course-I---> | | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | |
|---------|------|---------|------------------|-----------|-----|-------------------|---|---|--------------------|-----------|-----------|-------------------|----|---|------------------|-----|-----------|-------------------|-----|----|--------|--------|-----|-----------|-----------|-----|----|---|---|-----|-----------|-----------|-----|----|---|---|-----|----|-----|-----|
| | | | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | aC | aCG | GPI |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------|-------------------------------|-------------------------------|-------------------------|------|------|------------------------------|-----|------|-----------------|------|------|-----|---|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1231708 | /SALVI SHRUTI GURUDATT SHWETA | 848 CLARA'S COLLEGE OF EDUCAT | MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | D | 36 | A | 24 | D | 41 | O | 110 | A+ | (NO) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | A+ | 35 | O | 28 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 6 B | 6 36 | 71 | 9 A+ | 6 54 | 52 | 6 B | 6 36 | 41 | 10 | 3 30 | 110 | 9 | 9 | 81 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 9.13 X 24; | | | SEM-II GPI : 9.50 X 24; | | | SEM-III GPI : 8.60 X 30; | | | CGPI : 8.72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :219.12 | | | ; TOTAL :228.00 | | | ; TOTAL :258.00 | | | ; TOTAL :258.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|------------------------|--------------------------------------|-----------------------------|-------------------------|-----|------|------------------------------|------|------|---------------|------|------|----|---|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1231709 | /PRATIKSHA BALKRISHNA SANDIM PRANITA | 58 Gandhi Shikshan Bhavan's | MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | C | 37 | A | 27 | C | 20 | D | 99 | A | (NO) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | B+ | 29 | A+ | 29 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 6 B | 6 36 | 66 | 8 A | 6 48 | 56 | 7 B+ | 6 42 | 20 | 4 | 3 12 | 99 | 8 | 9 | 72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.00 X 24; | | | SEM-II GPI : 8.00 X 24; | | | SEM-III GPI : 0.00 X 30; | | | CGPI : --- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :192.00 | | | ; TOTAL :192.00 | | | ; TOTAL :0.00 | | | ; TOTAL :0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|------------------------|--------------------------------|-------------------------------|-------------------------|------|------|------------------------------|-----|------|-----------------|------|------|-----|----|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1231710 | /SAVADIA HIMANSHI AJAY JASMINA | 791 Sudhir Madhavajilal Welfa | MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | A+ | 52 | O | 34 | B+ | 38 | O | 129 | O | (NO) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | A | 30 | A+ | 30 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | 9 A+ | 6 54 | 82 | 10 O | 6 60 | 64 | 8 A | 6 48 | 38@2 | 10 | 3 30 | 129 | 10 | 9 | 90 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.50 X 24; | | | SEM-II GPI : 9.25 X 24; | | | SEM-III GPI : 9.20 X 30; | | | CGPI : 9.14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :204.00 | | | ; TOTAL :222.00 | | | ; TOTAL :276.00 | | | ; TOTAL :276.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|------------------------|-------------------------------|-------------------------------|-------------------------|------|------|------------------------------|------|------|-----------------|-------|------|-----|----|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1231711 | /SAYED AFSHA NAZIR MEHRUNISSA | 656 Humera Khan College of Ed | MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | 44 | A+ | 39 | A | 39 | O | 120 | O | (YES) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | O | 33 | O | 32 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 64 | 8 A | 6 48 | 77@3 | 10 O | 6 60 | 71 | 9 A+ | 6 54 | 39@1 | 10 | 3 30 | 120 | 10 | 9 | 90 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 9.38 X 24; | | | SEM-II GPI : 9.25 X 24; | | | SEM-III GPI : 8.40 X 30; | | | CGPI : 9.08 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :225.12 | | | ; TOTAL :222.00 | | | ; TOTAL :252.00 | | | ; TOTAL :252.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|------------------------|---------------------------------------|-------------------------------|-------------------------|------|------|------------------------------|-----|------|---------------|-------|------|-----|----|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1231712 | /SAYYED AMINA AHMED JAMILUDDIN FARIDA | 656 Humera Khan College of Ed | MEDIUM : ENGLISH | | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | A+ | 24 | D | 26 | D | 41 | O | 125 | O | (YES) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | O | 34 | O | 34 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 81 | 10 O | 6 60 | 58 | 7 B+ | 6 42 | 60 | 8 A | 6 48 | 41 | 10 | 3 30 | 125 | 10 | 9 | 90 | | | | | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 7.25 X 24; | | | SEM-II GPI : 0.00 X 24; | | | SEM-III GPI : 0.00 X 30; | | | CGPI : --- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :174.00 | | | ; TOTAL :0.00 | | | ; TOTAL :0.00 | | | ; TOTAL :0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



Handwritten Signature
PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHADA COMPLEX, PRATIKSHA NGR
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | | | |
|---------------------------------------|---|-------------------------------|----|------|------|-------------------------------------|------|------|-----|-------------------------------|------|-----|----|---------------------------------------|-----|----|-------------------------------|-------------------|-----|-----|---------------------------------------|---|---|---------------------|-----|----|---|---|-----|----|-----|-----|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | In(50/20) | | | | In(150/60) | | | | AUDIT | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ac | acg | GPI | |
| Course 1: 1: CONTEMPORARY INDIA & EDU | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2: 3: GUIDANCE & COUNSELLING | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 3: 5: CREATING & INCLUSIVE SCH | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4: 6: READING & REFLEC. ON TEX | | | (Th:50/20,Cr.Pt.:3) | | | | | | | | | |
| Course 5: 7: PROJECT BASED COURSE -4 | | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1231713 | /SETHI GURPREET SURJEET SINGH CHARANJEET KAUR CHARA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | C | 42 | A+ | 33 | B+ | 42 | O | 135 | O | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | O | 33 | O | 32 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63 | 8 A | 6 48 | 75 | 9 A+ | 6 54 | 65 | 8 A | 6 48 | 42 | 10 | 3 30 | 135 | 10 | 9 90 | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 9.25 | | X 24; | | | | SEM-II GPI : 9.75 | | | | X 24; | | | | SEM-III GPI : 8.20 | | | | X 30; | | | CGPI : 9.00 | | | | | | | | | | | | |
| TOTAL :222.00 | | | | | | ; TOTAL :234.00 | | | | | | | | ; TOTAL :246.00 | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231714 | /SHAH ALINA IQBAL SHAHIN | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | B+ | 45 | A+ | 28 | C | 39 | O | 125 | O | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | O | 32 | O | 32 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | 8 A | 6 48 | 77 | 10 O | 6 60 | 60 | 8 A | 6 48 | 39 | 10 | 3 30 | 125 | 10 | 9 90 | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.25 | | X 24; | | | | SEM-II GPI : 9.00 | | | | X 24; | | | | SEM-III GPI : 8.00 | | | | X 30; | | | CGPI : 8.61 | | | | | | | | | | | | |
| TOTAL :198.00 | | | | | | ; TOTAL :216.00 | | | | | | | | ; TOTAL :240.00 | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231715 | /SHAH JHANVI PARESH JIGNA | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | A | 40 | A | 41 | A | 38 | O | 126 | O | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | A | 31 | A+ | 28 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65 | 8 A | 6 48 | 71 | 9 A+ | 6 54 | 69 | 8 A | 6 48 | 38 | 10 | 3 30 | 126 | 10 | 9 90 | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.50 | | X 24; | | | | SEM-II GPI : 8.75 | | | | X 24; | | | | SEM-III GPI : 8.60 | | | | X 30; | | | CGPI : 8.75 | | | | | | | | | | | | |
| TOTAL :204.00 | | | | | | ; TOTAL :210.00 | | | | | | | | ; TOTAL :258.00 | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231716 | /SHAH KAJAL HITESH ALPA | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | 35 | B+ | 27 | C | 37 | O | 122 | O | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | A | 33 | O | 29 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | 7 B+ | 6 42 | 68 | 8 A | 6 48 | 56 | 7 B+ | 6 42 | 37 | 10 | 3 30 | 122 | 10 | 9 90 | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.50 | | X 24; | | | | SEM-II GPI : 9.00 | | | | X 24; | | | | SEM-III GPI : 8.80 | | | | X 30; | | | CGPI : 8.69 | | | | | | | | | | | | |
| TOTAL :204.00 | | | | | | ; TOTAL :216.00 | | | | | | | | ; TOTAL :264.00 | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231717 | /SHAH KANCHI SANJAY TRUPTI | 651 Oriental Education Societ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 40 | A | 32 | B | 45 | O | 140 | O | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | O | 35 | O | 36 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 68 | 8 A | 6 48 | 75 | 9 A+ | 6 54 | 68 | 8 A | 6 48 | 45 | 10 | 3 30 | 140 | 10 | 9 90 | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.88 | | X 24; | | | | SEM-II GPI : 10.00 | | | | X 24; | | | | SEM-III GPI : 8.80 | | | | X 30; | | | CGPI : 9.14 | | | | | | | | | | | | |
| TOTAL :213.12 | | | | | | ; TOTAL :240.00 | | | | | | | | ; TOTAL :264.00 | | | | | | | | | | | | | | | | | | | |

#:0.229; #:0.5042A/O.5043A/O.5044A; #:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



(Handwritten Signature)
PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHADA COMPLEX, PRAKISHA NGR,
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | <---Course-I---> | | | | | | <---Course-II---> | | | | | | <---Course-III---> | | | | | | <---Course-IV---> | | | | | | <---Course-V---> | | | | | | <---Course-VI---> | | | | | | RESULT | | | REMARK | | |
|---|---------------------------------------|-------------------------------|---|----|--------------------------|---|-----------------|------|---|----|-------|---|-----|----|--------------------|---|-----|-----|----|---|-------------------|-----|-----|----|---|---|------------------|-----|----|---|---|-----|-------------------|----|---|---|-----|--|--------|-----|-----|--------|--|--|
| | | | Th(60/24) | | | | | | Th(60/24) | | | | | | Th(60/24) | | | | | | In(50/20) | | | | | | In(150/60) | | | | | | AUDIT | | | | | | ac | aCG | GPI | | | |
| | | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | | Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231718 | /SHAH KHUSHBU GURUPRASAD ANITA | 848 CLARA'S COLLEGE OF EDUCAT | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 24 | D | 43 | A+ | 27 | C | 33 | A | 114 | A+ | (NO) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 29 | A+ | 33 | O | 26 | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 53 | 6 B | 6 36 | 76 | 9 A+ | 6 54 | 53 | 6 B | 6 36 | 33 | 8 | 3 24 | 114 | 9 | 9 81 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SEM-I GPI : 8.00 X 24; | | SEM-II GPI : 8.50 X 24; | | SEM-III GPI : 8.60 X 30; | | CGPI : 8.19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL :192.00 | | ; TOTAL :204.00 | | ; TOTAL :258.00 | | ; TOTAL :258.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231719 | /SHAH KINNARI MITESH RUPAL | 796 Thakur Education Trust Th | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48 | O | 50 | O | 33 | B+ | 47 | O | 47 * | D | (NO) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 31 | A+ | 37 | O | 34 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 79 | 9 A+ | 6 54 | 87 | 10 O | 6 60 | 67 | 8 A | 6 48 | 47 | 10 | 3 30 | 47 | 4 | 9 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SEM-I GPI : 9.50 X 24; | | SEM-II GPI : 10.00 X 24; | | SEM-III GPI : 9.60 X 30; | | CGPI : 9.11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL :228.00 | | ; TOTAL :240.00 | | ; TOTAL :288.00 | | ; TOTAL :288.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231720 | /SHAIKH AASIYA SHAHBULLAH SAMIUNNISHA | 651 Oriental Education Societ | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 35 | B+ | 40 | A | 39 | A | 43 | O | 129 | O | (NO) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 32 | O | 32 | O | 32 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 67 | 8 A | 6 48 | 72 | 9 A+ | 6 54 | 71 | 9 A+ | 6 54 | 43 | 10 | 3 30 | 129 | 10 | 9 90 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SEM-I GPI : 8.25 X 24; | | SEM-II GPI : 9.75 X 24; | | SEM-III GPI : 8.60 X 30; | | CGPI : 8.94 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL :198.00 | | ; TOTAL :234.00 | | ; TOTAL :258.00 | | ; TOTAL :258.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231721 | /SHAIKH AFSHA ABDUL KARIM TASLIM | 651 Oriental Education Societ | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 33 | B+ | 45 | A+ | 44 | A+ | 42 | O | 132 | O | (NO) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 33 | O | 33 | O | 32 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 66 | 8 A | 6 48 | 78 | 10 O | 6 60 | 76 | 9 A+ | 6 54 | 42 | 10 | 3 30 | 132 | 10 | 9 90 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SEM-I GPI : 8.50 X 24; | | SEM-II GPI : 9.00 X 24; | | SEM-III GPI : 8.80 X 30; | | CGPI : 8.94 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL :204.00 | | ; TOTAL :216.00 | | ; TOTAL :264.00 | | ; TOTAL :264.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231722 | /SHAIKH ALISHA MOHD IQBAL HOOR BANO | 656 Humera Khan College of Ed | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | A | 43 | A+ | 37 | A | 42 | O | 130 | O | (YES) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 34 | O | 35 | O | 34 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 74 | 9 A+ | 6 54 | 78 | 10 O | 6 60 | 71 | 9 A+ | 6 54 | 42 | 10 | 3 30 | 130 | 10 | 9 90 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SEM-I GPI : 9.13 X 24; | | SEM-II GPI : 8.50 X 24; | | SEM-III GPI : 8.60 X 30; | | CGPI : 8.97 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL :219.12 | | ; TOTAL :204.00 | | ; TOTAL :258.00 | | ; TOTAL :258.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Handwritten signature
PRINCIPAL
H.K. COLLEGE OF EDUCATION
MR. MHADA COMPLEX, PRAKASHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%; GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%; GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%; GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO | NAME | COLLEGE | RESULT | REMARK | |
|---|---|---|---|---|-------------------|
| <----Course-I----> | <---Course-II---> | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> |
| Th(60/24) | Th(60/24) | Th(60/24) | In(50/20) | In(150/60) | AUDIT |
| In(40/16) | In(40/16) | In(40/16) | TOT | TOT | TOT |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | |

