

## **Mandatory Disclosure**

**(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007**

### **1. Details of the institution:**

- 1.1 Name of the Institution : Maharashtra Educational Society(Humera Khan College of Education)
- 1.2 Date of Establishment: 2001
- 1.3 Complete postal address: HK Campus,Adj MHADA complex,pratiksha nagar,oshiwara,jogeshwari(w)  
P.O. :  
Tehsil/Taluka : Town/City : Mumbai  
District : Mumbai State: Maharashtra Pin : 400102
- 1.4 Phone (with STD code): 022- 26776221
- 1.5 Fax: 022-26790095
- 1.6 E-mail: principal@hkce.edu.in
- 1.7 Website Address: www.hkce.edu.in
- 1.8 Nearest Railway Station : Rammandir & Jogeshwari
- 1.9 Nearest Town : Andheri
- 1.10 Type of Institution (Boys/Girls/Co-Education) : Co - Education
- 1.11 Status of Institution (Minority/Non-Minority) : Minority

### **2. Management:**

- 2.1 Government owned : -----
- 2.2 Govt.aided : -----
- 2.3 Self-financed : Self Financed
- 2.4 University Department : -----
- 2.5 Any other (please specify): -----

### **3. Details of the course applied for**

- 3.1 Level of the Course : Under-Graduate
- 3.2 Name of the Teacher  
Education Course : B.Ed.
- 3.3 Duration of the Course : Two Year
- 3.3 Whether to be conducted in  
face to face or distance mode. : Face to Face

3.4 Proposed Intake : 100

3.5 Academic Session from

which the course will be

conducted : July to April

3.5 Details of the Affiliating Body

Name : University of Mumbai

Address/Tel/Fax No. : Vidya Nagari, Kalina Campus  
Santacruz(e), Mumbai

#### **4. Land:**

4.1 Whether copy of the Affidavit in the prescribed : Yes

format has been displayed on the website as required

under Regulation 8(9) of the NCTE Regulations, 2007

4.2 Land Identification

(Plot/Khasra No.) : (MW) 1650 (2A) NC.NO. 204A &B422

4.2 Land Area in sq mt. : 5900 sq mtr

4.2 Whether the Title of the land is on

Ownership basis : Owned by society,

4.3 Title of the land is on lease

as per law Lease

4.4 Duration of the lease : 99 years

4.5 Land Use Certificate obtained :

for Educational Institution : yes

#### **5. Manpower (Photographs of Teaching Faculty should be displayed)**

5.1 Details of proposed/appointed teaching staff

(Date of birth, Qualification, Professional Qualification, and other relevant information)

5.2 Details of proposed/appointed non-teaching staff

## **6. Building**

6.1 Construction of the building is complete	YES
6.2 Building is yet to be constructed	YES
6.3 Building is fire safety-proof	YES
6.4 Building is disabled friendly	YES
6.5 Common room for boys/girls available	YES
6.6 Date of completion of the Building	2005
6.7 Covered Area in sq mt.	5900
6.8 Number of classrooms	7

## **7. Library**

7.1 The Library has separate reference section/ Journals section and reading room	
7.2 Number of books in the library	5265
7.3 Total number of educational Journals/periodicals being subscribed	12
7.4 Number of encyclopedias available in the library	30
7.5 Number of books available in the reference section of the library	1210
7.6 Seating capacity of the reading room of the library	55

## **8. Instructional Facilities**

8.1 Details of laboratories available(pl attach annexure)	Psychology & Science lab
8.2 Arrangement made for practice teaching	Schools in the vicinity
8.3 Number and Name of school(s) for practice teaching	15 – 20 Schools

**9. Facilities for games & sports:**

9.1 Own Playground	YES
9.2 Playground of another institution on sharing basis	YES
9.3 Gymnasium/Multipurpose hall	YES
9.4 Facilities for gymnasium	YES
9.5 Facilities for athletics	YES
9.6 Facilities for Indoor Games	YES
9.7 Facilities for Outdoor Games	YES

**10. Other facilities available:**

10.1 Canteen facilities available or not	YES
10.2 Medical facilities available or not	YES
10.3 Hostel facilities available or not	NO

**Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.**