| | | | | | |
|---------|---|-------------------------------|--|--|-------------|
| 1231723 | /SHAIKH ALMAS ALLABAKASH PARVEEN | 651 Oriental Education Societ | | | |
| 45 | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | |
| 31 | A+ 30 B 37 A 42 O 128 O (NO) | | | | |
| 76 | 9 A+ 6 54 60 8 A 6 48 67 8 A 6 48 42 10 3 30 128 10 9 90 | | | | P |
| | SEM-I GPI : 8.00 X 24; SEM-II GPI : 8.25 X 24; SEM-III GPI : 8.00 X 30; CGPI : 8.33 | | | | 30 270 9.00 |
| | TOTAL :192.00 ; TOTAL :198.00 ; TOTAL :240.00 ; | | | | |

| | | | | | |
|---------|---|-------------------------------|--|--|-------------|
| 1231724 | /SHAIKH AMINA BANO ASRAR AHMED ANJUM | 656 Humera Khan College of Ed | | | |
| 34 | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | |
| 35 | B+ 49 O 41 A 38 O 119 O (YES) | | | | |
| 69 | 8 A 6 48 80 10 O 6 60 73 9 A+ 6 54 38@2 10 3 30 119@1 10 9 90 | | | | P |
| | SEM-I GPI : 8.50 X 24; SEM-II GPI : 8.25 X 24; SEM-III GPI : 8.00 X 30; CGPI : 8.56 | | | | 30 282 9.40 |
| | TOTAL :204.00 ; TOTAL :198.00 ; TOTAL :240.00 ; | | | | |

| | | | | | |
|---------|---|-------------------------------|--|--|-------------|
| 1231725 | /SHAIKH AMRIN ARIF MEHMUNNA | 656 Humera Khan College of Ed | | | |
| 31 | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | |
| 31 | B 37 A 40 A 38 O 118 O (YES) | | | | |
| 62 | 8 A 6 48 68 8 A 6 48 72 9 A+ 6 54 38@2 10 3 30 118@2 10 9 90 | | | | P |
| | SEM-I GPI : 9.25 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 8.40 X 30; CGPI : 8.78 | | | | 30 270 9.00 |
| | TOTAL :222.00 ; TOTAL :204.00 ; TOTAL :252.00 ; | | | | |

| | | | | | |
|---------|---|-------------------------------|--|--|-------------|
| 1231726 | /SHAIKH ANUM MOINUDDIN SHABEENA SHABEENA | 656 Humera Khan College of Ed | | | |
| 39 | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | |
| 32 | A 43 A+ 31 B 40 O 123 O (YES) | | | | |
| 71 | 9 A+ 6 54 75 9 A+ 6 54 63 8 A 6 48 40 10 3 30 123 10 9 90 | | | | P |
| | SEM-I GPI : 8.75 X 24; SEM-II GPI : 9.25 X 24; SEM-III GPI : 8.60 X 30; CGPI : 8.94 | | | | 30 276 9.20 |
| | TOTAL :210.00 ; TOTAL :222.00 ; TOTAL :258.00 ; | | | | |

| | | | | | |
|---------|--|-------------------------------|--|--|-----------|
| 1231727 | /SHAIKH FARHEEN BI ABDUL RAZZAQUE NOORJAHAN | 848 CLARA'S COLLEGE OF EDUCAT | | | |
| 14F | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | |
| 31E | F 38E A 36E A 40E O 126E O (NO) | | | | |
| -- | A+ 33E O 31E A+ 40 10 O 3 30 126 10 O 9 90 | | | | F |
| | SEM-I GPI : 8.13 X 24; SEM-II GPI : 8.75 X 24; SEM-III GPI : 8.40 X 30; CGPI : --- | | | | 24 252 -- |
| | TOTAL :195.12 ; TOTAL :210.00 ; TOTAL :252.00 ; | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



(Handwritten Signature)
PRINCIPAL
H. K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | RESULT REMARK | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------|---|---------------|-----|-----|---|---|-----|-----|---|----|----|---|---|------|----|---|-------------------|-----|-----|----|----|----|-----|------|-----|-----|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | In(50/20) | | | | In(150/60) | | | | AUDIT | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | aC | aCG | GPI | |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | | | Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | |
| 1231728 /SHAIKH HEBA NADEEM RESHMA | | 651 Oriental Education Societ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | A | 50 | O | 33 | B+ | 44 | O | 136 | O | (NO) | | | | | | | | | | | | | | | | | | |
| 34 | O | 34 | O | 34 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 74 | 9 | A+ | 6 | 54 | 84 | 10 | O | 6 | 60 | 67 | 8 | A | 6 | 48 | 44 | 10 | 3 | 30 | 136 | 10 | 9 | 90 | 30 | 282 | 9.40 | | | |
| SEM-I GPI : 8.13 X 24; | | SEM-II GPI : 9.50 X 24; | | | | SEM-III GPI : 8.80 X 30; | | | | CGPI : 8.97 | | | | | | | | | | | | | | | | | | |
| TOTAL :195.12 | | ; TOTAL :228.00 | | | | ; TOTAL :264.00 | | | | | | | | | | | | | | | | | | | | | | |
| 1231729 /SAMREEN NOOR MOHAMMAD SHAIKH SHABANA SHABANA | | 651 Oriental Education Societ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | 50 | O | 36 | A | 41 | O | 131 | O | (NO) | | | | | | | | | | | | | | | | | | |
| 33 | O | 33 | O | 33 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | 8 | A | 6 | 48 | 83 | 10 | O | 6 | 60 | 69 | 8 | A | 6 | 48 | 41 | 10 | 3 | 30 | 131 | 10 | 9 | 90 | 30 | 276 | 9.20 | | | |
| SEM-I GPI : 8.50 X 24; | | SEM-II GPI : 9.00 X 24; | | | | SEM-III GPI : 8.40 X 30; | | | | CGPI : 8.78 | | | | | | | | | | | | | | | | | | |
| TOTAL :204.00 | | ; TOTAL :216.00 | | | | ; TOTAL :252.00 | | | | | | | | | | | | | | | | | | | | | | |
| 1231730 /NAZIYA ABBAS ALI SHAIKH ZARINA | | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | B | 28 | C | 30 | B | 40 | O | 120 | O | (YES) | | | | | | | | | | | | | | | | | | |
| 34 | O | 32 | O | 32 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 64 | 8 | A | 6 | 48 | 60 | 8 | A | 6 | 48 | 62 | 8 | A | 6 | 48 | 40 | 10 | 3 | 30 | 120 | 10 | 9 | 90 | 30 | 264 | 8.80 | | | |
| SEM-I GPI : 8.00 X 24; | | SEM-II GPI : 8.00 X 24; | | | | SEM-III GPI : 8.00 X 30; | | | | CGPI : 8.22 | | | | | | | | | | | | | | | | | | |
| TOTAL :192.00 | | ; TOTAL :192.00 | | | | ; TOTAL :240.00 | | | | | | | | | | | | | | | | | | | | | | |
| 1231731 /KM.NEHA SINGH INDU SINGH | | 58 Gandhi Shikshan Bhavan's | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : HINDI | | ANSWERING LANGUAGE : HINDI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | 34 | B+ | 30 | B | 23 | C | 76 | B | (NO) | | | | | | | | | | | | | | | | | | |
| 21 | B | 28 | A+ | 26 | A | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 6 | B | 6 | 36 | 62 | 8 | A | 6 | 48 | 56 | 7 | B+ | 6 | 42 | 23 | 5 | 3 | 15 | 76 | 6 | 9 | 54 | 30 | 195 | 6.50 | | | |
| SEM-I GPI : 8.25 X 24; | | SEM-II GPI : 7.25 X 24; | | | | SEM-III GPI : 0.00 X 30; | | | | CGPI : --- | | | | | | | | | | | | | | | | | | |
| TOTAL :198.00 | | ; TOTAL :174.00 | | | | ; TOTAL : 0.00 | | | | | | | | | | | | | | | | | | | | | | |
| 1231732 /PRERANA SINGH PRATIBHA | | 848 CLARA'S COLLEGE OF EDUCAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | A+ | 52 | O | 27 | C | 38 | O | 101 | A | (NO) | | | | | | | | | | | | | | | | | | |
| 25 | A | 30 | A+ | 27 | A | | | | | | | | | | | | | | | | | | | | | | | |
| 71 | 9 | A+ | 6 | 54 | 82 | 10 | O | 6 | 60 | 54 | 6 | B | 6 | 36 | 38@2 | 10 | 3 | 30 | 101 | 8 | 9 | 72 | 30 | 252 | 8.40 | | | |
| SEM-I GPI : 8.25 X 24; | | SEM-II GPI : 8.25 X 24; | | | | SEM-III GPI : 8.40 X 30; | | | | CGPI : 8.33 | | | | | | | | | | | | | | | | | | |
| TOTAL :198.00 | | ; TOTAL :198.00 | | | | ; TOTAL :252.00 | | | | | | | | | | | | | | | | | | | | | | |



Handwritten Signature
PRINCIPAL
H. K. COLLEGE OF EDUCATION
NR. MHAQA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD;
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | |
|---------|--|---|-----------|-------------------|----|--------------------|---|-------------------|-----|------------------|----|--------|--------|-------------------|----|------|----|-----|-----|-------|----|---|-----|-----|----|---|---|-----|-----|------------|-----|
| | | <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | |
| | | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | aC | aCG | GPI |
| 1231737 | /SHAIKH MAHEK MOHAMED YONUS RUKSANA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 24 | D | | 37 | A | | | 35 | B+ | | | | | 44 | O | | | 145 | O | | | | | | | | | | | | |
| | 34 | O | | 32 | O | | | 35 | O | | | | | | | | | | | | | | | | | | | | | | |
| | 58 | 7 | B+ | 6 | 42 | 69 | 8 | A | 6 | 48 | 70 | 9 | A+ | 6 | 54 | 44 | 10 | 3 | 30 | 145 | 10 | 9 | 90 | | | | | 30 | 264 | 8.80 | |
| | SEM-I GPI : | 9.00 X 24; SEM-II GPI : 8.75 X 24; SEM-III GPI : 9.00 X 30; CGPI : 8.89 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL : | 216.00 ; TOTAL :210.00 ; TOTAL :270.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231738 | SHAIKH MOHAMMAD DAANISH MOINUDDIN SHABEENA SHABEEN | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 33 | B+ | | 36 | A | | | 39 | A | | | | | 39 | O | | | 118 | O | | | | | | | | | | | | |
| | 32 | O | | 31 | A+ | | | 32 | O | | | | | | | | | | | | | | | | | | | | | | |
| | 65 | 8 | A | 6 | 48 | 67 | 8 | A | 6 | 48 | 71 | 9 | A+ | 6 | 54 | 39@1 | 10 | 3 | 30 | 118@2 | 10 | 9 | 90 | | | | | 30 | 270 | 9.00 | |
| | SEM-I GPI : | 8.25 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 8.60 X 30; CGPI : 8.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL : | 198.00 ; TOTAL :204.00 ; TOTAL :258.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231739 | SHAIKH MOHAMMED KHALID SADIQALI FARIDA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48 | O | | 36 | A | | | 33 | B+ | | | | | 44 | O | | | 143 | O | | | | | | | | | | | | |
| | 35 | O | | 34 | O | | | 34 | O | | | | | | | | | | | | | | | | | | | | | | |
| | 83 | 10 | O | 6 | 60 | 70 | 9 | A+ | 6 | 54 | 67 | 8 | A | 6 | 48 | 44 | 10 | 3 | 30 | 143 | 10 | 9 | 90 | | | | | 30 | 282 | 9.40 | |
| | SEM-I GPI : | 9.25 X 24; SEM-II GPI : 9.25 X 24; SEM-III GPI : 9.40 X 30; CGPI : 9.33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL : | 222.00 ; TOTAL :222.00 ; TOTAL :282.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231740 | /SHAIKH RUKHSANA BEGUM MUSTUFA ZAIBUNNISA | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 33 | B+ | | 39 | A | | | 39 | A | | | | | 34 | A | | | 123 | O | | | | | | | | | | | | |
| | 29 | A+ | | 28 | A+ | | | 30 | A+ | | | | | | | | | | | | | | | | | | | | | | |
| | 62 | 8 | A | 6 | 48 | 67 | 8 | A | 6 | 48 | 69 | 8 | A | 6 | 48 | 34 | 8 | 3 | 24 | 123 | 10 | 9 | 90 | | | | | 30 | 258 | 8.60 #0.10 | |
| | SEM-I GPI : | 8.25 X 24; SEM-II GPI : 9.25 X 24; SEM-III GPI : 9.00 X 30; CGPI : 8.81 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL : | 198.00 ; TOTAL :222.00 ; TOTAL :270.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231741 | /SHAIKH SHABENA AKBARHUSSAIN SHAMIM | 58 Gandhi Shikshan Bhavan's | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 34 | B+ | | 37 | A | | | 43 | A+ | | | | | 29 | B+ | | | 107 | A+ | | | | | | | | | | | | |
| | 27 | A | | 30 | A+ | | | 37 | O | | | | | | | | | | | | | | | | | | | | | | |
| | 61 | 8 | A | 6 | 48 | 67 | 8 | A | 6 | 48 | 80 | 10 | O | 6 | 60 | 29 | 7 | 3 | 21 | 107 | 9 | 9 | 81 | | | | | 30 | 258 | 8.60 | |
| | SEM-I GPI : | 8.75 X 24; SEM-II GPI : 9.75 X 24; SEM-III GPI : 8.80 X 30; CGPI : 8.94 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL : | 210.00 ; TOTAL :234.00 ; TOTAL :264.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%; GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%; GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%; GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



AS
PRINCIPAL
H. K. COLLEGE OF EDUCATION
NR. MHAOA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|-------------------|----|----|--------------------|-----|-----|-------------------|----|-------|------------------|-----|----|-------------------|------|-----|-----|---------------|-----|----|-----|---------------------------|-----|---------------|------|-------|-----|----|---|---|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | ac | acg | GPI | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2: 4: ENVIRONMENTAL EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231742 | /SHAIKH SHAZMEEN MOHAMMED SALIM FARKHANDA | | | | | | | | | | | | | | | | | | | | 656 | Humera Khan | | College of Ed | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | A | 34 | B+ | 33 | B+ | 40 | O | 120 | O | (YES) | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | O | 32 | O | 32 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | 9 | A+ | 6 | 54 | 66 | 8 | A | 6 | 48 | 65 | 8 | A | 6 | 48 | 10 | 3 | 30 | 120 | 10 | 9 | 90 | 30 | 270 | 9.00 | | | | | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.38 X 24; SEM-II GPI : 8.00 X 24; SEM-III GPI : 7.60 X 30; CGPI : 8.25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :201.12 ; TOTAL :192.00 ; TOTAL :228.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231743 | /SHAIKH ZUENA ABDUL RAHIM SHAHIN SHAHIN | | | | | | | | | | | | | | | | | | | | 791 | Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | 34 | B+ | 33 | B+ | 34 | A | 123 | O | (NO) | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | A | 23 | B+ | 28 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59 | 7 | B+ | 6 | 42 | 57 | 7 | B+ | 6 | 42 | 61 | 8 | A | 6 | 48 | 34 | 8 | 3 | 24 | 123 | 10 | 9 | 90 | 30 | 246 | 8.20 | #0.10 | | | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.25 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 8.40 X 30; CGPI : 8.36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :198.00 ; TOTAL :204.00 ; TOTAL :252.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231744 | /SHRIVASTAV NIKITA RATAN SADHNA | | | | | | | | | | | | | | | | | | | | 791 | Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | A | 27 | C | 33 | B+ | 38 | O | 126 | O | (NO) | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | A+ | 30 | A+ | 33 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 64 | 8 | A | 6 | 48 | 57 | 7 | B+ | 6 | 42 | 66 | 8 | A | 6 | 48 | 38@2 | 10 | 3 | 30 | 126 | 10 | 9 | 90 | 30 | 258 | 8.60 | #0.10 | | | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.50 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 9.00 X 30; CGPI : 8.69 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :204.00 ; TOTAL :204.00 ; TOTAL :270.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231745 | /SIDDIQUI AREEBA RASHID AZIM MUAKKADA JAMAL | | | | | | | | | | | | | | | | | | | | 656 | Humera Khan | | College of Ed | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | B | 27 | C | 27 | C | 41 | O | 129 | O | (YES) | | | | | | | | | | P | RLE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | O | 33 | O | 33 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | 8 | A | 6 | 48 | 60 | 8 | A | 6 | 48 | 60 | 8 | A | 6 | 48 | 41 | 10 | 3 | 30 | 129 | 10 | 9 | 90 | 30 | 264 | 8.80 | | | | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.75 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 0.00 X 30; CGPI : --- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :210.00 ; TOTAL :204.00 ; TOTAL : 0.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231746 | /SINGH ASTHA SANTOSH SHARAN MAMTA | | | | | | | | | | | | | | | | | | | | 791 | Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 33 | B+ | 35 | B+ | 30 | A | 116 | A+ | (NO) | | | | | | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | B+ | 26 | A | 25 | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | 7 | B+ | 6 | 42 | 59 | 7 | B+ | 6 | 42 | 60 | 8 | A | 6 | 48 | 30 | 8 | 3 | 24 | 116 | 9 | 9 | 81 | 30 | 237 | 7.90 | #0.10 | | | | | | | | | | | | | | | | | | | | | |
| SEM-I GPI : 8.50 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 8.60 X 30; CGPI : 8.39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :204.00 ; TOTAL :204.00 ; TOTAL :258.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:O.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & B: GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



(Handwritten Signature)
PRINCIPAL
H. K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | RESULT | REMARK | | | | |
|---|--|-------------------------------|--|----|-------------------|---|--------------------|------|---|-------|------------------|---|-------------------|---|--------|--------|----|-----|-----|--|
| Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | AC | ACG | GPI | |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 2: 4: ENVIRONMENTAL EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | | Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | |
| 1231747 | /SINGH PRATIKSHA WEDPRAKASH MAMTA | 58 Gandhi Shikshan Bhavan's | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | |
| 25 | D | 34 | B+ | 35 | B+ | 34 | A | 114 | A+ | (NO) | | | | | | | | | | |
| 22 | B+ | 29 | A+ | 29 | A+ | | | | | | | | | | | | | | | |
| 47 | 5 C 6 30 | 63 | 8 A 6 48 | 64 | 8 A 6 48 | 34 | 8 | 3 24 | 114 | 9 | 9 81 | | | | | | P | RPV | | |
| SEM-I GPI : 8.50 X 24; | | | SEM-II GPI : 8.75 X 24; | | | SEM-III GPI : 8.20 | | | X 30; | | | CGPI : 8.25 | | | | | | | | |
| TOTAL :204.00 | | | ; TOTAL :210.00 | | | ; TOTAL :246.00 | | | ; | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | |
| 1231748 | /SINGH PRERANA SUBHASH KALPANA | 791 Sudhir Madhavajilal Welfa | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | |
| 37 | A | 38 | A | 43 | A+ | 41 | O | 127 | O | (NO) | | | | | | | | | | |
| 28 | A+ | 31 | A+ | 33 | O | | | | | | | | | | | | | | | |
| 65 | 8 A 6 48 | 69 | 8 A 6 48 | 76 | 9 A 6 54 | 41 | 10 | 3 30 | 127 | 10 | 9 90 | | | | | | P | RPV | | |
| SEM-I GPI : 10.00 X 24; | | | SEM-II GPI : 8.75 X 24; | | | SEM-III GPI : 9.40 | | | X 30; | | | CGPI : 9.31 | | | | | | | | |
| TOTAL :240.00 | | | ; TOTAL :210.00 | | | ; TOTAL :282.00 | | | ; | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | |
| 1231749 | SINGH RAJESH MAHENDRA PRATAP SEETA SINGH | 791 Sudhir Madhavajilal Welfa | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | |
| 35 | B+ | 27 | C | 38 | A | 24 | C | 114 | A+ | (NO) | | | | | | | | | | |
| 21 | B | 24 | A | 28 | A+ | | | | | | | | | | | | | | | |
| 56 | 7 B+ 6 42 | 51 | 6 B 6 36 | 66 | 8 A 6 48 | 24 | 5 | 3 15 | 114 | 9 | 9 81 | | | | | | P | RPV | | |
| SEM-I GPI : 6.75 X 24; | | | SEM-II GPI : 6.75 X 24; | | | SEM-III GPI : 8.60 | | | X 30; | | | CGPI : 7.47 | | | | | | | | |
| TOTAL :162.00 | | | ; TOTAL :162.00 | | | ; TOTAL :258.00 | | | ; | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | |
| 1231750 | /SISODE ASHWINI SANJAY SHASHIKALA | 656 Humera Khan College of Ed | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | |
| 33 | B+ | 35 | B+ | 32 | B | 40 | O | 125 | O | (YES) | | | | | | | | | | |
| 36 | O | 34 | O | 32 | O | | | | | | | | | | | | | | | |
| 69 | 8 A 6 48 | 69 | 8 A 6 48 | 64 | 8 A 6 48 | 40 | 10 | 3 30 | 125 | 10 | 9 90 | | | | | | P | RPV | | |
| SEM-I GPI : 8.50 X 24; | | | SEM-II GPI : 8.25 X 24; | | | SEM-III GPI : 8.40 | | | X 30; | | | CGPI : 8.50 | | | | | | | | |
| TOTAL :204.00 | | | ; TOTAL :198.00 | | | ; TOTAL :262.00 | | | ; | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | |
| 1231751 | /SONI NIKI GOPALSETH MAMATA | 58 Gandhi Shikshan Bhavan's | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | |
| 24 | D | 35 | B+ | 29 | C | 24 | C | 112 | A+ | (NO) | | | | | | | | | | |
| 23 | B+ | 30 | A+ | 35 | O | | | | | | | | | | | | | | | |
| 47 | 5 C 6 30 | 65 | 8 A 6 48 | 64 | 8 A 6 48 | 24 | 5 | 3 15 | 112 | 9 | 9 81 | | | | | | P | RPV | | |
| SEM-I GPI : 7.50 X 24; | | | SEM-II GPI : 9.00 X 24; | | | SEM-III GPI : 8.20 | | | X 30; | | | CGPI : 8.00 | | | | | | | | |
| TOTAL :180.00 | | | ; TOTAL :216.00 | | | ; TOTAL :246.00 | | | ; | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



(Handwritten Signature)
PRINCIPAL
H. K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT NO | NAME | COLLEGE | Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | RESULT | REMARK | | | | | | | | | | | | |
|---|--------------------------------------|-------------------------------|--|-------------------------|------------------------------|---|--------------------|------------|---|------------|----------|---|-------------|------------|--------|--------|-----|----|----|-----|-----|----|----|----|-----|------|-------|-------|
| | | | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | Th(60/24) | In(50/20) | In(150/60) | AUDIT | | | | ac | acG | GPI | | | | | | | | | | | |
| | | | In(40/16) | In(40/16) | In(40/16) | In(40/16) | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | | | | | | | | | |
| | | | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | | | | | | | | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 2: 4: ENVIRONMENTAL EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | | Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | |
| 1231752 | /SWAMY SANSKRUTI MAHESH RUPALI | 58 Gandhi Shikshan Bhavan's | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | |
| | 33 | B+ | 36 | A | 32 | B | 31 | A | 131 | O | (NO) | | | | | | | | | | | | | | | | | |
| | 23 | B+ | 36 | O | 35 | O | | | | | | | | | P | | RPV | | | | | | | | | | | |
| | 56 | 7 | B+ | 6 | 42 | 72 | 9 | A+ | 6 | 54 | 67 | 8 | A | 6 | 48 | 31 | 8 | 3 | 24 | 131 | 10 | 9 | 90 | 30 | 258 | 8.60 | | |
| | SEM-I GPI : 8.50 X 24; | | | SEM-II GPI : 9.00 X 24; | | | SEM-III GPI : 8.20 | | | X 30; | | | CGPI : 8.56 | | | | | | | | | | | | | | | |
| | TOTAL :204.00 | | | ; TOTAL :216.00 | | | ; TOTAL :246.00 | | | ; | | | | | | | | | | | | | | | | | | |
| 1231753 | /SYED SAYEMA TARIQ NAUSHABA | 656 Humera Khan College of Ed | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | |
| | 37 | A | 39 | A | 40 | A | 40 | O | 120 | O | (YES) | | | | | | | | | | | | | | | | | |
| | 32 | O | 33 | O | 32 | O | | | | | | | | | P | | | | | | | | | | | | | |
| | 69 | 8 | A | 6 | 48 | 72 | 9 | A+ | 6 | 54 | 72 | 9 | A+ | 6 | 54 | 40 | 10 | 3 | 30 | 120 | 10 | 9 | 90 | 30 | 276 | 9.20 | | |
| | SEM-I GPI : 9.25 X 24; | | | SEM-II GPI : 8.50 X 24; | | | SEM-III GPI : 7.80 | | | X 30; | | | CGPI : 8.67 | | | | | | | | | | | | | | | |
| | TOTAL :222.00 | | | ; TOTAL :204.00 | | | ; TOTAL :234.00 | | | ; | | | | | | | | | | | | | | | | | | |
| 1231754 | /TIEXIRA DRIZEL DENZIL LAVINA LAVINA | 230 St. Teresa's Institute of | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | |
| | 27 | C | 35 | B+ | 36 | A | 29 | B+ | 87 | B+ | (NO) | | | | | | | | | | | | | | | | | |
| | 21 | B | 22 | B+ | 22 | B+ | | | | | | | | | P | | RPV | | | | | | | | | | | |
| | 48 | 5 | C | 6 | 30 | 57 | 7 | B+ | 6 | 42 | 58 | 7 | B+ | 6 | 42 | 29 | 7 | 3 | 21 | 87 | 7 | 9 | 63 | 30 | 198 | 6.60 | #0.10 | |
| | SEM-I GPI : 7.25 X 24; | | | SEM-II GPI : 8.00 X 24; | | | SEM-III GPI : 7.40 | | | X 30; | | | CGPI : 7.31 | | | | | | | | | | | | | | | |
| | TOTAL :174.00 | | | ; TOTAL :192.00 | | | ; TOTAL :222.00 | | | ; | | | | | | | | | | | | | | | | | | |
| 1231755 | /SIDDIQUI IRAM JAHAN ZULFIQAR NAZMA | 230 St. Teresa's Institute of | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | |
| | 36 | A | 41 | A | 38 | A | 38 | O | 119 | O | (NO) | | | | | | | | | | | | | | | | | |
| | 31 | A+ | 29 | A+ | 30 | A+ | | | | | | | | | P | | RPV | | | | | | | | | | | |
| | 67 | 8 | A | 6 | 48 | 70 | 9 | A+ | 6 | 54 | 68 | 8 | A | 6 | 48 | 38 | 2 | 10 | 3 | 30 | 119 | 10 | 9 | 90 | 30 | 270 | 9.00 | #0.10 |
| | SEM-I GPI : 9.50 X 24; | | | SEM-II GPI : 9.50 X 24; | | | SEM-III GPI : 9.00 | | | X 30; | | | CGPI : 9.25 | | | | | | | | | | | | | | | |
| | TOTAL :228.00 | | | ; TOTAL :228.00 | | | ; TOTAL :270.00 | | | ; | | | | | | | | | | | | | | | | | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | | Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | |
| 1231756 | /SHERYL SHYAM ELIZABETH | 796 Thakur Education Trust Th | MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | |
| | 32 | B | 36 | A | 24 | D | 38 | A+ | 38 | * | D | (NO) | | | | | | | | | | | | | | | | |
| | 26 | A | 23 | B+ | 25 | A | | | | | | | | | P | | RPV | | | | | | | | | | | |
| | 58 | 7 | B+ | 6 | 42 | 59 | 7 | B+ | 6 | 42 | 49 | 5 | C | 6 | 30 | 38 | 9 | 3 | 27 | 38 | 4 | 9 | 36 | 30 | 177 | 5.90 | | |
| | SEM-I GPI : 8.50 X 24; | | | SEM-II GPI : 8.25 X 24; | | | SEM-III GPI : 0.00 | | | X 30; | | | CGPI : --- | | | | | | | | | | | | | | | |
| | TOTAL :204.00 | | | ; TOTAL :198.00 | | | ; TOTAL : 0.00 | | | ; | | | | | | | | | | | | | | | | | | |



[Signature]
PRINCIPAL
H. K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

#:0.229; #:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; -:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO | NAME | COLLEGE | Course-I | Course-II | Course-III | Course-IV | Course-V | Course-VI | RESULT | REMARK | | | | | | | | | | | | | | | | |
|---|--|-------------------------------|---|------------|------------|---|----------|-----------|---|--------|----|---|---|-----|----|----|---|----|-----|----|---|----|----|-----|------|-------|
| Th(60/24) | Th(60/24) | Th(60/24) | In(50/20) | In(150/60) | AUDIT | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | |
| In(40/16) | In(40/16) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | | Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | |
| 1231757 | /SNEHA VIJAYAN REKHA | 230 St. Teresa's Institute of | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | A | 42 | A+ | 38 | A | 33 | A | 104 | A | (NO) | | | | | | | | | | | | | | | | |
| 27 | A | 25 | A | 26 | A | | | | | | P | RPV | | | | | | | | | | | | | | |
| 63 | 8 | A | 6 | 48 | 67 | 8 | A | 6 | 48 | 64 | 8 | A | 6 | 48 | 33 | 8 | 3 | 24 | 104 | 8 | 9 | 72 | 30 | 240 | 8.00 | #0.10 |
| SEM-I GPI : 9.00 X 24; SEM-II GPI : 8.00 X 24; SEM-III GPI : 8.20 X 30; CGPI : 8.31 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :216.00 ; TOTAL :192.00 ; TOTAL :246.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231758 | /TERESA BERNARD SAMUEL REMEDIA GRACE LUIZA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | A | 24 | D | 19 | * | 44 | O | 140 | O | (YES) | | | | | | | | | | | | | | | | |
| 35 | O | 35 | O | 34 | O | | | | | | P | RPV | | | | | | | | | | | | | | |
| 71 | 9 | A+ | 6 | 54 | 59 | 7 | B+ | 6 | 42 | 53 | 7 | B+ | 6 | 42 | 44 | 10 | 3 | 30 | 140 | 10 | 9 | 90 | 30 | 258 | 8.60 | |
| SEM-I GPI : 8.50 X 24; SEM-II GPI : 9.25 X 24; SEM-III GPI : 8.20 X 30; CGPI : 8.61 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :204.00 ; TOTAL :222.00 ; TOTAL :246.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231759 | /SIDDIQUEH ALI ASGAR AGHA KHANOM SULTAN | 848 CLARA'S COLLEGE OF EDUCAT | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | B+ | 52 | O | 41 | A | 45 | O | 136 | O | (NO) | | | | | | | | | | | | | | | | |
| 35 | O | 35 | O | 34 | O | | | | | | P | | | | | | | | | | | | | | | |
| 70 | 9 | A+ | 6 | 54 | 87 | 10 | O | 6 | 60 | 75 | 9 | A+ | 6 | 54 | 45 | 10 | 3 | 30 | 136 | 10 | 9 | 90 | 30 | 288 | 9.60 | |
| SEM-I GPI : 9.75 X 24; SEM-II GPI : 9.50 X 24; SEM-III GPI : 9.40 X 30; CGPI : 9.56 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :234.00 ; TOTAL :228.00 ; TOTAL :282.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231760 | /SUREKHA CHELLAM KOIL KOIL | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | B | 52 | O | 44 | A+ | 39 | O | 118 | O | (YES) | | | | | | | | | | | | | | | | |
| 32 | O | 32 | O | 32 | O | | | | | | P | RPV | | | | | | | | | | | | | | |
| 63 | 8 | A | 6 | 48 | 84 | 10 | O | 6 | 60 | 76 | 9 | A+ | 6 | 54 | 39 | 10 | 3 | 30 | 118 | 10 | 9 | 90 | 30 | 282 | 9.40 | |
| SEM-I GPI : 8.75 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 8.80 X 30; CGPI : 8.89 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :210.00 ; TOTAL :204.00 ; TOTAL :264.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231761 | /SHAIKH KHUSBU MOHD ISMAIL MUMTAZ | 651 Oriental Education Societ | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | C | 43 | A+ | 32 | B | 42 | O | 128 | O | (NO) | | | | | | | | | | | | | | | | |
| 32 | O | 32 | O | 32 | O | | | | | | P | RLE | | | | | | | | | | | | | | |
| 61 | 8 | A | 6 | 48 | 75 | 9 | A+ | 6 | 54 | 64 | 8 | A | 6 | 48 | 42 | 10 | 3 | 30 | 128 | 10 | 9 | 90 | 30 | 270 | 9.00 | |
| SEM-I GPI : 7.63 X 24; SEM-II GPI : 8.75 X 24; SEM-III GPI : 0.00 X 30; CGPI : --- | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :183.12 ; TOTAL :210.00 ; TOTAL : 0.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | |



Handwritten Signature
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H. K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRATIKSHA NGR,
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%; GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%; GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%; GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO | NAME | COLLEGE | | | RESULT | | | REMARK | | |
|------------------|-------------------|--------------------|-------------------|------------------|-------------------|----|-----|--------|--|--|
| <---Course-I---> | <---Course-II---> | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> | ac | acG | GPI | | |
| Th(60/24) | Th(60/24) | Th(60/24) | In(50/20) | In(150/60) | AUDIT | | | | | |
| In(40/16) | In(40/16) | In(40/16) | | | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |

Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6)
Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3)
Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9)

| | | |
|---|--|-------------------------------------|
| 1231762 | /SHAIKH MARIYAM KHALIQUZZMAN SABIHA TARANNUM | 651 Oriental Education Societ |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | |
| 43 | A+ | 40 A 38 A 44 O 134 O (NO) |
| 34 | O | 33 O 34 O |
| 77@3 10 O 6 60 73 | 9 A+ 6 54 72 | 9 A+ 6 54 44 10 3 30 134 10 9 90 |
| SEM-I GPI : 8.00 X 24; | SEM-II GPI : 0.00 X 24; | SEM-III GPI : 9.00 X 30; CGPI : --- |
| TOTAL :192.00 | ; TOTAL : 0.00 | ; TOTAL :270.00 |

| | | |
|---|----------------------------------|--------------------------------------|
| 1231763 | /SHAIKH MUSKAAAN ABDULAZIZ AFROZ | 656 Humera Khan College of Ed |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | |
| 35 | B+ | 48 O 34 B+ 39 O 119 O (YES) |
| 31 | A+ | 32 O 33 O |
| 66 8 A 6 48 80 | 10 O 6 60 67 | 8 A 6 48 39@1 10 3 30 119@1 10 9 90 |
| SEM-I GPI : 8.75 X 24; | SEM-II GPI : 8.50 X 24; | SEM-III GPI : 8.40 X 30; CGPI : 8.72 |
| TOTAL :210.00 | ; TOTAL :204.00 | ; TOTAL :252.00 |

| | | |
|---|------------------------------------|-------------------------------------|
| 1231764 | /SHAIKH MUSKAN JARRAR NASREEN BANO | 651 Oriental Education Societ |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | |
| 29 | C | 27 C 29 C 42 O 128 O (NO) |
| 32 | O | 32 O 32 O |
| 61 8 A 6 48 59 | 7 B+ 6 42 61 | 8 A 6 48 42 10 3 30 128 10 9 90 |
| SEM-I GPI : 7.50 X 24; | SEM-II GPI : 8.25 X 24; | SEM-III GPI : 0.00 X 30; CGPI : --- |
| TOTAL :180.00 | ; TOTAL :198.00 | ; TOTAL : 0.00 |

| | | |
|---|---------------------------------------|--------------------------------------|
| 1231765 | /SHAIKH NADA MOHAMMED SIDDIQUE YASMIN | 656 Humera Khan College of Ed |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | |
| 36 | A | 45 A+ 36 A 39 O 130 O (YES) |
| 31 | A+ | 32 O 32 O |
| 67 8 A 6 48 77@3 10 O 6 60 68 | 8 A 6 48 39@1 10 3 30 130 10 9 90 | |
| SEM-I GPI : 9.13 X 24; | SEM-II GPI : 9.25 X 24; | SEM-III GPI : 8.20 X 30; CGPI : 8.92 |
| TOTAL :219.12 | ; TOTAL :222.00 | ; TOTAL :246.00 |

| | | |
|---|-----------------------------|--------------------------------------|
| 1231766 | SHAIKH NADEEM HASAN GULBANO | 656 Humera Khan College of Ed |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | |
| 33 | B+ | 35 B+ 40 A 45 O 115 A+ (YES) |
| 35 | O | 35 O 35 O |
| 68 8 A 6 48 70 | 9 A+ 6 54 75 | 9 A+ 6 54 45 10 3 30 115 9 9 81 |
| SEM-I GPI : 9.25 X 24; | SEM-II GPI : 9.50 X 24; | SEM-III GPI : 9.20 X 30; CGPI : 9.19 |
| TOTAL :222.00 | ; TOTAL :228.00 | ; TOTAL :276.00 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:O.5060; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



Handwritten Signature
PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHADA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT NO | NAME | COLLEGE | Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | RESULT | | | REMARK | | | | | | | | | | | | | |
|------------------------|------------------------------------|-------------------------------|--------------------------|-----------|------|--------------------------|-----------|------|-------------|-----------|------|-----------|-----|------------|----------|-------|----|-----------|-----|--|--------|--|--|--------|--|---|--|--|--|----|-----|------|--|--|--|--|--|
| | | | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | In(50/20) | TOT | In(150/60) | TOT | AUDIT | ac | acc | GPI | | | | | | | | | | | | | | | | | | |
| 1231767 | /SHAIKH NAGMA YOUNUS FARZANA | 651 Oriental Education Societ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | A+ | 48 | O | 39 | A | 46 | O | 142 | O | (NO) | | | | | | | | | | | | | | | | P | | | | | | | | | | | |
| 36 | O | 35 | O | 37 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 78@2 | 10 O | 6 60 | 83 | 10 O | 6 60 | 76 | 9 A+ | 6 54 | 46 | 10 | 3 30 | 142 | 10 | 9 90 | | | | | | | | | | | | | | | | 30 | 294 | 9.80 | | | | | |
| SEM-I GPI : 9.25 X 24; | | | SEM-II GPI : 10.00 X 24; | | | SEM-III GPI : 9.60 X 30; | | | CGPI : 9.67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :222.00 | | | ; TOTAL :240.00 | | | ; TOTAL :288.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231768 | /SHAIKH NAMIRAH FAYYAZ SHABANA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | A | 49 | O | 43 | A+ | 40 | O | 129 | O | (YES) | | | | | | | | | | | | | | | | P | | | | | | | | | | | |
| 32 | O | 34 | O | 34 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 68 | 8 A | 6 48 | 83 | 10 O | 6 60 | 77@3 | 10 O | 6 60 | 40 | 10 | 3 30 | 129 | 10 | 9 90 | | | | | | | | | | | | | | | | 30 | 288 | 9.60 | | | | | |
| SEM-I GPI : 9.50 X 24; | | | SEM-II GPI : 9.50 X 24; | | | SEM-III GPI : 8.60 X 30; | | | CGPI : 9.28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :228.00 | | | ; TOTAL :228.00 | | | ; TOTAL :258.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231769 | /SHAIKH NAZIA MARUF ZAINABBI | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | A | 42 | A+ | 34 | B+ | 38 | O | 122 | O | (YES) | | | | | | | | | | | | | | | | P | | | | | | | | | | | |
| 33 | O | 33 | O | 33 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | 9 A+ | 6 54 | 75 | 9 A+ | 6 54 | 67 | 8 A | 6 48 | 38@2 | 10 | 3 30 | 122 | 10 | 9 90 | | | | | | | | | | | | | | | | 30 | 276 | 9.20 | | | | | |
| SEM-I GPI : 8.50 X 24; | | | SEM-II GPI : 8.25 X 24; | | | SEM-III GPI : 8.00 X 30; | | | CGPI : 8.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :204.00 | | | ; TOTAL :198.00 | | | ; TOTAL :240.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231770 | /SHAIKH NAZMEEN MUKHTAR ALI RAZIYA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | C | 43 | A+ | 30 | B | 40 | O | 130 | O | (YES) | | | | | | | | | | | | | | | | P | | | | | | | | | | | |
| 32 | O | 34 | O | 33 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 8 A | 6 48 | 77@3 | 10 O | 6 60 | 63 | 8 A | 6 48 | 40 | 10 | 3 30 | 130 | 10 | 9 90 | | | | | | | | | | | | | | | | 30 | 276 | 9.20 | | | | | |
| SEM-I GPI : 8.50 X 24; | | | SEM-II GPI : 8.75 X 24; | | | SEM-III GPI : 8.20 X 30; | | | CGPI : 8.67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :204.00 | | | ; TOTAL :210.00 | | | ; TOTAL :246.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231771 | /SHAIKH NILOFER JAMIL SHAMIM | 651 Oriental Education Societ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | C | 52 | O | 41 | A | 42 | O | 128 | O | (NO) | | | | | | | | | | | | | | | | P | | | | | | | | | | | |
| 32 | O | 32 | O | 32 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59 | 7 B+ | 6 42 | 84 | 10 O | 6 60 | 73 | 9 A+ | 6 54 | 42 | 10 | 3 30 | 128 | 10 | 9 90 | | | | | | | | | | | | | | | | 30 | 276 | 9.20 | | | | | |
| SEM-I GPI : 8.13 X 24; | | | SEM-II GPI : 9.00 X 24; | | | SEM-III GPI : 8.20 X 30; | | | CGPI : 8.64 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :195.12 | | | ; TOTAL :216.00 | | | ; TOTAL :246.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:O.5080; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



AS
PRINCIPAL
MR. MHADA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | RESULTS | | | | | | | | | | | | | | | | | | RESULT | REMARK | | | | | | | | |
|---------------------------------------|---|-------------------------------|---------------------------|---------------|-------------------------------------|----|-------------------------------|-------------------|-----|---------------------------------------|------------------|-------|-------------------------------|-------------------|-------------|---------------------------------------|------------|---|---------------------|-----|--------|--------|-----|-----|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | AUDIT | | | ac | acg | GPI | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | Th(60/24) | | | In(50/20) | | | In(150/60) | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 2: 3: GUIDANCE & COUNSELLING | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 3: 5: CREATING & INCLUSIVE SCH | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 4: 6: READING & REFLEC. ON TEX | | | (Th:50/20,Cr.Pt.:3) | | | | | | | | | | | |
| Course 5: 7: PROJECT BASED COURSE -4 | | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231772 | /SHAIKH NISHAT PARVEEN JAHID ALI AJMERUNISSA | 656 | Humera Khan | College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | O | 36 | A | 37 | A | 45 | O | 136 | O | (YES) | | | | | | | | | | | | P | | | | | | | | |
| 35 | O | 35 | O | 37 | O | | | | | | | | | | | | | | | | | | | | | | | | | |
| 83 | 10 O | 6 60 | 71 | 9 A+ | 6 54 | 74 | 9 A+ | 6 54 | 45 | 10 | 3 30 | 136 | 10 | 9 90 | 30 | 288 | 9.60 | | | | | | | | | | | | | |
| SEM-I GPI : 9.00 | | X 24; | | | SEM-II GPI : 9.75 | | X 24; | | | SEM-III GPI : 9.80 | | X 30; | | | CGPI : 9.56 | | | | | | | | | | | | | | | |
| TOTAL :216.00 | | | | | TOTAL :234.00 | | | | | TOTAL :294.00 | | | | | | | | | | | | | | | | | | | | |
| 1231773 | /SHAIKH ONAIZA ASHRAF SHAHIN | 656 | Humera Khan | College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | C | 35 | B+ | 37 | A | 42 | O | 142 | O | (YES) | | | | | | | | | | | | P | | | | | | | | |
| 32 | O | 34 | O | 34 | O | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | 8 A | 6 48 | 69 | 8 A | 6 48 | 71 | 9 A+ | 6 54 | 42 | 10 | 3 30 | 142 | 10 | 9 90 | 30 | 270 | 9.00 | | | | | | | | | | | | | |
| SEM-I GPI : 8.75 | | X 24; | | | SEM-II GPI : 8.75 | | X 24; | | | SEM-III GPI : 8.60 | | X 30; | | | CGPI : 8.78 | | | | | | | | | | | | | | | |
| TOTAL :210.00 | | | | | TOTAL :210.00 | | | | | TOTAL :258.00 | | | | | | | | | | | | | | | | | | | | |
| 1231774 | /SHAIKH PARVEEN BANO ANIS REHMAN NASREEN BANO | 656 | Humera Khan | College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | O | 50 | O | 35 | B+ | 44 | O | 136 | O | (YES) | | | | | | | | | | | | P | | | | | | | | |
| 35 | O | 35 | O | 36 | O | | | | | | | | | | | | | | | | | | | | | | | | | |
| 86 | 10 O | 6 60 | 85 | 10 O | 6 60 | 71 | 9 A+ | 6 54 | 44 | 10 | 3 30 | 136 | 10 | 9 90 | 30 | 294 | 9.80 | | | | | | | | | | | | | |
| SEM-I GPI : 9.50 | | X 24; | | | SEM-II GPI : 9.75 | | X 24; | | | SEM-III GPI : 8.80 | | X 30; | | | CGPI : 9.44 | | | | | | | | | | | | | | | |
| TOTAL :228.00 | | | | | TOTAL :234.00 | | | | | TOTAL :264.00 | | | | | | | | | | | | | | | | | | | | |
| 1231775 | /SHAIKH SANIYA NASIR KAZMA | 651 | Oriental Education Societ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | A | 38 | A | 34 | B+ | 45 | O | 138 | O | (NO) | | | | | | | | | | | | P | RPV | | | | | | | |
| 34 | O | 34 | O | 33 | O | | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | 9 A+ | 6 54 | 72 | 9 A+ | 6 54 | 67 | 8 A | 6 48 | 45 | 10 | 3 30 | 138 | 10 | 9 90 | 30 | 276 | 9.20 | | | | | | | | | | | | | |
| SEM-I GPI : 8.00 | | X 24; | | | SEM-II GPI : 9.75 | | X 24; | | | SEM-III GPI : 9.40 | | X 30; | | | CGPI : 9.11 | | | | | | | | | | | | | | | |
| TOTAL :192.00 | | | | | TOTAL :234.00 | | | | | TOTAL :282.00 | | | | | | | | | | | | | | | | | | | | |
| 1231776 | /SHAIKH SHABANA LIYAKAT ALI SALMA SHAIKH | 791 | Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | C | 33 | B+ | 29 | C | 36 | A+ | 122 | O | (NO) | | | | | | | | | | | | P | | | | | | | | |
| 26 | A | 31 | A+ | 29 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 6 B | 6 36 | 64 | 8 A | 6 48 | 58 | 7 B+ | 6 42 | 36 | 9 | 3 27 | 122 | 10 | 9 90 | 30 | 243 | 8.10 #0.10 | | | | | | | | | | | | | |
| SEM-I GPI : 7.75 | | X 24; | | | SEM-II GPI : 8.75 | | X 24; | | | SEM-III GPI : 9.00 | | X 30; | | | CGPI : 8.44 | | | | | | | | | | | | | | | |
| TOTAL :186.00 | | | | | TOTAL :210.00 | | | | | TOTAL :270.00 | | | | | | | | | | | | | | | | | | | | |



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PRINCIPAL
H. K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRATIKSHA NGR
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO | NAME | COLLEGE | Course-I | | | Course-II | | | Course-III | | | Course-IV | | | Course-V | | | Course-VI | | | RESULT | REMARK | | | | | | | |
|---------|--|-------------------------------|---|-----------|-----|--------------------------|-----------|-----|--------------------------|-----------|-----|-------------|------------|-----|-----------------|-----------|-----|-----------------|-----------|-----|-----------------|-----------|-----|----|-----|-----|-----|------------|--|
| | | | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(50/20) | In(150/60) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(50/20) | In(40/16) | TOT | AC | ACG | GPI | | | |
| 1231782 | /SHAIKH ZAKIYABANO ASIFIQBAL GULSHAHARBANO | 656 Humera Khan College of Ed | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 44 | A+ | 49 | 33 | O | 33 | 38 | A | 32 | 40 | O | 129 | O | | | | | | | | | | | | | | |
| | | | 77 | 8 | 10 | 6 | 60 | 82 | 10 | O | 6 | 60 | 70 | 9 | A+ | 6 | 54 | 40 | 10 | 3 | 30 | 129 | 10 | 9 | 90 | 30 | 294 | 9.80 | |
| | | | SEM-I GPI : 8.50 X 24; | | | SEM-II GPI : 8.50 X 24; | | | SEM-III GPI : 8.00 X 30; | | | CGPI : 8.72 | | | TOTAL :204.00 ; | | | TOTAL :204.00 ; | | | TOTAL :240.00 ; | | | | | | | | |
| 1231783 | /SHARMA HARSHITA RAJESH SHILPA SHILPA | 230 St. Teresa's Institute of | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 30 | B | 46 | 32 | O | 34 | 35 | A+ | 34 | 41 | O | 140 | O | | | | | | | | | | | | | | |
| | | | 62 | 8 | A | 6 | 48 | 80 | 10 | O | 6 | 60 | 69 | 8 | A | 6 | 48 | 41 | 10 | 3 | 30 | 140 | 10 | 9 | 90 | 30 | 276 | 9.20 #0.10 | |
| | | | SEM-I GPI : 9.25 X 24; | | | SEM-II GPI : 9.25 X 24; | | | SEM-III GPI : 9.00 X 30; | | | CGPI : 9.19 | | | TOTAL :222.00 ; | | | TOTAL :222.00 ; | | | TOTAL :270.00 ; | | | | | | | | |
| 1231784 | /SHARMA KHUSHALI BASANTKUMAR SARLA SARLA | 651 Oriental Education Societ | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 36 | A | 43 | 33 | O | 33 | 38 | A | 34 | 42 | O | 129 | O | | | | | | | | | | | | | | |
| | | | 69 | 8 | A | 6 | 48 | 76 | 9 | A+ | 6 | 54 | 72 | 9 | A+ | 6 | 54 | 42 | 10 | 3 | 30 | 129 | 10 | 9 | 90 | 30 | 276 | 9.20 | |
| | | | SEM-I GPI : 8.25 X 24; | | | SEM-II GPI : 9.00 X 24; | | | SEM-III GPI : 8.40 X 30; | | | CGPI : 8.72 | | | TOTAL :198.00 ; | | | TOTAL :216.00 ; | | | TOTAL :252.00 ; | | | | | | | | |
| 1231785 | /SHARMA NALINI MUKESH RITU | 791 Sudhir Madhavajilal Welfa | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 33 | B+ | 36 | 26 | A | 30 | 22 | #2 D | 29 | 30 | A | 122 | O | | | | | | | | | | | | | | |
| | | | 59 | 7 | B+ | 6 | 42 | 66 | 8 | A | 6 | 48 | 51 | 6 | B | 6 | 36 | 30 | 8 | 3 | 24 | 122 | 10 | 9 | 90 | 30 | 240 | 8.00 #0.08 | |
| | | | SEM-I GPI : 8.50 X 24; | | | SEM-II GPI : 8.25 X 24; | | | SEM-III GPI : 8.20 X 30; | | | CGPI : 8.24 | | | TOTAL :204.00 ; | | | TOTAL :198.00 ; | | | TOTAL :246.00 ; | | | | | | | | |
| 1231786 | /SUNITA JAIDEV SHARMA HEMA | 651 Oriental Education Societ | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 34 | B+ | 45 | 34 | O | 33 | 41 | A | 33 | 42 | O | 131 | O | | | | | | | | | | | | | | |
| | | | 68 | 8 | A | 6 | 48 | 78 | 10 | O | 6 | 60 | 74 | 9 | A+ | 6 | 54 | 42 | 10 | 3 | 30 | 131 | 10 | 9 | 90 | 30 | 282 | 9.40 | |
| | | | SEM-I GPI : 9.50 X 24; | | | SEM-II GPI : 10.00 X 24; | | | SEM-III GPI : 9.20 X 30; | | | CGPI : 9.50 | | | TOTAL :228.00 ; | | | TOTAL :240.00 ; | | | TOTAL :276.00 ; | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%; GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%; GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%; GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



Handwritten signature
PRINCIPAL
H. K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRAKTIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| CAT NO | NAME | COLLEGE | | | | | | | | | | | | | | | | | | RESULT | REMARK | | | | | | | |
|-----------|--|---------------------------------|-----------|-----------|-------------------|------------|-------|--------------------|---|------|-------------------|---------|------|------------------|---------------|------------|-------------------|----|---|--------|--------|--------|-------------|---|---|-----|--|--|
| | | <---Course-I---> | | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | |
| | | Th(60/24) | Th(60/24) | Th(60/24) | In(50/20) | In(150/60) | AUDIT | | | | | | | | | | | | | | | | | | | | | |
| | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24, Int:40/16, Cr.Pt.:6) | | | | | | Course 2: | 3: GUIDANCE & COUNSELLING (Th:60/24, Int:40/16, Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24, Int:40/16, Cr.Pt.:6) | | | | | | Course 4: | 6: READING & REFLEC. ON TEX (Th:50/20, Cr.Pt.:3) | | | | | | | | | | | | | | | | | | | |
| Course 5: | 7: PROJECT BASED COURSE -4 (Th:150/60, Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 131792 | /SIDDIQUI NABA MOHD AKHTAR KUBRA | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | C | 44 | A+ | 35 | B+ | 39 | O | 130 | O | | (YES) | | | | | | | | | | | | | | | | | |
| 32 | O | 32 | O | 32 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 59 | 7 B+ | 6 42 | 76 | 9 A+ | 6 54 | 67 | 8 A | 6 48 | 39@1 10 | 3 30 | 130 | 10 | 9 90 | | | | | | | | | | | | | | | |
| | SEM-I GPI : | 9.00 X 24; | | | | | | SEM-II GPI : | 8.50 X 24; | | | | | | SEM-III GPI : | 8.80 X 30; | | | | | | CGPI : | 8.78 | | | | | |
| | TOTAL : | 216.00 | | | | | | TOTAL : | 204.00 | | | | | | TOTAL : | 264.00 | | | | | | | 30 264 8.80 | | | | | |
| 131793 | /SIDHPURNALA INSIYA SAIFEE NISHREEN | 848 CLARA'S COLLEGE OF EDUCAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | A | 47 | A+ | 39 | A | 41 | O | 118 | O | | (NO) | | | | | | | | | | | | | | | | | |
| 30 | A+ | 34 | O | 30 | A+ | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | 8 A | 6 48 | 81 | 10 O | 6 60 | 69 | 8 A | 6 48 | 41 10 | 3 30 | 118@2 10 | 9 90 | | | | | | | | | | | | | | | | |
| | SEM-I GPI : | 8.88 X 24; | | | | | | SEM-II GPI : | 9.50 X 24; | | | | | | SEM-III GPI : | 9.40 X 30; | | | | | | CGPI : | 9.25 | | | | | |
| | TOTAL : | 213.12 | | | | | | TOTAL : | 228.00 | | | | | | TOTAL : | 282.00 | | | | | | | 30 276 9.20 | | | | | |
| 131794 | SINGH AAKASH RANJIT RADIKA | 848 CLARA'S COLLEGE OF EDUCAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | B | 29 | C | 22 @2 | D | 41 | O | 110 | A+ | | (NO) | | | | | | | | | | | | | | | | | |
| 29 | A+ | 30 | A+ | 27 | A | | | | | | | | | | | | | | | | | | | | | | | |
| 59 | 7 B+ | 6 42 | 59 | 7 B+ | 6 42 | 49@2 6 | B | 6 36 | 41 10 | 3 30 | 110 | 9 81 | | | | | | | | | | | | | | | | |
| | SEM-I GPI : | 8.13 X 24; | | | | | | SEM-II GPI : | 7.75 X 24; | | | | | | SEM-III GPI : | 8.00 X 30; | | | | | | CGPI : | 7.89 | | | | | |
| | TOTAL : | 195.12 | | | | | | TOTAL : | 186.00 | | | | | | TOTAL : | 240.00 | | | | | | | 30 231 7.70 | | | | | |
| 131795 | /SINGH ANKITA RADHIKA | 848 CLARA'S COLLEGE OF EDUCAT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 27 | C | 30 | B | 40 | O | 130 | O | | (NO) | | | | | | | | | | | | | | | | | |
| 29 | A+ | 30 | A+ | 24 | A | | | | | | | | | | | | | | | | | | | | | | | |
| 62 | 8 A | 6 48 | 57 | 7 B+ | 6 42 | 54 | B | 6 36 | 40 10 | 3 30 | 130 | 10 9 90 | | | | | | | | | | | | | | | | |
| | SEM-I GPI : | 8.00 X 24; | | | | | | SEM-II GPI : | 8.50 X 24; | | | | | | SEM-III GPI : | 8.00 X 30; | | | | | | CGPI : | 8.17 | | | | | |
| | TOTAL : | 192.00 | | | | | | TOTAL : | 204.00 | | | | | | TOTAL : | 240.00 | | | | | | | 30 246 8.20 | | | | | |
| 131796 | /SINGH DEEPA RAMESH REKHA | 796 Thakur Education Trust Th | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 37 | A | 31 | B | 37 | A+ | 37 * | D | | (NO) | | | | | | | | | | | | | | | | | |
| 31 | A+ | 22 | B+ | 29 | A+ | | | | | | | | | | | | | | | | | | | | | | | |
| 64 | 8 A | 6 48 | 59 | 7 B+ | 6 42 | 60 | 8 A | 6 48 | 37 9 | 3 27 | 37 4 | 9 36 | | | | | | | | | | | | | | | | |
| | SEM-I GPI : | 8.25 X 24; | | | | | | SEM-II GPI : | 8.75 X 24; | | | | | | SEM-III GPI : | 8.60 X 30; | | | | | | CGPI : | 8.03 | | | | | |
| | TOTAL : | 198.00 | | | | | | TOTAL : | 210.00 | | | | | | TOTAL : | 258.00 | | | | | | | 30 201 6.70 | | | | | |

0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; JLL: NULL & VOID.; C: CREDIT POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; External Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



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PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHAQA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | <---Course-I---> | <---Course-II---> | <---Course-III---> | <---Course-IV---> | <---Course-V---> | <---Course-VI---> | RESULT | REMARK | | | | | | | | |
|---|---------------------------------------|-------------------------------|---|--|--|---|--|---------------------------------------|---|--------|------|-----|----|---|----|----|-----|------|
| | | | Th(60/24) In(40/16) TOT GP G C G*C | Th(60/24) In(40/16) TOT GP G C G*C | Th(60/24) In(40/16) TOT GP G C G*C | In(50/20) In(150/60) TOT GP G C G*C | In(150/60) In(150/60) TOT GP G C G*C | AUDIT In(150/60) TOT GP G C G*C | ac | acg | GPI | | | | | | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 2: 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | | | | | | | | |
| Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | |
| 1231802 | /SINHA PRIYANKA KIRAN | 796 Thakur Education Trust Th | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 37 | A | 33 | B+ | 35 | B+ | 40 | O | 40 | * | D | (NO) | | | | | | | |
| 30 | A+ | 28 | A+ | 24 | A | | | | | | P | | | | | | | |
| 67 | 8 A | 6 48 | 61 | 8 A | 6 48 | 59 | 7 B+ | 6 42 | 40 | 10 | 3 30 | 40 | 4 | 9 | 36 | 30 | 204 | 6.80 |
| SEM-I GPI : 9.25 X 24; SEM-II GPI : 9.75 X 24; SEM-III GPI : 9.00 X 30; CGPI : 8.61 | | | TOTAL :222.00 ; TOTAL :234.00 ; TOTAL :270.00 ; | | | | | | | | | | | | | | | |
| 1231803 | /SOLANKI NIDHI SURESH MILAN | 651 Oriental Education Societ | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 38 | A | 40 | A | 38 | A | 44 | O | 138 | O | (NO) | | | | | | | | |
| 34 | O | 35 | O | 34 | O | | | | | | P | | | | | | | |
| 72 | 9 A+ | 6 54 | 75 | 9 A+ | 6 54 | 72 | 9 A+ | 6 54 | 44 | 10 | 3 30 | 138 | 10 | 9 | 90 | 30 | 282 | 9.40 |
| SEM-I GPI : 8.75 X 24; SEM-II GPI : 9.50 X 24; SEM-III GPI : 9.20 X 30; CGPI : 9.22 | | | TOTAL :210.00 ; TOTAL :228.00 ; TOTAL :276.00 ; | | | | | | | | | | | | | | | |
| 1231804 | /SUTAR GAURI UDAY SANGEETA | 656 Humera Khan College of Ed | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 25 | D | 24 | D | 27 | C | 39 | O | 120 | O | (YES) | | | | | | | | |
| 32 | O | 32 | O | 33 | O | | | | | | P | | | | | | | |
| 57 | 7 B+ | 6 42 | 56 | 7 B+ | 6 42 | 60 | 8 A | 6 48 | 39@1 | 10 | 3 30 | 120 | 10 | 9 | 90 | 30 | 252 | 8.40 |
| SEM-I GPI : 8.25 X 24; SEM-II GPI : 7.25 X 24; SEM-III GPI : 7.80 X 30; CGPI : 7.94 | | | TOTAL :198.00 ; TOTAL :174.00 ; TOTAL :234.00 ; | | | | | | | | | | | | | | | |
| 1231805 | /SYED MISBAHJAHAN ZAMEER TAHSEENJAHAN | 58 Gandhi Shikshan Bhavan's | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 35 | B+ | 36 | A | 36 | A | 28 | B+ | 107 | A+ | (NO) | | | | | | | | |
| 22 | B+ | 28 | A+ | 30 | A+ | | | | | | P | | | | | | | |
| 57 | 7 B+ | 6 42 | 64 | 8 A | 6 48 | 66 | 8 A | 6 48 | 28 | 7 | 3 21 | 107 | 9 | 9 | 81 | 30 | 240 | 8.00 |
| SEM-I GPI : 8.50 X 24; SEM-II GPI : 9.00 X 24; SEM-III GPI : 8.60 X 30; CGPI : 8.50 | | | TOTAL :204.00 ; TOTAL :216.00 ; TOTAL :258.00 ; | | | | | | | | | | | | | | | |
| 1231806 | /THAKOR AASHUBEN CHEHRAJI CHALBABEN | 656 Humera Khan College of Ed | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 33 | B+ | 43 | A+ | 34 | B+ | 39 | O | 125 | O | (YES) | | | | | | | | |
| 32 | O | 32 | O | 33 | O | | | | | | P | | | | | | | |
| 65 | 8 A | 6 48 | 75 | 9 A+ | 6 54 | 67 | 8 A | 6 48 | 39@1 | 10 | 3 30 | 125 | 10 | 9 | 90 | 30 | 270 | 9.00 |
| SEM-I GPI : 8.63 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 8.60 X 30; CGPI : 8.70 | | | TOTAL :207.12 ; TOTAL :204.00 ; TOTAL :258.00 ; | | | | | | | | | | | | | | | |



(Signature)
PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHAODA COMPLEX, PRATIKSHA NGR
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | | RESULT REMARK | | |
|---|-----------------------------------|--|------------|---|------------|---|------------|---|------------|-------------------|------------|----|-----|------------|---------------|--|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | In(50/20) | | In(150/60) | | AUDIT | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | ac | aCG | GPI | | | |
| Course 1: 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2: 4: ENVIRONMENTAL EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3: 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4: 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | Course 5: 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| 1231816 | /YADAV ASHWINI RAMACHARAJ ANITA | | | | | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 37 | A | 36 | A | 36 | A | 34 | A | 120 | O | | (NO) | | | | | | |
| 28 | A+ | 25 | A | 27 | A | | | | | | | P | | | | | |
| 65 | 8 A 6 48 | 61 | 8 A 6 48 | 63 | 8 A 6 48 | 34 | 8 | 3 24 120 | 10 | 9 90 | | 30 | 258 | 8.60 #0.10 | | | |
| SEM-I GPI : 9.50 X 24; | | SEM-II GPI : 9.25 X 24; | | SEM-III GPI : 9.20 X 30; | | CGPI : 9.14 | | | | | | | | | | | |
| TOTAL :228.00 | | ; TOTAL :222.00 | | ; TOTAL :276.00 | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| 1231817 | YADAV DEEPAK RAMBRIJ SEEMA | | | | | 656 Humera Khan College of Ed | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 37 | A | 31 | B | 39 | A | 38 | O | 125 | O | | (YES) | | | | | | |
| 32 | O | 33 | O | 33 | O | | | | | | | P | | | | | |
| 69 | 8 A 6 48 | 64 | 8 A 6 48 | 72 | 9 A+ 6 54 | 38@2 10 | 3 30 125 | 10 | 9 90 | | | 30 | 270 | 9.00 | | | |
| SEM-I GPI : 8.75 X 24; | | SEM-II GPI : 8.25 X 24; | | SEM-III GPI : 8.40 X 30; | | CGPI : 8.61 | | | | | | | | | | | |
| TOTAL :210.00 | | ; TOTAL :198.00 | | ; TOTAL :252.00 | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| 1231818 | /YADAV JYOTI VIJAYSHANKAR PUSHPA | | | | | 58 Gandhi Shikshan Bhavan's | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 40 | A | 32 | B | 36 | A | 26 | B | 110 | A+ | | (NO) | | | | | | |
| 20 | B | 30 | A+ | 32 | O | | | | | | | P | RPV | | | | |
| 60 | 8 A 6 48 | 62 | 8 A 6 48 | 68 | 8 A 6 48 | 26 | 6 | 3 18 110 | 9 | 9 81 | | 30 | 243 | 8.10 | | | |
| SEM-I GPI : 9.00 X 24; | | SEM-II GPI : 9.25 X 24; | | SEM-III GPI : 8.20 X 30; | | CGPI : 8.58 | | | | | | | | | | | |
| TOTAL :216.00 | | ; TOTAL :222.00 | | ; TOTAL :246.00 | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| 1231819 | /YADAV LAXMI GOPAL AUSTOME | | | | | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 31 | B | 29 | C | 26 | D | 31 | A | 122 | O | | (NO) | | | | | | |
| 28 | A+ | 24 | A | 28 | A+ | | | | | | | P | | | | | |
| 59 | 7 B+ 6 42 | 53 | 6 B 6 36 | 54 | 6 B 6 36 | 31 | 8 | 3 24 122 | 10 | 9 90 | | 30 | 228 | 7.60 #0.1 | | | |
| SEM-I GPI : 8.25 X 24; | | SEM-II GPI : 9.00 X 24; | | SEM-III GPI : 8.40 X 30; | | CGPI : 8.31 | | | | | | | | | | | |
| TOTAL :198.00 | | ; TOTAL :216.00 | | ; TOTAL :252.00 | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| 1231820 | /YADAV MAMTA BACHELAL REENA REENA | | | | | 796 Thakur Education Trust Th | | | | | | | | | | | |
| MEDIUM : ENGLISH | | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | |
| 28 | C | 27 | C | 28 | C | 20 | D | 20 * | D | | (NO) | | | | | | |
| 17 | D | 18 | C | 16 | D | | | | | | | P | RPV | | | | |
| 45 | 5 C 6 30 | 45 | 5 C 6 30 | 44 | 4 D 6 24 | 20 | 4 | 3 12 20 | 4 | 9 36 | | 30 | 132 | 4.40 | | | |
| SEM-I GPI : 7.75 X 24; | | SEM-II GPI : 7.00 X 24; | | SEM-III GPI : 7.40 X 30; | | CGPI : 6.56 | | | | | | | | | | | |
| TOTAL :186.00 | | ; TOTAL :168.00 | | ; TOTAL :222.00 | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. | | | | | | | | | | | | | | | | | |



(Signature)
PRINCIPAL
H. K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRAKTIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | | | | | | | | | | | |
|-----------|-----------------------------|-------------------------------|----|---|-------------------|-----|-----|--------------------|---|---|-------------------|-----|----|------------------|-----------------------------|-------------------------------|-------------------|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|-----|
| | | <---Course-I---> | | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | | | | | |
| | | Th(60/24) | | | Th(60/24) | | | Th(60/24) | | | In(50/20) | | | In(150/60) | | | AUDIT | | | | | | | | | | | | | | | | | |
| | | In(40/16) | | | In(40/16) | | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | aC | aCG | GPI |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2: | 4: ENVIRONMENTAL EDUCATION | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | |
| Course 3: | 5: CREATING & INCLUSIVE SCH | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4: | 6: READING & REFLEC. ON TEX | (Th:50/20,Cr.Pt.:3) | | | | | | | | | | | | | | | | | | |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-------------|-----------------------------|-------------------------------|--|--|-------|--|--|--------------|--|--|--------|--|--|-------|--|--|---------------|--|--|--------|--|--|-------|--|--|--------|--|--|------|--|--|----------|--|--|------|--|--|---|--|--|----|--|--|-----|--|--|------|--|--|-------|--|--|
| 1231821 | /YADAV NAINA AMRITLAL MEERA | 791 Sudhir Madhavajilal Welfa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 39 | | | A | | | 26 | | | D | | | 34 | | | A | | | 119 | | | O | | | (NO) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | A | 26 | | | A | | | 29 | | | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57 | 7 B+ | 6 42 | | | 65 | | | 8 A | | | 6 48 | | | 55 | | | 7 B+ | | | 6 42 | | | 34 | | | 8 | | | 3 24 | | | 119@1 10 | | | 9 90 | | | P | | | 30 | | | 246 | | | 8.20 | | | #0.10 | | |
| SEM-I GPI : | | 9.00 | | | X 24; | | | SEM-II GPI : | | | 9.25 | | | X 24; | | | SEM-III GPI : | | | 9.20 | | | X 30; | | | CGPI : | | | 8.92 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL : | | 216.00 | | | | | | TOTAL : | | | 222.00 | | | | | | TOTAL : | | | 276.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 1231822 | /YADAV PREETI KRISHNA MANJU | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | B+ | 47 | | | A+ | | | 33 | | | B+ | | | 46 | | | O | | | 146 | | | O | | | (YES) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | O | 37 | | | O | | | 37 | | | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | 9 A+ | 6 54 | | | 84 | | | 10 O | | | 6 60 | | | 70 | | | 9 A+ | | | 6 54 | | | 46 | | | 10 | | | 3 30 | | | 146 | | | 10 | | | 9 90 | | | P | | | 30 | | | 288 | | | 9.60 | | |
| SEM-I GPI : | | 9.25 | | | X 24; | | | SEM-II GPI : | | | 10.00 | | | X 24; | | | SEM-III GPI : | | | 9.40 | | | X 30; | | | CGPI : | | | 9.56 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL : | | 222.00 | | | | | | TOTAL : | | | 240.00 | | | | | | TOTAL : | | | 282.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-------------|---------------------------------------|------------------------------|--|--|-------|--|--|--------------|--|--|--------|--|--|-------|--|--|---------------|--|--|--------|--|--|-------|--|--|--------|--|--|------|--|--|-----|--|--|---|--|--|------|--|--|---|--|--|-----|--|--|----|--|--|-----|--|--|------|--|--|
| 1231823 | /YADAV PRIYANKA KAMLESH SUNITA SUNITA | 58 Gandhi Shikshan Bhavan's | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | A | 36 | | | A | | | 39 | | | A | | | 27 | | | B | | | 104 | | | A | | | (NO) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | B+ | 31 | | | A+ | | | 32 | | | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 62 | 8 A | 6 48 | | | 67 | | | 8 A | | | 6 48 | | | 71 | | | 9 A+ | | | 6 54 | | | 27 | | | 6 | | | 3 18 | | | 104 | | | 8 | | | 9 72 | | | P | | | RPV | | | 30 | | | 240 | | | 8.00 | | |
| SEM-I GPI : | | 8.50 | | | X 24; | | | SEM-II GPI : | | | 9.00 | | | X 24; | | | SEM-III GPI : | | | 8.60 | | | X 30; | | | CGPI : | | | 8.50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL : | | 204.00 | | | | | | TOTAL : | | | 216.00 | | | | | | TOTAL : | | | 258.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-------------|----------------------------|------------------------------|--|--|-------|--|--|--------------|--|--|--------|--|--|-------|--|--|---------------|--|--|--------|--|--|-------|--|--|--------|--|--|------|--|--|-----|--|--|---|--|--|------|--|--|---|--|--|-----|--|--|----|--|--|-----|--|--|------|--|--|
| 1231824 | YADAV SIDDHARTH VIJAY JAYA | 58 Gandhi Shikshan Bhavan's | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 37 | | | A | | | 39 | | | A | | | 35 | | | A+ | | | 107 | | | A+ | | | (NO) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | B+ | 33 | | | O | | | 34 | | | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | 7 B+ | 6 42 | | | 70 | | | 9 A+ | | | 6 54 | | | 73 | | | 9 A+ | | | 6 54 | | | 35 | | | 9 | | | 3 27 | | | 107 | | | 9 | | | 9 81 | | | P | | | RPV | | | 30 | | | 258 | | | 8.60 | | |
| SEM-I GPI : | | 9.00 | | | X 24; | | | SEM-II GPI : | | | 9.50 | | | X 24; | | | SEM-III GPI : | | | 8.80 | | | X 30; | | | CGPI : | | | 8.94 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL : | | 216.00 | | | | | | TOTAL : | | | 228.00 | | | | | | TOTAL : | | | 264.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-------------|------------------------------------|-------------------------------|--|--|-------|--|--|--------------|--|--|--------|--|--|-------|--|--|---------------|--|--|--------|--|--|-------|--|--|--------|--|--|------|--|--|-----|--|--|----|--|--|------|--|--|---|--|--|----|--|--|-----|--|--|------|--|--|
| 1231825 | YADAV VIJAYKUMAR LALLAN SHIVKUMARI | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MEDIUM : ENGLISH | ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | B | 37 | | | A | | | 33 | | | B+ | | | 40 | | | O | | | 130 | | | O | | | (YES) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | O | 34 | | | O | | | 34 | | | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63 | 8 A | 6 48 | | | 71 | | | 9 A+ | | | 6 54 | | | 67 | | | 8 A | | | 6 48 | | | 40 | | | 10 | | | 3 30 | | | 130 | | | 10 | | | 9 90 | | | P | | | 30 | | | 270 | | | 9.00 | | |
| SEM-I GPI : | | 8.75 | | | X 24; | | | SEM-II GPI : | | | 8.50 | | | X 24; | | | SEM-III GPI : | | | 9.00 | | | X 30; | | | CGPI : | | | 8.83 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL : | | 210.00 | | | | | | TOTAL : | | | 204.00 | | | | | | TOTAL : | | | 270.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



(Handwritten Signature)
PRINCIPAL
H. K. COLLEGE OF EDUCATION
MR. MHADA COMPLEX, PRATIKSHA NGR
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | <---Course-I---> | | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | RESULT | REMARK | | | | | | | | | |
|-----------|-----------------------------|-------------------------------|------------------|-----------|-----|---------------------------|---|---|-------------------------------|-----|----|-------------------|---|-----|-----------------------------|----|---|-------------------------------|-----|-----|-----------|--------|---|-----------------------------|----|-----|---------------------|--|--|--|--|
| | | | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | AC | ACG | GPI | | | | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2: | | | 3: GUIDANCE & COUNSELLING | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 3: | | | 5: CREATING & INCLUSIVE SCH | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 4: | | | 6: READING & REFLEC. ON TEX | | | (Th:50/20,Cr.Pt.:3) | | | | |
| Course 5: | 7: PROJECT BASED COURSE -4 | (Th:150/60,Cr.Pt.:9) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 1231826 | /URMILA RAMESH RASHMI NERURKAR RASHMI | 656 Humera Khan College of Ed | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | 27 | C | 35 | B+ | 45 | O | 146 | O | (YES) | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | O | 34 | O | 36 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 69 | 8 | A | 6 | 48 | 61 | 8 | A | 6 | 48 | 71 | 9 | A+ | 6 | 54 | 45 | 10 | 3 | 30 | 146 | 10 | 9 | 90 | | | | | | | | | | | |
| SEM-I GPI : 9.00 | | | X 24; | | | SEM-II GPI : 8.75 | | | X 24; | | | SEM-III GPI : 9.60 | | | X 30; | | | CGPI : 9.11 | | | | | | | | | | | | | | | |
| TOTAL :216.00 | | | ; | | | TOTAL :210.00 | | | ; | | | TOTAL :288.00 | | | ; | | | | | | | | | | | | | | | | | | |

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|------------------|----------------------------------|-------------------------------|---|----|----|-------------------|----|----|-------|----|------|--------------------|---|---|-------|----|----|-------------|----|-----|----|---|----|--|--|--|--|--|--|--|--|--|--|--|
| 1231827 | /TIKIWALA RUCHITA DARSHAN VIPULA | 651 Oriental Education Societ | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 23 | 81 | D | 31 | B | 44 | O | 138 | O | (NO) | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | O | 34 | O | 34 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | 8 | A | 6 | 48 | 57 | 81 | 7 | B+ | 6 | 42 | 65 | 8 | A | 6 | 48 | 44 | 10 | 3 | 30 | 138 | 10 | 9 | 90 | | | | | | | | | | | |
| SEM-I GPI : 8.75 | | | X 24; | | | SEM-II GPI : 9.75 | | | X 24; | | | SEM-III GPI : 8.80 | | | X 30; | | | CGPI : 8.94 | | | | | | | | | | | | | | | | |
| TOTAL :210.00 | | | ; | | | TOTAL :234.00 | | | ; | | | TOTAL :264.00 | | | ; | | | | | | | | | | | | | | | | | | | |

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| 1231828 | /TIWARI ANSHU SANJAY ARCHANA | 651 Oriental Education Societ | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 34 | B+ | 37 | A | 40 | O | 122 | O | (NO) | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | O | 32 | O | 30 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 65 | 8 | A | 6 | 48 | 66 | 8 | A | 6 | 48 | 67 | 8 | A | 6 | 48 | 40 | 10 | 3 | 30 | 122 | 10 | 9 | 90 | | | | | | | | | | | | |
| SEM-I GPI : 8.50 | | | X 24; | | | SEM-II GPI : 8.75 | | | X 24; | | | SEM-III GPI : 8.20 | | | X 30; | | | CGPI : 8.56 | | | | | | | | | | | | | | | | |
| TOTAL :204.00 | | | ; | | | TOTAL :210.00 | | | ; | | | TOTAL :246.00 | | | ; | | | | | | | | | | | | | | | | | | | |

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| 1231829 | /TIWARI PRANJAL SANTOSH NEELAM TIWARI | 796 Thakur Education Trust Th | MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | 34 | B+ | 31 | B | 42 | O | 42 | * | D | (NO) | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | O | 31 | A+ | 33 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | 8 | A | 6 | 48 | 65 | 8 | A | 6 | 48 | 64 | 8 | A | 6 | 48 | 42 | 10 | 3 | 30 | 42 | 4 | 9 | 36 | | | | | | | | | | | | |
| SEM-I GPI : 8.75 | | | X 24; | | | SEM-II GPI : 9.00 | | | X 24; | | | SEM-III GPI : 9.20 | | | X 30; | | | CGPI : 8.44 | | | | | | | | | | | | | | | | |
| TOTAL :210.00 | | | ; | | | TOTAL :216.00 | | | ; | | | TOTAL :276.00 | | | ; | | | | | | | | | | | | | | | | | | | |

#:0.229; g:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



[Signature]
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N.K. COLLEGE OF EDUCATION
NR. MHADA COMPLEX, PRATIKSHA NGR.
OSHIWARA, JOGESHWARI (WEST)
MUMBAI 400 102

| SEAT_NO | NAME | COLLEGE | COURSE INFORMATION | | | | | | | | | | | | RESULT REMARK | | | | | | | | | | | | | |
|---|---|-------------------|--------------------|-----|-----------|---|----|-----|-----|-------------------|---|-------------------------------|---|------------------|---------------|---|---|-------------------|-----|-----------|---|----|---|-----|-----|------|------|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | In(60/20) | | | | In(150/60) | | | | AUDIT | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPI | |
| Course 1: | 1: CONTEMPORARY INDIA & EDU (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 2: | 3: GUIDANCE & COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 3: | 5: CREATING & INCLUSIVE SCH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | Course 4: | 6: READING & REFLEC. ON TEX (Th:50/20,Cr.Pt.:3) | | | | Course 5: | 7: PROJECT BASED COURSE -4 (Th:150/60,Cr.Pt.:9) | | | | | | | |
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| 1231850 | /YADAV AKSHITA JANGBAHADUR TARA YADAV | | | | | | | | | | | 848 CLARA'S COLLEGE OF EDUCAT | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | A | 39 | A | 43 | A+ | 44 | O | 129 | O | (NO) | | | | | | | | | | | | | | | | | | |
| 30 | A+ | 34 | O | 29 | A+ | | | | | | | | | | | | | | | | | | | | | | | |
| 67 | 8 | A | 6 | 48 | 73 | 9 | A+ | 6 | 54 | 72 | 9 | A+ | 6 | 54 | 44 | 10 | 3 | 30 | 129 | 10 | 9 | 90 | P | RPV | 30 | 276 | 9.20 | |
| SEM-I GPI : 9.00 X 24; SEM-II GPI : 9.50 X 24; SEM-III GPI : 8.80 X 30; CGPI : 9.11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :216.00 ; TOTAL :228.00 ; TOTAL :264.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231851 | /YADAV GEETA RAJBALI KALAVATI | | | | | | | | | | | 651 Oriental Education Societ | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | B | 36 | A | 39 | A | 40 | O | 128 | O | (NO) | | | | | | | | | | | | | | | | | | |
| 32 | O | 32 | O | 31 | A+ | | | | | | | | | | | | | | | | | | | | | | | |
| 64 | 8 | A | 6 | 48 | 68 | 8 | A | 6 | 48 | 70 | 9 | A+ | 6 | 54 | 40 | 10 | 3 | 30 | 128 | 10 | 9 | 90 | P | 30 | 270 | 9.00 | | |
| SEM-I GPI : 8.63 X 24; SEM-II GPI : 9.00 X 24; SEM-III GPI : 9.00 X 30; CGPI : 8.92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :207.12 ; TOTAL :216.00 ; TOTAL :270.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231852 | /YADAV LALTI MOTILAL PRABHAVATI | | | | | | | | | | | 651 Oriental Education Societ | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | B | 38 | A | 31 | B | 40 | O | 126 | O | (NO) | | | | | | | | | | | | | | | | | | |
| 32 | O | 32 | O | 32 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 63 | 8 | A | 6 | 48 | 70 | 9 | A+ | 6 | 54 | 63 | 8 | A | 6 | 48 | 40 | 10 | 3 | 30 | 126 | 10 | 9 | 90 | P | 30 | 270 | 9.00 | | |
| SEM-I GPI : 8.50 X 24; SEM-II GPI : 8.00 X 24; SEM-III GPI : 8.80 X 30; CGPI : 8.61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :204.00 ; TOTAL :192.00 ; TOTAL :264.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231853 | /YADAV MAMTA PRABHUNATH RADHIKA | | | | | | | | | | | 656 Humera Khan College of Ed | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | B | 37 | A | 36 | A | 40 | O | 130 | O | (YES) | | | | | | | | | | | | | | | | | | |
| 34 | O | 34 | O | 34 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 65 | 8 | A | 6 | 48 | 71 | 9 | A+ | 6 | 54 | 70 | 9 | A+ | 6 | 54 | 40 | 10 | 3 | 30 | 130 | 10 | 9 | 90 | P | 30 | 276 | 9.20 | | |
| SEM-I GPI : 8.50 X 24; SEM-II GPI : 8.50 X 24; SEM-III GPI : 7.80 X 30; CGPI : 8.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :204.00 ; TOTAL :204.00 ; TOTAL :234.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1231854 | /YADAV MUSKAN UDAYRAJ SUNITA | | | | | | | | | | | 796 Thakur Education Trust Th | | | | | | | | | | | | | | | | |
| MEDIUM : ENGLISH ANSWERING LANGUAGE : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | C | 27 | C | 30 | B | 35 | A+ | 35 | * | D | (NO) | | | | | | | | | | | | | | | | | |
| 29 | A+ | 23 | B+ | 26 | A | | | | | | | | | | | | | | | | | | | | | | | |
| 57 | 7 | B+ | 6 | 42 | 50 | 6 | B | 6 | 36 | 56 | 7 | B+ | 6 | 42 | 35 | 9 | 3 | 27 | 35 | 4 | 9 | 36 | P | 30 | 183 | 6.10 | | |
| SEM-I GPI : 7.75 X 24; SEM-II GPI : 8.00 X 24; SEM-III GPI : 7.40 X 30; CGPI : 7.25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL :186.00 ; TOTAL :192.00 ; TOTAL :222.00 ; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Handwritten signature
PRINCIPAL
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MUMBAI 400 102

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; #: GRADE CARRIED FORWARD;
Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.